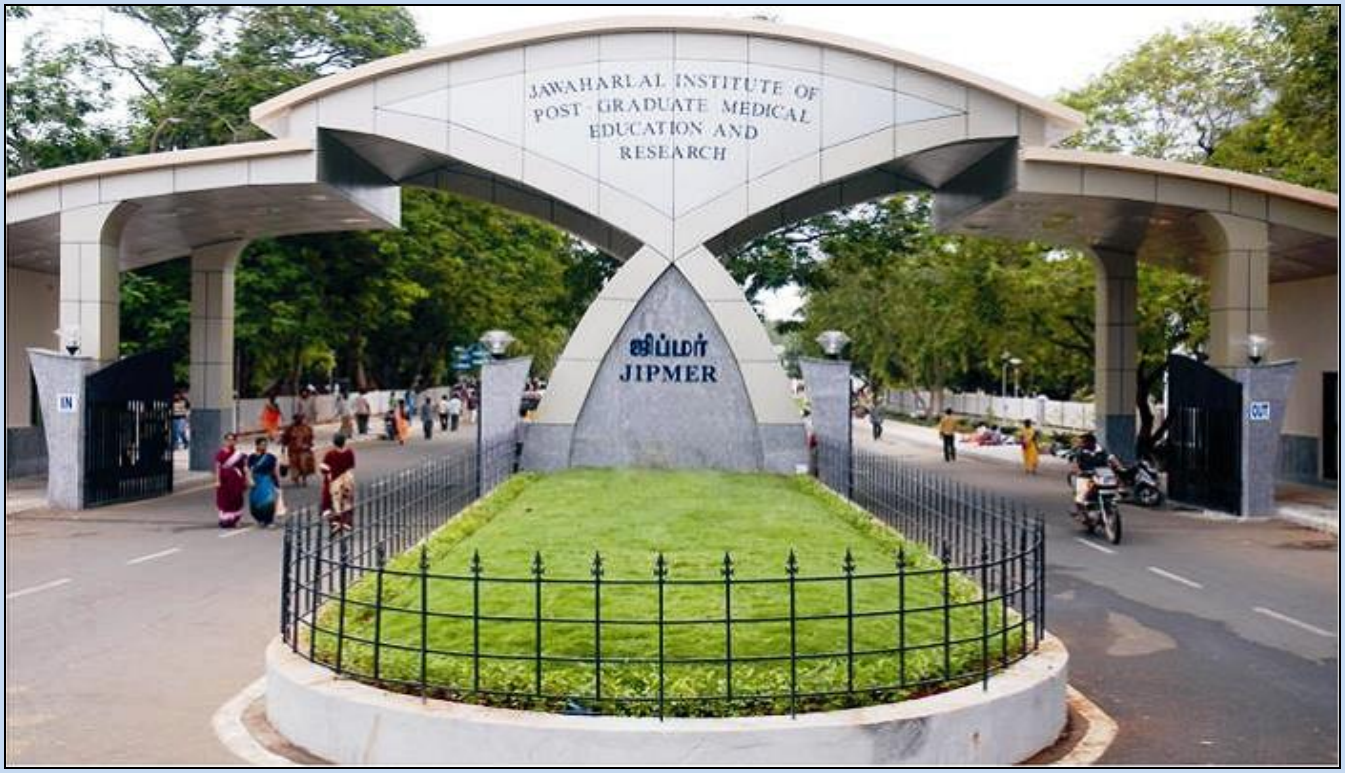
सत्यमेव जयते

JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance
Under Ministry of Health & Family Welfare, Government of India)



PROSPECTUS

MD / MS COURSES
JULY 2017 SESSION

Date of Entrance Exam
21st May 2017

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ACADEMIC SECTION STAFF

1. Director
Professor (Dr.) S.C. Parija, MD, Ph.D., D.Sc., FRC Path

2. Dean (Academic)
Professor (Dr.) R.P. Swaminathan, M.D.,

3. Faculty (Academic)
Professor (Dr.) V.S. Negi

4. Ag.Registrar (Academic)
Professor (Dr.) Ravikumar Chittoria

5. Assistant Administrative Officer
Mr. V. Sivabalan,
Contact No.: 0413 – 2912111

6. Academic Section – Enquiry
Mr. Venkatesan D (Office Superintendent)
Contact No : 0413 – 2298288 (Direct Line)
: 0413 - 2272380 : Extn : 8573

