



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)**

(An institution of National Importance under Ministry of Health & Family Welfare, Government of India)  
Dhanvantari Nagar, PUDUCHERRY - 605 006.



**EXAMINATION WING**

No. JIP/EW/TT/BSc(AHS)/Sup/April/2024

Dated: 22 APR 2024

**THEORY / PRACTICAL TIME TABLE FOR B.Sc. ALLIED HEALTH SCIENCES (AHS) PHASE-II  
SUPPLEMENTARY EXAMINATIONS - APRIL 2024**

**CARDIAC LABORATORY TECHNOLOGY (CLT)**

**THEORY**

Date of Exam.	Paper	Subjects	Time
27.04.2024	III	Echocardiography	9.30-12.30

**PRACTICAL**

Date of Exam.	Subjects
29.04.2024	Echocardiography

**PROFESSOR (EXAMINATIONS)**

**PROFESSOR (Examinations)**

**Jawaharlal Institute of Postgraduate**

**Medical Education & Research**

**PUDUCHERRY-605 006.**

To  
Site Admin. JIPMER - to publish in the website