

Dr. Anusha. N  
Assistant Professor



Department of Pharmacology,  
JIPMER, Puducherry - 605 006,  
Phone: 9659879322  
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JIP/Res/Intramural/phs- 2/2022-23

01-01-2024

To

Dear Sir,

Sub: Supply of **Consumables** - Limited tender reg.

Please quote your lowest rates for the supply of **Consumables** as per the list given overleaf, subject to the following terms and conditions:

1. Rates should be quoted only for the available stock and can be supplied immediately upon receipt of the order.
2. V.A.T as applicable.
3. No insurance charges are payable per the government's rules. As such, before quoting, the firms should consider all the transit risks and furnish limited tender, which should also cover insurance charges. If any point is raised as regards insurance charges after orders are issued, the same will not be entertained, and the firms after that should affect the supply at their own cost.
4. Rates should be quoted F.O.R Pondicherry. Extra packing, forwarding charges, etc., should not be mentioned.
5. Delivery is required urgently. Tenders should please state the guaranteed delivery period they can offer. As the delivery date is the essence of the contract, this should be strictly adhered to by the successful tenderer.
6. No supply will be accepted which is not according to the specifications and not meeting our requirements.
7. The Principal investigator shall have the right to reject the limited tender in whole or part without assigning any reason.
8. In the case of high precision instruments, the firms should give a guarantee certificate for their satisfactory performance.
9. Limited tender should be sent only by the certificate of posting. Hand quotations are not accepted.
10. The quotation should be valid for one year.

Please furnish your limited tender in a sealed cover super scribing as **Limited tender for Consumables, JIP/Res/Intramural/phs- 1/2022-23**

NOTE: 1. Quotation may please be addressed to The Director, JIPMER, Puducherry-6.

2. The Sealed Cover (quotation) may please be sent directly to:

Dr. Anusha. N, Assistant Professor, Department of Pharmacology, JIPMER- 605006

**Due date: 10-01-2024**

Limited tender should reach this office on or before **04:00 PM; 10-01-2024**. Tenders received after the due date will summarily be rejected.

Yours truly,

Dr. Anusha. N


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List of Consumables

S.no	Product	Quantity required
1	5ml syringes	350 pcs
2	Purple EDTA tube	500 pcs
3	Alcohol swab	400 pcs
4	Cotton rolls	3 rolls
5	Round band-aids	250 pcs



**Dr. ANUSHA.N**  
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(Dr. Anusha. N)