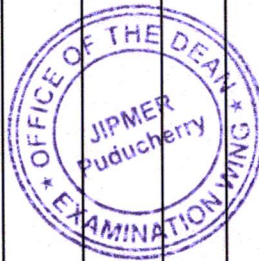


31 DEC 2019

## JIPMER, PUDUCHERRY - 6

**M.Sc. (MEDICAL BIOCHEMISTRY) FIRST YEAR EXAMINATIONS (NOV/DEC 2019) - RESULTS**

| S.NO | REGN No. NAME & SUBJECT                         | TM | ORA | IA | T-TOT | PM | IA | P-TOT | G-TOT | RESULT |
|------|---|----|-----|----|-------|----|----|-------|-------|--------|
| 1    | <b>121888A02 AMIT KUMAR</b><br>ANATOMY          | 55 | 23  | -- | 78    | 29 | 20 | 49    | 127   | PASS   |
| 2    | <b>121888A08 NAVANEETHA KANNAN M</b><br>ANATOMY | 59 | 31  | -- | 90    | 35 | 23 | 58    | 148   | PASS   |
|      | PHYSIOLOGY                                      | 56 | 28  | -- | 84    | 29 | 26 | 55    | 139   | PASS   |



*(Signature)*  
**CONTROLLER OF EXAMINATIONS**  
 Jawaharlal Institute of Postgraduate  
 Medical Education & Research  
 PUDUCHERRY-605 006.

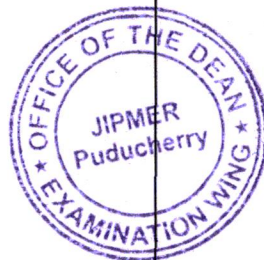
Page 1 of 1

*(Signature)*  
**DEAN (ACADEMIC)**  
**JIPMER**  
**PUDUCHERRY - 605 006.**

31 DEC 2019

**JIPMER, PUDUCHERRY - 6****M.Sc. (MEDICAL BIOCHEMISTRY) - SECOND YEAR EXAMINATIONS - (NOV/DEC 2019) - RESULTS**

| S.NO | REGN No. NAME & SUBJECT  | TM/<br>PW | OR | IA | PM  | REC | TOT        | RESULT |
|------|--|-----------|----|----|-----|-----|------------|--------|
| 1    | <b>121788A03 MIDDE HARI SATYANARAYANA</b>                        |           |    |    |     |     |            |        |
|      | BIO-PHYSICAL CHEMISTRY AND TECHNIQUES<br>RELATED TO BIOCHEMISTRY | 65        | -- | -- | --  | --  | <b>65</b>  | PASS   |
|      | FOODS, HUMAN NUTRITION & DIETETICS                               | 63        | -- | -- | --  | --  | <b>63</b>  | PASS   |
|      | BIO-ORGANIC CHEMISTRY & BIO-STATISTICS                           | 63        | -- | -- | --  | --  | <b>63</b>  | PASS   |
|      | ENZYMES, VITAMINS & BIOENERGETICS                                | 69        | -- | -- | --  | --  | <b>69</b>  | PASS   |
|      | TOTAL IN THEORY PAPERS   | 260       | -- | -- | --  | --  | <b>260</b> | PASS   |
|      | PRACTICAL I & II   | --        | -- | -- | 125 | --  | <b>125</b> | PASS   |
|      | RECORD/ORAL/INTERNAL ASSESSMENT                                  | --        | 60 | 50 | --  | 63  | <b>173</b> | PASS   |
|      | GRAND TOTAL (900)  | --        | -- | -- | --  | --  | <b>558</b> | --     |



*AD*  
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*BR*  
**DEAN (ACADEMIC)**  
**JIPMER**  
**PUDUCHERRY - 605 006.**