Toll Free Help Lines

(It will be updated after the commencement of Online Registration)

E-mail ID: academic@jipmer.edu.in
Web URL: www.jipmer.edu.in

Fax No: 0413 –2272735, 2272066, 2272067

For any further enquiry / Correspondence please contact the
P.S to Dean: 0413 - 2298283 (Direct Line)

Postal Address: **The Dean (Academic),**
III-Floor, Academic Section,
JIPMER Academic Centre,
Dhanvantri Nagar P.O,
Puducherry 605 006.

Note: For any query related to MD/MS Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

IMPORTANT DATES

On-line Registration from	**13-03-2017 (Monday) 11.00 AM**
On-line Registration closes on	**19-04-2017 (Wednesday) 5.00 PM**
Download of Hall Ticket from JIPMER website www.jipmer.edu.in (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	**03-05-2017 (Wednesday) 11 AM to 21-05-2017 (Sunday) 8.00 AM**
Date & Time of Entrance Examination (Single Shift – Online Mode Only)	**21-05-2017 (Sunday) 10.00 AM to 01.00 P.M**
Expected date of publication of Merit List	**31-05-2017 (Wednesday) 9.00 PM**
Counselling for choosing the discipline	
First Counselling (Tentative)	**14-06-2017 (Wednesday) 8.00 AM**
Second Counselling (Tentative)	**12-07-2017 (Wednesday) 8.00 AM**
Third Counselling & Open Counselling (Tentative)	**27-07-2017 (Thursday) 8.00 AM**
Admission formalities (Medical Board & submission of the receipt for payment of fees etc…)	**22.06.2017 (Thursday)**
Issue of Admission Letter & Letter for Hostel accommodation	**01.07.2017 (Saturday) 10.00 AM**
Commencement of Course	**03-07-2017 (Monday) 09.00 AM**
Close of Admissions for MD/MS- July 2017 Session	**31-07-2017 (Monday) 11.00 AM**

Note:- The candidates are advised to read the Prospectus before starting online registration and ensure that no column is left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

ABOUT JIPMER (PUDUCHERRY)

- Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.

- JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

- The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

- JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of ***Sanctioned 2134*** and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 43 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eleven disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.

- JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

ABOUT THE COURSE

(A) DURATION OF COURSE.

Duration of the **MD/MS course** is **Three (3) years** as per the Academic Calendar of JIPMER **03-07-2017 to 02-07-2020**

(B) DISTRIBUTION OF SEATS:

M.D. / M.S. Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

S.No.	Disciplines	No. of Seats		
		For all Indian Nationals including OCI	For Indian candidates sponsored by Govt. (Central/ State/Sevices)	For Foreign National Candidates
M.D. Courses				
1.	**Anaesthesiology**	06	01	01
2.	**Anatomy**	02 +1*	0	0
3.	**Biochemistry**	02 +1*	0	0
4.	**Community Medicine**	03	0	0
5.	**Dermatology, Venereology & Leprology**	03	0	0
6.	**Emergency Medicine**	04 +1*	0	0
7.	**Forensic Medicine**	02	0	0
8.	**General Medicine**	10 +1*	0	0
9.	**Immuno Hematology & Blood Transfusion**	01 +1*	01	0
10.	**Microbiology**	02	0	0
11	**Nuclear Medicine**	02	0	0
12.	**Pathology**	04	0	0
13.	**Pediatrics**	07	01	0
14.	**Pharmacology**	04	0	0
15.	**Physiology**	02	0	0
16.	**Psychiatry**	01	0	01
17.	**Pulmonary Medicine**	02	0	0
18.	**Radio-diagnosis**	04	0	0
19.	**Radiotherapy**	04	0	0
M.S. courses				
1.	**General Surgery**	08	01	01
2.	**Obstetrics & Gynaecology**	08	01	01
3.	**Ophthalmology**	03	0	0
4.	**Orthopedic Surgery**	03	0	01
5.	**Oto-Rhino Laryngology**	03	0	0
	Total seats	**90+5***	**05**	**05**

***** Including the seats which fell vacant in various disciplines during 2017 January session.

The number and distribution of seats are subject to variation depending upon the periodic directives / decisions from Competent Authorities.

