



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION &
RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006

Website: www.jipmer.edu.in

Phone: 0413 – 2296022

Fax: 0413 – 2272067- 2272735



No.Admn. II/APR/2019-20-

Dated: 16 OCT 2019

CIRCULAR

Sub: Property Returns in respect of Group “A”, “B” & “C” Officers as on 31.12.2019 – called for – Reg.

All the Group “A”, “B” & “C” Officers of this institute are requested to furnish the full particulars of Immovable Property Returns in the prescribed form under CCS (Conduct) Rules, 1964, in terms of Rule 18(4) of the CCS (Conduct) Rules as on **31.12.2019** holding of property in his/her name or in the name of his/her family members. If no property is owned, “NIL” return may be furnished in the same form. In case, there is no change in any year, it is enough if an entry “No change” or “Same as last year” should be given in the prescribed form.

It may please be ensured that all the columns in the return are filled up properly to avoid unnecessary correspondence.

All the Heads of the Departments/Officers-In-Charge of various Divisions /Sections / Units are therefore, requested to direct their Faculties / Staff Members to submit the enclosed form to this office through proper channel on or before **31.01.2020**.

If the officers fail to submit the return by 31.01.2020, vigilance clearance will be denied to them and they should not be considered for empanelment for senior level posts in Government service.


DEPUTY DIRECTOR (ADMN.)

Admin.II(Section)

Email: adm2permissionjipmer@gmail.com

Ph No: 0413-2296025

उपनिदेशक (प्रशासन)
Deputy Director (Admn)

जिपमेर / JIPMER,

धन्वंतरि / Puducherry -6

To

1. All Heads of the Department.
2. Officers-In-Charge of various Divisions/Sections/Units
3. The P.S to Director / M.S. / Dean (Academic) / Dean (Research).
4. P.A to Faculty (Admn.) /DDA /F&CAO / A.O / L.O.

FORM

STATEMENT OF IMMOVALBLE PROPERTY AS ON _____

- 1. Name of the Officer (in full and service to which the officer belongs) :
- 2. Present Post held :
- 3. Present Pay :

Name of the District /Division/Tahuk/Village In which the property is situated	Name and Details of the property (House, Land, Plots etc.)	Present Value	If not in own name, state in whose name held his/her relationship to the Govt. Servant	How acquired whether purchase/lease @ mortgage/inheritance/ gift /otherwise with date of acquisition and name with details of persons from whom acquired	Annual Income from the property	Remarks

Date :

* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.
@ includes short terms lease also.

Signature:

Designation: