

## जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

## JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

(An Institution of National Importance under Ministry of Health & Family welfare) भारत सरकार / GOVERNMENT OF INDIA

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No.GI.1 (2)/2020

Date: 2 1 JAN 2020

## CIRCULAR

Sub: Republic Day Celebration 2020, JIPMER, Puducherry – Reg.

The function in connection with the Republic Day will be held at 7.25 am on 26-01-2020 in the forecourt of the Administrative Block, JIPMER.

The following will be the programme for the function:

7.25 am.

- Assembly of Students and Staff

7.30 am.

Hoisting of the National Flag by the Director, JIPMER.

7.35 am.

- National Anthem and Patriotic songs by Students.

All the staff and students are requested to attend the function positively.

Deputy Director (Admn.)

उप-निदेशक (प्रशासन)

To

1. P. S. to Director.

Deputy Director (Admn.) 2. The Medical Supdt./ Dean(Academic) / Dean (Research)/Dean (Karaikal) /P.C.(D.D.A./pMFR A.M.S./Senior Accounts Officer/A.O/ Registrar/Accounts Officer/Nursing Superintendent /Security Officer.

3. All Heads of Departments / Sections / Units/ The Principal, College of Nursing/PRO.

- 4. Dr.Latha Chaturvedula, Prof. of Obst. & Gyn. Staff advisor with a request for making necessary an arrangements & group songs by students.
- 5. Warden of All hostels.
- 6. The President/General Secretary, Students Association.
- 7. The E.E. (Elect.) & (Civil) CPWD JIPMER Campus.
- 8. The President JHEU, JIPMER.
- 9. The Principal Kendriya Vidyalaya, JIPMER Campus.
- 10. The Manager, SBI/BOB/The Post Master, JIPMER Campus.

## Copy to:

- 1. The Officer-in-charge, Central Workshop to make necessary mike arrangements.
- 2. The Horticulture Superintendent for necessary decoration arrangements.
- 3. The Sanitary Inspector (Admin.) for necessary cleaning arrangements.
- 4. The Officer-in-charge of M.I.D./JIPMER Studio, JAC, JIPMER for making necessary photographic arrangement.
- 5. The Physical Instructor for information & necessary action.
- 6. The Director, All India Radio, Puducherry-6 -with a request to cover the above
- 7. The Director, Doordharshan, Puducherry-6 -with a request to cover the above programme.