



# ICMR RESEARCH PROJECT



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No.: JIP/SSTD/RK/ICMR2/LT

25/09 /2019

## NOTICE

Applications are invited from qualified candidates for the following post under the ICMR funded ad hoc research project F. No. 58/05/2019/PHA/BMS.

**Project title:** “Non invasive assessment of methotrexate induced hepatotoxicity in psoriatic patients using biochemical markers and radiological investigations”

**Name of the post:** Project Technician III (lab technician)

**No. of post:** One (Temporary)

**Duration:** Time bound for a period of 1 year (likely to continue beyond 1 year)

**Essential Qualifications and Experience:** 12<sup>th</sup> pass in science subjects and two years diploma in Medical Laboratory Technician or one year DMLT plus one year required experience in a recognized organization or two years field/laboratory experience\*

\* *B.Sc. degree shall be treated as 3 years experience.*

\*\**attaching the obtained qualification certificate is mandatory*

**Desirable:** Experience in biochemistry laboratory with good exposure to ELISA technique, phlebotomy, prior work experience, having experience in Computer application and Data Management.

**Age limit:** Upper age limit 30 years. Age relaxation for SC/ST/OBC candidates will be extended as per ICMR rules.

**Salary:** As per rules of ICMR, New Delhi – Rs.18,000/- (corresponding to PB-1Rs.5200 - 20200 + Grade pay Rs.2800)

The walk-in interview will be held on 12<sup>th</sup> October 2019 at 9.30 AM in the chamber of the undersigned in the **Department of Skin & STD**. The applicants should apply in plain paper with the enclosed format along with attested copies of certificates to the undersigned at the address given below by 10<sup>th</sup> October 2019.

No individual call letters will be sent. No TA/DA will be given for attending the interview.

**Principal Investigator:** Dr. Rashmi Kumari.  
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E- mail: rashmi.sreerag@gmail.com

(Dr. Rashmi Kumari)



**Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)**  
(An Institution of National Importance Under the  
Ministry of Health, Government of India)



**Application for the Post of PROJECT TECHNICIAN III**

*ICMR funded ad hoc project (Contractual Basis)*

Fill in with Block Letters – Printed in A4 size paper

1. Name of the Applicant : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Gender (*Male / Female/ Other*): \_\_\_\_\_

5. Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_

6. Marital Status (*Married/ Unmarried*): \_\_\_\_\_

7. Age (*as on 31<sup>st</sup> March 2019*): \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

8. Nationality: \_\_\_\_\_

9. Address for Communication : \_\_\_\_\_

\_\_\_\_\_ PINCODE: \_\_\_\_\_

10. Permanent Address : \_\_\_\_\_

\_\_\_\_\_ PINCODE: \_\_\_\_\_

11. Mobile : \_\_\_\_\_ 11. Email ID : \_\_\_\_\_

12. Whether belongs to *SC/ST/OBC/Physically Handicapped* : \_\_\_\_\_

13. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you ? If so, specify: \_\_\_\_\_

15. Fields of Research Experience (if any): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. Affix your recent  
Passport size Photo  
(Do not staple)

16. Educational Qualifications: (Enclose self-attested photocopies)

	Educational Qualification (from SSLC / Matriculation)	Board / University	Mon / Year of Passing	Percent of Marks (or Percentile)	Subject(s)
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Diploma/PG Diploma				
5	Others (specify)				

17. Details of Previous Employment (if any) :

	Employer	Designation	From	To	Duration	Regular / Temporary	Nature of work
1							
2							

18. Reference letters / Testimonials:

A. \_\_\_\_\_

B. \_\_\_\_\_

19. Any other relevant information : \_\_\_\_\_

\_\_\_\_\_

20. Check List : (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

Certificate in support of age (Tenth equivalent/High School Certificate).....

Degree/Diploma .....

Experience Certificate.....

Caste certificate (If any).....

Any others (if any).....

**Declaration by the Applicant**

I,-----hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)