



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION
AND RESEARCH (JIPMER)**

(An Institute of National Importance under Ministry of Health & Family Welfare, Government of India)
Dhanvantari Nagar, PUDUCHERRY - 605 006.



EXAMINATION WING

No. JIP/EW/TT/MPH/Nov./2022

Dated: 18 OCT 2022

**THEORY / PRACTICAL TIME TABLE FOR MASTER OF PUBLIC HEALTH (MPH)
EXAMINATIONS - NOVEMBER 2022**

SECOND YEAR (PART II)

THEORY

| Date | Subjects | Time |
|------------|---|------------|
| 15.11.2022 | Advanced Epidemiology and Biostatistics, Health Management. | 9.30-12.30 |
| 16.11.2022 | Public Health Practice; Health Promotion, Advocacy and Health Economics. | 9.30-12.30 |

PRACTICAL

| Date | Practical |
|--------------------------------|-----------|
| 18.11.2022 to 19.11.2022 | Practical |


PROFESSOR (EXAMINATIONS)

PROFESSOR (Examinations)
Jawaharlal Institute of Postgraduate
Medical Education & Research
PUDUCHERRY-605 006.


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