



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH(JIPMER)**  
(Institution of National Importance, Ministry of Health & Family Welfare, Government of India)  
Dhanvantari Nagar, Puducherry – 605 006

**DEPARTMENT OF SURGICAL ONCOLOGY**

**Application for the Post of the JUNIOR TRIAL COORDINATOR (March 2023)**

Print in A4m size paper and fill in with Block Letters with BLUE PEN (and scan and save as candidate name\_JTC\_SOG\_application)

1. Name of the Applicant: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Gender (Male/Female/other): \_\_\_\_\_

4. Date of Birth (dd/mm/yyyy): \_\_\_\_\_

5. Marital Status (Married/Unmarried): \_\_\_\_\_

6. Age (as on 31<sup>st</sup> May 2021) \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

7. Nationality: \_\_\_\_\_

8. Address for Communication: \_\_\_\_\_

\_\_\_\_\_ PINCODE \_\_\_\_\_

9. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ PINCODE \_\_\_\_\_

10. Mobile: \_\_\_\_\_ 11. Email ID: \_\_\_\_\_

11. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you? If so, specify: \_\_\_\_\_

12. Fields of Research Experience / Paper submission in a national level conference (if any):  
\_\_\_\_\_

13. Language Proficiency

Able to Read & Write	
Able to Converse only	

Affix your recent  
Passport size Photo  
(Do not staple)

**14. Educational Qualifications: (Enclose self-attested photocopies)**

	<b>Educational Qualification (from SSLC /Matriculation)</b>	<b>Board/University</b>	<b>Mon/Year of Passing</b>	<b>Percent of Marks</b>	<b>Subjects</b>
<b>1</b>	<b>Tenth Equivalent</b>				
<b>2</b>	<b>Higher Secondary</b>				
<b>3</b>	<b>Degree</b>				
<b>4</b>	<b>Diploma/PG Diploma</b>				
<b>5</b>	<b>Others(Specify)</b>				

*(Add more rows if needed)*

**15. Details of Previous Employment (if any): (Pls attach PDFs of proof of work)**

	<b>Employer</b>	<b>Designation</b>	<b>From</b>	<b>To</b>	<b>Duration</b>	<b>Regular/Temp</b>	<b>Nature of Work</b>
<b>1</b>							
<b>2</b>							

*(Add more rows if needed)*

**16. Describe your experience in conducting clinical trials**

**17. Reference letters / Testimonials: (Pls attach PDFs documents)**

A. \_\_\_\_\_

B. \_\_\_\_\_

**18. Any other relevant information:** \_\_\_\_\_

\_\_\_\_\_

**19. Please describe in less than 500 words about your experience in managing projects involving handling funds/accountings/government grants/manpower**

**20. If this project involves travel to other Centre's of the network, please indicate your willingness for the same (Yes/No)** \_\_\_\_\_

**21. Please provide contact information /email and telephone number of your previous employer whom we can contact regarding your previous work.** (Please intimate your previous employer(s) that they may be receiving calls from us regarding this and obtain their permission)

I accept enquires about my previous work with my earlier employer(s) Yes/No \_\_\_\_\_

Contact information of previous employer(s)

Name	Designation	Company/Organization Name	Phone	Email ID

**22. Check List: (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:**

- a) **Proof of Indian nationality** (*copy of adhaar /voter Id/ passport /driving license*)
- b) **Certificate in support of age (Tenth equivalent/High School Certificate)** .....
- c) **Degree**
- d) **Postgraduate** .....
- e) **Experience Certificate (s)**.....
- f) **Any others (if any)** .....

**Declaration by the Applicant**

Application for the post of: **Junior trial coordinator**

I, ----- hereby declare that all the statements made in this application is true, complete and correct to the best of my knowledge and belief. If any information is found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide by the same, and I will not claim any regularization.

**Place:**

**Date:**

**(Signature of the Applicant)**