DEFINITION OF CATEGORIES

(i) ***Unreserved (UR):-***

Unreserved stands for all applicants including OCI (Overseas Citizen of India).

(ii) ***Institute (INST):-***

Institute stands for an applicant who has studied and obtained **his / her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of benefit against statutory reservations.

(iii) ***Other Backward Classes (OBC)*** *:-*

Applicants are required to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim. **Kindly click the following link to see the central list of OBC http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx**

OBC Certificate must be in the format as mentioned in the **Annexure II. Certificate to be produced during counseling should NOT be older than ONE Year on date of 1st Counseling. (Between 15.06.2016 and 14.06.2017).**

(iv) ***Scheduled Caste / Tribe (SC / ST):-***

Applicants will be required to produce the necessary certificate in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.
SC/ST Certificate must be in the format as mentioned in the **Annexure III**

(v) **OPH – Orthopedic Physically Challenged:-**

The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

a) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered.

b) The disability certificate should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

c) The suitability of the candidates' disability (Locomotor) will be assessed with regards to patient safety norms for due certification by the Medical Board, JIPMER.

d) The decision of the JIPMER Medical Board is final in this regard.

INDIAN CANIDATES SPONSORED BY GOVT. (STATE/CENTRAL/SERVICES)

A candidate applying for admission as a sponsored / deputed candidate is required to fulfill the following conditions duly certified by his/her sponsoring / deputing Authority / Employer for admission to the course in the discipline allotted. **The candidate is required to submit the scanned copy of sponsorship certificate (Appendix-IV) .**

In case, the applicant is not in position to upload the sponsorship certificate at the time of submission of online application, he/she is permitted to upload scanned copy of sponsorship certificate (.jpg /pdf) using his/her user id and password on or before 01.05.2017 10.00 A.M in the database. **Non-receipt of scanned copy in the database of such candidate will lead to automatic rejection of his/her application and hall-ticket will not be generated/issued.**

a) That the candidate concerned is a permanent or regular employee of the deputing / sponsoring authority, and should have been working for at least last three years (on or before 30th June 2017 for July 2017 session).

b) That after getting training at JIPMER, Puducherry, and the candidate will be suitably employed by the deputing/sponsoring authority to work for at least five years in the specialty in which training is received by the candidate at the JIPMER.

c) That no financial implications, in the form of emoluments/ stipend etc. will devolve upon JIPMER, Puducherry during the entire period of his/her course and such payment shall be the responsibility of the sponsoring authority.

Deputation/ Sponsorship of candidates holding tenure appointments (like house job, Junior or Senior Residency, ad hoc or contract or honorary appointment against a leave vacancy) shall **NOT** be accepted. Deputation / Sponsorship of any candidate by private hospitals, institutes or nursing homes are not accepted. The sponsoring Institute should not nominate more than one candidate for each of the specialties specified in the distribution of seats in the discipline **(Page No: 6)**

Sponsorship / Deputation of candidates will be accepted only from the following:

a. Central or State Government Departments/Institutions
b. Autonomous Bodies of the Central or State Government
c. Public sector colleges affiliated to universities and recognized by the MCI. In case of candidate deputed/ sponsored by the Medical College affiliated to Universities and recognized by Medical Council of India, deputation/sponsorship certificate signed by the Principal of Medical College concerned only shall be accepted.

SELECTION OF SPONSORED CANDIDATES

Sponsored/Deputed candidates are also required to appear in the common entrance examination. If selected for admission to any course of the Institute, these candidates are required to make their own arrangement for stay during the period of their studies.

Sponsored / deputed candidates are required to fill in the prescribed online application form ONLY ONE discipline of their choice for admission to Postgraduate courses leading to award of MD/MS degree. A copy of their deputation/sponsorship certificate along with their application printout must be submitted at Office of the Dean (Academic), JIPMER before the last date of receipt of applications.

FOREIGN NATIONAL (FN) CANDIDATES

Foreign candidates are required to route their application through the Ministry of Health and Family Welfare, Government of India, New Delhi. All Foreign Nationals should register their MBBS Degree in the Medical Council of their respective countries and will have to take prior permission from the Medical Council of India before applying for postgraduate Courses in the Institute. An advance copy must be submitted at JIPMER, Puducherry before the last date of receipt of applications.

