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सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
Jawaharlal Institute of Postgraduate Medical Education and Research
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
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PUBLIC RELATIONS OFFICE

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CIRCULAR

Sub.: "Vanakkam JIPMER" – Volume 1, Issue 3 (July–September 2026) – Invitation for Contributions under the Theme "JIPMER IN ACTION" – Reg.

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The Editorial Board of **Vanakkam JIPMER**, the official newsletter of JIPMER, invites contributions from all **Departments, Centres, Units and Sections** for the forthcoming **Volume 1, Issue 3 (July–September 2026)**.

THEME: "JIPMER IN ACTION"

Transforming Vision into Impact
Advancing Care • Empowering Communities • Serving the Nation

Building upon the institutional journey documented in the first two editions, the upcoming issue will focus on **"JIPMER in Action"** — showcasing how the Institute's vision, expertise and collective efforts are being translated into **meaningful outcomes in healthcare, medical education, research, innovation, public health and service to the nation** under the following areas:

- Major **clinical achievements, innovations, procedures and treatment milestones**
- Significant **research patents and recognitions**
- **Academic achievements**, conferences, CMEs, workshops, training programmes and educational initiatives
- New initiatives in **medical education, capacity building and skill development**
- **Community outreach, public health, preventive healthcare and awareness initiatives**
- Contributions towards **national health programmes, government campaigns and institutional missions**
- Major **infrastructure, technology, digital transformation and modernisation initiatives**
- **Patient-centred initiatives**, quality improvement measures and best practices
- Achievements of **faculty, residents, students, nursing professionals and employees**
- **Awards, honours, fellowships and national / international recognitions**

PTO

- **Institutional collaborations, MoUs and academic / research partnerships**
- **Sustainability, green initiatives, governance and administrative innovations**
- Significant activities and achievements of **JIPMER Karaikal** and other extension initiatives
- **Human-interest stories** reflecting the values, compassion, commitment and spirit of the JIPMER family
- Any other **significant institutional development or achievement** considered worthy of inclusion in the newsletter

PHOTOGRAPHS & VISUAL MATERIAL: Departments/Units are encouraged to submit clear, well-composed, high-resolution photographs in original JPG/PNG format, preferably in the highest available camera/mobile resolution (ideally 300 DPI), avoiding screenshots and compressed/edited images.

SUBMISSION DEADLINE: 21 SEPTEMBER 2026

All contributions and photographs may be sent to: **vanakkamjipmer@jipmer.ac.in**

Early submission is strongly encouraged to facilitate editorial review, content selection, page planning, photograph processing, design and timely compilation of the issue.

Contributors are requested to ensure that all submitted information is **accurate, concise, appropriately captioned and suitable for publication**.

This is issued with the approval of the Competent Authority.

18/8/26

(Dr. C. Sivakumar)
PRO & Protocol Officer
Member Secretary
"Vanakkam JIPMER" Newsletter

To:
All Heads of Departments / Units, JIPMER Puducherry, Karaikal, Yanam

डॉ. सी. शिवकुमार / Dr. C. SIVAKUMAR
सदस्य सचिव / Member Secretary
वणक्कम जिपमेर / Vanakkam JIPMER
जिपमेर, पुदुच्चेरी / JIPMER, Puducherry

Copy to:
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