



Advt. No. Admn.I. 1(27) /2019

Date: 28 SEP 2019

NOTICE

Sub: Interview for the post of **Professor/ Additional Professor and Assistant Professor in various disciplines on regular basis for JIPMER, Puducherry - Reg.**

The eligible & provisionally eligible candidates mentioned in **Annexure –I** are directed to appear for interview for the post of **Professor/ Additional Professor and Assistant Professor in various disciplines on Regular basis for JIPMER, Puducherry, as scheduled below:-**

Date	Discipline wise mentioned in Annexure-II
Reporting Time	7.30 AM
Venue	MPH Class Room, Ground Floor, Administrative Block, JIPMER, Puducherry.


The eligible candidates should bring the following **original certificates along with one set of self-attested copies:-**

1. **All original Educational Certificates (from SSLC onwards), Latest Caste Certificates for SC/ST/OBC(Non-Creamy Layer)/EWS issued by Competent Authority, Experience Certificates & Registration Certificate with Medical Council of India has to be produced, failing which they will not be allowed to appear for interview.**
2. If the candidates belonging to **OBC category, they are requested to produce the latest certificate** issued by the Competent Authorities in the prescribed proforma in accordance with the Government of India, Dept. of Per. & Trg. O.M. No. 36033/28/94-Estt. (Res.), dated 02.07.1997, certifying that they **do not belong** to the **Creamy Layer** mentioned in column. No.3 of the schedule to the Govt. of India, Dept. of Personnel & Training, O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993.
3. **They are also required to submit a clear experience certificate for teaching / research after obtaining the requisite educational qualification to the effect that the same will be treated as teaching / research experience in concerned discipline in case if it's not clearly stated in the application.**
4. Those working in Govt. / Semi. Govt. / Autonomous Bodies/PSUs, are also required to produce **Original copy of NOC from their employers** to the effect that the parent department does not have any objection to his/her applying for the job/to appear for interview.
5. Individual call letters will be sent shortly through speed post / E-mail ID.
6. Request for Change of Interview Date will not be entertained.
7. **If any in-eligible candidate has any objection / clarification regarding his/her eligibility, he/she may send their objection / clarification along with relevant documents to facultyrect19@gmail.com on or before 04.10.2019 (Friday). The objections/clarifications received after 4:30 PM on 04.10.2019 (Friday) will not be entertained.**


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JIPMER, PUDUCHERRY

Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ANATOMY	06.10.2019 (SUNDAY)
2	MEDICINE	20.10.2019 (SUNDAY)
3	ENT	
4	CARDIOLOGY	21.10.2019 (MONDAY)
5	OBSTETRICS & GYNECOLOGY	
6	PEDIATRIC SURGERY	
7	SURGERY	
8	TRANSFUSION MEDICINE	

Note: Interview date for the remaining disciplines will be intimated shortly.


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