



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

(An Institution of National Importance under Ministry of Health & Family welfare)

भारत सरकार / GOVERNMENT OF INDIA

धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006.

Website: www.jipmer.edu.in

Phone: 0413 – 2296022

Fax: 0413 – 2272067- 2272735



No.GI.1 (2)/2017

Date: 11.8 JAN 2018

CIRCULAR

Sub: Republic Day Celebration 2018, JIPMER, Puducherry – Reg.

The function in connection with the Republic Day will be held at 7.25 am on 26-01-2018 in the forecourt of the Administrative Block, JIPMER.

The following will be the programme for the function:

- 7.25 am. - Assembly of Students and Staff
7.30 am. - Hoisting of the National Flag by the Director, JIPMER.
7.35 am. - National Anthem and Patriotic songs by Students.

All the staff and students are requested to attend the function positively.

To

1. P. S. to Director.
2. The Medical Supdt./ Dean(Academic) / Dean (Research)/ P.C. /Faculty(Admn.)/ Faculty (Finance) / D.D.A/ A.M.S./ F&CAO/ A.O/ Registrar/Asst. Accounts Officer/Nursing Superintendent/ Security Officer.
3. All Heads of Departments / Sections / Units/The Principal, College of Nursing/PRO.
4. Dr.Latha Chaturvedula, Prof. of Obst. & Gyn. Staff Advisor with a request for making necessary arrangements & group songs by students.
5. Warden of all Hostels.
6. The Principal, Kendriya Vidyalaya, JIPMER Campus.
7. The President/General Secretary, Students Association.
8. The President J.H.E.U. JIPMER.
9. The President SC/ST Association/OBC Association.
9. The E.E. (Elect.) & (Civil) CPWD JIPMER Campus.
10. The Manager, SBI/BOB/The Post Master, JIPMER Campus.

Copy to:

1. The Officer-in-charge, Central Workshop to make necessary mike arrangements.
2. The Horticulture Superintendent – for necessary decoration arrangements.
3. The Sanitary Inspector (Campus) for necessary cleaning arrangements.
4. The Officer-in-charge of M.I.D. for making necessary photographic arrangement.
5. The Physical Instructor for information and necessary arrangement.
6. The Director, All India Radio, Puducherry-6 -with a request to cover the above programme.
7. The Director, Doordharshan, Puducherry-6 -with a request to cover the above programme.

11-1-18
उप-निदेशक (प्रशा.)
Deputy Director (Admn.)
जिपमेर / JIPMER
पुदुच्चेरी / Puducherry