However applications of such candidates will be processed after receipt of the same through diplomatic channels. These candidates are also required to appear in the entrance examination along with other candidates. Preference will be given to the candidates from SAARC countries (Bhutan, Bangladesh, Maldives, Nepal & Sri Lanka). Selection of candidates will be made on merit based, on their performance in the entrance examination. In the event of selection, the candidates have to apply for temporary registration with the Medical Council of India for the duration of postgraduate study.

REQUIREMENTS FOR ADMISSION OF FOREIGN NATIONALS

a) Foreign nationals are required to fill in the prescribed online application form ONLY ONE discipline of their choice for admission to Postgraduate courses leading to award of MD/MS degree.

b) The foreign nationals are required to send their Registration Slip of on line application through Diplomatic Channel. They are also required to appear in the Competitive Entrance Examination along with other candidates. An “Advance Copy“ to be submitted at JIPMER before the last date of online registration. However the application of all such candidates will be processed only after receipt of the same through Diplomatic Channel.

c) The foreign nationals will be considered against the seats advertised under the "Sponsored" category only for MD/MS courses. They should be registered with MCI before they will be allowed to join the said course, if they are selected for the same through the entrance examination.

d) Nominations/No objection for the candidate should reach the Office of the Dean (Academic), JIPMER, Puducherry - 605 006 before the date of issue of the Hall ticket as specified under "IMPORTANT DATES". In case of non-receipt of the nominations/clearance/no objection from the concerned Ministry by due date, their candidature will not be considered.

e) **No emoluments** will be paid by JIPMER to the Foreign National candidates.

SELECTION OF FOREIGN NATIONAL CANDIDATES

Separate merit lists will be drawn for each of the specified discipline for Govt. Sponsored and Foreign National candidates.

If suitable candidates are not available in the Sponsored / Foreign national Seats, the same will be pooled to the Roster point reservation.

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

ELIGIBILITY

ESSENTIAL

(a) Nationality :

i) Indian Nationals (*IN*):-

Applicant must be an Indian National.

ii) For Overseas Citizen of India (*OCI*):-

OCI registered under Section 7A of Citizenship Act 1955 are also eligible to appear in this test and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate should submit proof of Registration as OCI under Section 7A of Citizenship Act 1955 at the time of counseling.

iii) *Foreign Nationals (FN)*

Foreign candidates are required to route their application through the Ministry of Health and Family Welfare, Government of India, New Delhi. All foreign nationals will have to take prior permission from the Medical Council of India before applying for postgraduate Courses in the Institute. An advance copy of the application and copy of request to MCI must be submitted at JIPMER, Puducherry before the last date of receipt of applications. In the events of selection, the candidate has to apply for temporary registration with the medical council of India for the duration of postgraduate study.

(b) Educational Qualification:

The candidates must possess MBBS or an equivalent Degree recognized by the Medical Council of India.

(c) Experience:

A candidate must have completed the required period of 12 months compulsory rotating internship / Practical training on or before **30th June 2017** [*Candidates not completing the internship on or before 30-06-2017 need not apply for July 2017 session. No condonation of Compulsory Rotating Internship beyond this date shall be accepted].

***(c)* Minimum Qualifying Marks:-**

i. For all other categories including OBC Category **55% marks in aggregate**

ii. For candidates belonging to the SC/ST Categories **50% marks in aggregate**

iii. For **OPH candidates** the minimum aggregate as provided in (i) and (ii) for the category to which the candidate belongs shall apply.

(d) Application Status:

Candidates who have already done / completed MD/MS in any subject in any Institution are not eligible for admission to MD/MS course at JIPMER.

HOW TO APPLY ?

SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.
ON LINE APPLICATION USER INTERFACE : ANNEXURE – V

1) **Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)**
2) **Log on to link in the Home page www.jipmer.edu.in. and navigate to the link "Apply on-line MD/MS admission – JULY 2017 Session ".**
3) **Read the prospectus and instruction carefully.**
4) **The flow chart for filling application on-line given as Appendix (ANNEXURE – V) in the Prospectus.**
5) **The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.**

APPLICATION FEES

Application fees for each category as mentioned below to be paid by the candidate using any one of the following mode of payment. No other mode of payment will be accepted.

a) Net Banking b) Credit Card c) Debit Card

CATEGORY	APPLICATION FEES
General (UR) / SPONSORED	Rs.1,500 + Transaction Charges as applicable
OBC	Rs.1,500 + Transaction Charges as applicable
SC/ST	Rs.1,200 + Transaction Charges as applicable
NRI/OCI	Rs.3,000 + Transaction Charges as applicable
OPH	Exempted From Application Fees

INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNAUTRE

a. One (1) recent colour passport size photograph with light background is required.

Black & White / Polaroid photographs are not acceptable.

b. Photograph MUST be taken on or after 31.01.2017.

IMPORTANT

a. **The photograph must be taken with a placard while the** placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

b. The name and date on the photograph should be legible.

Example:

NOTE : Candidate must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and photograph.

1. Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as **"Candidate Photograph.jpg"** provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

2. Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as **"Candidate Signature.jpg".** Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

DISCLAIMER:

a. **Mere completion of "REGISTRATION FOR PAYMENT" does not confer right for issue of Hall Ticket.**
b. **The process of submission of application On-line is completed only after clicking the "submit button" after Uploading personal details, *Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).**
c. **The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.**
d. **Fees will not be refunded under any circumstances.**
e. **No request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the "submit button".**
f. **Incomplete application, application with false details will be rejected**

NOTE:

- **The applicant is advised to read the Prospectus carefully before starting online registration and ensure that no column is left blank.**
- **Candidates are advised to go through On-line application User Interface given as Annexure – V before filling up the application.**
- **In the event of rejection of the on-line application form, no correspondence / request for re- consideration will be entertained. Fresh application with another payment has to be made on-line.**
- **Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.**
- **Once application is submitted, candidate alone is responsible for the correction of the uploaded data.**
- **The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.**
- **In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled**
- **No E-Mail or Written communication will be entertained in this regard**

APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed age limit for admission.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (**vide prospectus page number 10)**.
3. Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste **NOT** listed in the current Central OBC List and who's Certificate has **NOT** been submitted in the prescribed format (**Annexure – II**) from the Competent Authority.
4. The candidates who have applied under SC/ST Categories **WITHOUT** valid Certificate as in the prescribed format (**Annexure – III**) from the Competent Authority.
5. **Non submission** of OCI Registration Certificate issued by Competent Authority.

ENTRANCE EXAMINATION

- Entrance Examination will be conducted through a **Computer Based Test (CBT) [Online] only.**
- The examination shall be held on **Sunday**, **21-05-2017 (Sunday) from 10.00 AM to 01.00 P.M**
- The Duration of the examination shall be **3 hours (Three hours).**
- The Online (CBT) Entrance Examination will be conducted in **One shift.**
- Therefore all candidates will be required to appear at CBT Online Entrance Examination, which will be conducted on Sunday, **21st MAY, 2017**.
- The venue, time and shift of the examination will be communicated to the candidates in the Admit Card.
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Admit Card" issued by the Institute and a proof of their identification.

METHOD OF ENTRANCE EXAMINATION:

- **The examination shall be conducted in ENGLISH medium ONLY.**
- The Entrance Examination is common to all and consists of **250 single best response type MCQs** having four alternatives and **the questions will be asked from the following subjects. and the distribution of no. of question is as detailed below:-**

Subject	No. of Questions
Basic Clinical Sciences (Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology).	100
Clinical Sciences (Medicine, Surgery, Obstetrics & Gynecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anesthesiology, Dermatology, Psychiatry, Radio diagnosis, Radio therapy, Emergency Medicine, Nuclear Medicine, Pulmonary Medicine and Blood Transfusion Medicine).	150
TOTAL	**250**

- Candidates are advised to go through the **Mock Test** for computer based Test (online examination). **Link for mock test is available on JIPMER's Website JIPMER MD/MS Entrance Examination – 2017 link.**

Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at www.jipmer.edu.in

EXAM CITIES FOR ENTRANCE EXAMINATION:

- The following **8 cities** are tentatively proposed in India as the examination centres :

