



# ICMR RESEARCH PROJECT



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No.: JIP/TM-BB/ICMR/RECT.LT

30/09/2019

## NOTICE

Applications are invited from qualified candidates for the following post under the ICMR funded ad hoc research project ICMR-NIIH/19-20/1011.

**Project title:** “Understanding the phenotypic and genotypic variability in different clinically important blood group systems and its application in development of population specific red cell panel and rare donor registry”

**Name of the post:** Project Technician (lab technician)

**No. of post:** One (Temporary)

**Duration:** Time bound for a period of 1 year (likely to continue beyond 1 year)

**Essential Qualifications and Experience:** (10+2) 12<sup>th</sup> pass in science subjects and

i) two years diploma in Medical Laboratory Technician

or

one year DMLT plus one year required experience in a recognized organization or two years field/laboratory experience\*

*\*attaching the obtained qualification certificate is mandatory*

**Desirable:** B.Sc Blood Banking/Life Sciences/ Microbiology/Biochemistry/Biotechnology with DMLT. Experience in Blood Bank laboratory with good exposure to immunohematology technique, phlebotomy, prior work experience, having experience in Computer application and Data Management.

**Age limit:** Upper age limit is 28 years.

**Salary:** Rs.18,000/- (consolidated)

**Walk-in interview/ written test** (if required) will be held on 17<sup>th</sup> October 2019 at 9.00 am in the chamber of the undersigned in the **Department of Transfusion Medicine**. The applicants should apply in plain paper with the enclosed format along with attested copies of certificates to the undersigned at the address given below by 12<sup>th</sup> October 2019.

No individual call letters will be sent. No TA/DA will be given for attending the interview.

**Principal Investigator:** Dr. B. Abhishekh.

Associate Professor, Room No 5042

Department of Transfusion Medicine, Superspeciality Block  
JIPMER, Puducherry E- mail: drabhighowda@gmail.com

(Dr. B. Abhishekh)



**Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)**  
(An Institution of National Importance under the  
Ministry of Health, Government of India)



**Application for the Post of PROJECT TECHNICIAN**

*ICMR funded ad hoc project (Contractual Basis)*

Fill in with Block Letters – Printed in A4 size paper

1. Name of the Applicant : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Gender (*Male / Female/ Other*): \_\_\_\_\_
4. Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_
5. Marital Status (*Married/ Unmarried*): \_\_\_\_\_
6. Age (*as on 12<sup>th</sup> October 2019*): \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days
7. Nationality: \_\_\_\_\_
8. Address for Communication : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PINCODE: \_\_\_\_\_
9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PINCODE: \_\_\_\_\_
10. Mobile : \_\_\_\_\_ 11. Email ID : \_\_\_\_\_
11. Whether belongs to SC/ST/OBC/Physically Handicapped : \_\_\_\_\_
12. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you ? If so, specify: \_\_\_\_\_
15. Fields of Research Experience (if any): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. Language Proficiency

Affix your recent  
Passport size Photo  
(Do not staple)

|                       |  |
|-----------------------|--|
| Able to Read & Write  |  |
| Able to Converse only |  |

17. Educational Qualifications: (Enclose self-attested photocopies)

|   | Educational Qualification<br>(from SSLC / Matriculation) | Board / University | Mon / Year of Passing | Percent of Marks<br>(or Percentile) | Subject(s) |
|---|--|--------------------|-----------------------|-------------------------------------|------------|
| 1 | Tenth Equivalent   |                    |                       |                                     |            |
| 2 | Higher Secondary   |                    |                       |                                     |            |
| 3 | Degree   |                    |                       |                                     |            |
| 4 | Diploma/PG Diploma                                       |                    |                       |                                     |            |
| 5 | Others (specify)   |                    |                       |                                     |            |

18. Details of Previous Employment (if any) :

|   | Employer | Designation | From | To | Duration | Regular /<br>Temporary | Nature of work |
|---|----------|-------------|------|----|----------|------------------------|----------------|
| 1 |          |             |      |    |          |                        |                |
| 2 |          |             |      |    |          |                        |                |

19. Reference letters / Testimonials:

A. \_\_\_\_\_

B. \_\_\_\_\_

20. Any other relevant information : \_\_\_\_\_  
\_\_\_\_\_

21. Check List : (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

Certificate in support of age (Tenth equivalent/High School Certificate).....

Degree/Diploma .....

Experience Certificate.....

Caste certificate (If any).....

Any others (if any).....

**Declaration by the Applicant**

I,-----hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)