



JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)
(Institution of National Importance Under Ministry of Health & Family Welfare, Government of India)
Dhanvantri Nagar, Puducherry-605 006.

**OFFICE OF THE DEAN
JIPMER, PUDUCHERRY-6.**

No.JIP/DME(32)/I-PG COVID Orient./2020

Date: 24.08.2020

CIRCULAR

An orientation programme on COVID-19 for the first year MD/MS & DM/MCh (July 2020 Batch) has been scheduled to be held on 28th August 2020 at JAC Mini Auditorium from 9 am to 11 am. Since this is a mandatory programme, all the Heads of the Departments are kindly requested to permit their first year PGs (July 2020 Batch) to participate in this orientation programme without fail. Attendance is mandatory for all the PGs and the programme will be conducted strictly following the social distancing norms and other precautionary measures advised for COVID-19. The details of the programme are given below:

Title: Orientation Programme on COVID-19 for PG Students
Participants: MS, MD, DM, MCh Students of July 2020 Batch (New Batch)
Venue: JAC - Mini Auditorium
Date: 28th August (Friday)
Time: 9.00 am-11.00 am (Registration from 8.30 am onwards)

Learning objectives:

At the end of this orientation programme, the participants shall be able to:

- Describe fundamentals of COVID-19 outbreak, its pathophysiology, transmission, diagnosis and treatment strategies.
- Practice universal precautions and preventative infection control techniques like hand washing, PPEs, social distancing, masking, etc
- Assess the risk factors and cope-up with stressful situations

Programme:

08:30-09.00	Registration	
09:00-09:05	Welcome Address by Dean (Academic)	Dr Pankaj Kundra
09:05-09:15	Address by Director JIPMER	Dr Rakesh Aggarwal
09:15-09:45	Overview of COVID-19 Pandemic	Dr. T. Kadhiravan
09:45-10:15	Infection Prevention and Control for COVID-19	Dr. Apurba Sastry
10:15-10.45	Safety, Risk Factors and Mental Health Protection	Dr. Sreejith Parameswaran
10:45-11.00	Open House and Closure	All Faculty

Sd/-
Dean (Academic)

Copy to:

The Director, JIPMER
PS to Director
PS to MS
PS to Dean (Academic)