Sl. No.	Exam City
1	BANGALORE
2	BHUVANESWAR
3	CHENNAI
4	KOLKATA

Sl. No.	Exam City
5	MUMBAI
6	NEW DELHI
7	PUDUCHERRY
8	TRIVANDRUM

- Applicant can opt only for **THREE EXAM CITIES.**
- **The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.**
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.
- **NO request for change of center would be considered under any circumstances.**
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in the chosen 3 exam cities, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam **City can be allotted en bloc with due intimation in website/ text message.**

HALL TICKETS

- HALL TICKETS FOR THE ENTRANCE EXAMINATION SHALL BE AVAILABLE FOR DOWNLOAD TO CANDIDATES WHOSE APPLICATIONS ARE COMPLETE IN ALL RESPECTS, FROM **03-05-2017 (WEDNESDAY) 11 AM ONWARDS. (Tentative).**

- THE HALL TICKET WILL CONTAIN
  (1) **NAME AND DATE OF BIRTH AS TYPED BY THE CANDIDATE IN THE APPLICATION**
  (2) PHOTO AND SIGNATURE IMAGE AS UPLOADED BY THE CANDIDATE
  (3) EXAMINATION CITY ALLOTTED AND ROLL NUMBER.
- **NO change in the category/age/name/DOB (Date of Birth) will be entertained after submission of application. The candidates in such case have to apply afresh before the closing date.**
- **REQUEST FOR RECTIFICATION / CHANGE OF ANY OTHER DETAILS IN THE HALL TICKET SHALL NOT BE CONSIDERED UNDER ANY CIRCUMSTANCE.**
- **Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produce the hall ticket from the JIPMER website at the exam centres along with ID proof in original & a photocopy of the same.**

INSTRUCTIONS - DO'S AND DON'T'S

1. **SINGLE SHIFT**:- Candidates should report at the exam venue by **08.00 AM.** Entry to examination center closes at **09:15 AM**. **Entry will NOT be permitted beyond 09:15 AM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **10:00 AM**. Candidate will **NOT** be permitted to leave the exam hall before 0**1:00 PM** (i.e. time of close of examination)

   Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. **They also advised to visit the exam venue one day before the examination.**

2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof and photocopy of the same ID proof inside the hall**. Candidate will **NOT** be allowed to take the examination **without valid Hall Ticket & Valid ID Proof.**
   (Valid ID Proof: Aadhar/ E-Aadhar with validated digital signature / Passport**) ID Proof other than mentioned above will NOT be permitted /accepted under any circumstances**.
3. The candidate is solely responsible to get the signature and seal of the centre Representative on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. **Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.**
6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. **will not be permitted.** (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). **Candidates are solely responsible for the safe keeping of their belongings**
7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
8. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**
9. JIPMER reserves the right to **reschedule the date / time of the examination, depending upon local conditions.**
10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.

12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not possess the hall ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. **Candidates will not be permitted to leave the exam hall until the final bell except under exceptional circumstances.**
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
20. **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**
21. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
22. **Once inside the Examination Centre, premises, all candidates will be under surveillance & activities will be monitored.** Hence, candidates are advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.

UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:**

- Having in **possession papers**, **books, notes, electronic devices or any other material or information** relevant to the examination in the paper concerned;
- Giving or receiving **assistance directly or indirectly** of any kind or attempting to do so;
- **Contacting or communicating or trying** to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- **Threatening any of the officials** connected with the conduct of the examinations or threatening any of the candidates;
- **Using or attempting** to use any other undesirable method or means in connection with the examination.
- **Cheating/ copying in the exam.**

NON-DISCLOSURE AGREEMENT:

The JIPMER MD/MS Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER, JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

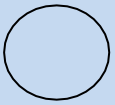
By registering for and / or appearing in MD/MS Online Entrance Examination the candidate explicitly agree to the above Non-Disclosure Agreement and general terms of use for MD/MS Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

METHOD OF SELECTION:-

The Candidates will be selected based on the performance in the **entrance exam which is scheduled on Sunday, 21ST MAY 2017.**

Awarding of Marks:-

- **The response of the candidate for a question(s), on click of "submit button" before closing of Examination shall be considered as the response chosen by the candidate.**
- Questions that are **ANSWERED** will be considered as **ANSWERED**
- **MARKED FOR REVIEW"** will be considered as **NOT ANSWERED**
- Each answer with **CORRECT RESPONSE** shall be awarded **FOUR MARKS.**
- **ONE (1) Mark will be deducted for INCORRECT RESPONSE.**
- **ZERO** mark will be given for the question **NOT ANSWERED**.

