# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)

(An institute of National Importance under Ministry of Health & Family Welfare, Government of India)

**Dhanvantari Nagar, PUDUCHERRY - 605 006.**

## EXAMINATION WING

No.JIP/EW/TT/Dec.Jan/2021-22

Dated: 21 DEC 2021

## REVISED - THEORY / PRACTICAL TIME TABLE FOR THIRD PROFESSIONAL M.B.B.S (FINAL MBBS PART I) EXAMINATIONS - DECEMBER 2021/JANUARY 2022

**THEORY**

| Date of Exam. | Subjects | Subjects Code | Time |
|---|---|---|---|
| 27.12.2021 | Community Medicine - I | 070301 | 9.30-12.30 |
| 28.12.2021 | Community Medicine - II | 070302 | 9.30-12.30 |
| 30.12.2021 | ENT | 070303 | 9.30-12.30 |
| 01.01.2022 | Ophthalmology | 070304 | 9.30-12.30 |

**PRACTICAL**

| Date of Exam. | Subjects |
|---|---|
| 03.01.2022 to 10.01.2022 | Community Medicine |
| | ENT |
| | Ophthalmology |

21/12/2021

**PROFESSOR (EXAMINATIONS)**

PROFESSOR (Examinations)
Jawaharlal Institute of Postgraduate
Medical Education & Research
PUDUCHERRY-605 006.

**DEAN (ACADEMIC)**

DEAN (ACADEMIC)
Jawaharlal Institute of Postgraduate
Medical Education & Research
PUDUCHERRY - 605 006.

To

Notice Board (Institute / All Hostels / Academic Section)
Head of the Depts. of Community Medicine / ENT / Ophthalmology

Copy to:

1. The P.S. to Director / The P.S. to M.S. / The P.S. to Dean (Academic) / The Registrar (Academic)
2. The Professor of Examinations / The Dealing Asst. (Academic)