			
CORRECT	WRONG	FOR REVIEW	NOT ANSWERED
+4	-1	0	0

- **The score such obtained will be the Raw Score**
- **This Raw Score will be used to determine Percentile score [for the purpose of Eligibility using Cut-Offs and determining Merit / Ranking].**

PERCENTILE SCORE CALCULATION:-

Percentile score of each Candidate will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination.

The Percentile Score of a Candidate will be calculated by using the formula

$$= \frac{\text{No.of Candidates from the group with aggregate mark less than a candidate}}{\text{No. of Candidates appeared in the exam}} \times 100$$

Example :

If 3888 Candidates appeared and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

$$\text{Percentile Score of 60\% Marks in the Entrance Examination} = \frac{2500}{3888} \times 100$$

Percentile score = 64.3004

METHOD OF RESOLVING TIES:-

In case of two or more candidates securing equal Percentile in the entrance examination their inter se merit shall be determined in the following order :

1. **Negative Marks:-** The candidate who have less negative mark will be placed higher than that of the other candidate.

2. **Aggregate Marks in Qualifying Examination:-**

If still the tie exist , Candidates obtaining higher aggregate marks in all the MBBS Professional Examinations shall be placed higher than candidates with lower aggregate marks in MBBS Professional Examinations

3. **Age:** If still the tie exist, the candidate elder by age will be ranked higher

MERIT LIST

Merit Ranking would be based on percentile score.

- **Merit List would be drawn category wise based on minimum percentile as given below:**

CATEGORY	Minimum Percentile
Unreserved (UR)/OCI/NRI/Sponsored	**50**
Unreserved (UR) – OPH	**45**
SC / ST / OBC /- OPH	**40**

- **Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.**

- **No E-Mail or Written communication will be entertained in this regard**

Request for Change of Category / Status submitted in the application shall NOT be entertained / considered under any circumstances. It will be deemed that the application form is submitted with knowledge of the candidate only

SUMMARY OF EXAMINATION PATTERN *(Please see the text for details and explanations)*		
01	Mode of Examination	**Computer Based Test (CBT) [Online]**
02	Duration of Examination	**3 hours (Three Hours)**
03	Date of Examination	**Sunday, 21st MAY, 2017**
04	Number of Shifts	**01 (ONE)**
05	Timing of Examination	**Single Shift :- 10.00 AM to 01.00 PM**
06	Allocation of shift	**Random**
07	Location of Examination Centres	**Tentatively 8 cities in India**
08	Language of Paper	**English**
09	Type of Examination	**Objective Type**
10	Number of Questions	**One Paper of 250 (Two hundred) Questions**
11	Type of Objective Questions	**Multiple Choice Questions (MCQs)**
12	Distribution of Questions	**Basic Clinical Science- 100 Questions** **Clinical Science - 150 Questions**
14	Marking Scheme	**Correct Answer :** Four marks **(+) 4** **Incorrect Answer:** Minus one **(−) 1** **Unanswered : 0**
15	Method of Cut-Off	**Percentile corresponding to following Percentages : Unreserved (UR)/OCI/NRI/Sponsored - 50%, OBC (Non-Creamy Layer) 45%, SC /ST 40%.**
16	Method of determining merit	**Percentiles Score**
17	Method of Resolving Ties	**In the Following order:** **1.Less Negative Marks** **2. High Aggregate Marks in Qualifying Examinatio** **3. Seniority by age**

DECLARATION OF RESULTS

The list of candidates who qualify for counselling to the MD/MS course would be declared tentatively on **31-05-2017 (Wednesday) 9.00 PM.** The marks/Percentile Scores of individual candidate will be made available on JIPMER Website ***www.jipmer.edu.in.***

Requests for re-evaluation/re-checking will not be entertained under any circumstances.

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores:

(a) Common (UR) Merit list

(b) Other Backward Classes Candidates list

(c) Scheduled Caste Candidates list

(d) Scheduled Tribe Candidates list

(e) Institute Candidates List

(f) OPH Candidates List

(g) Sponsored candidates List

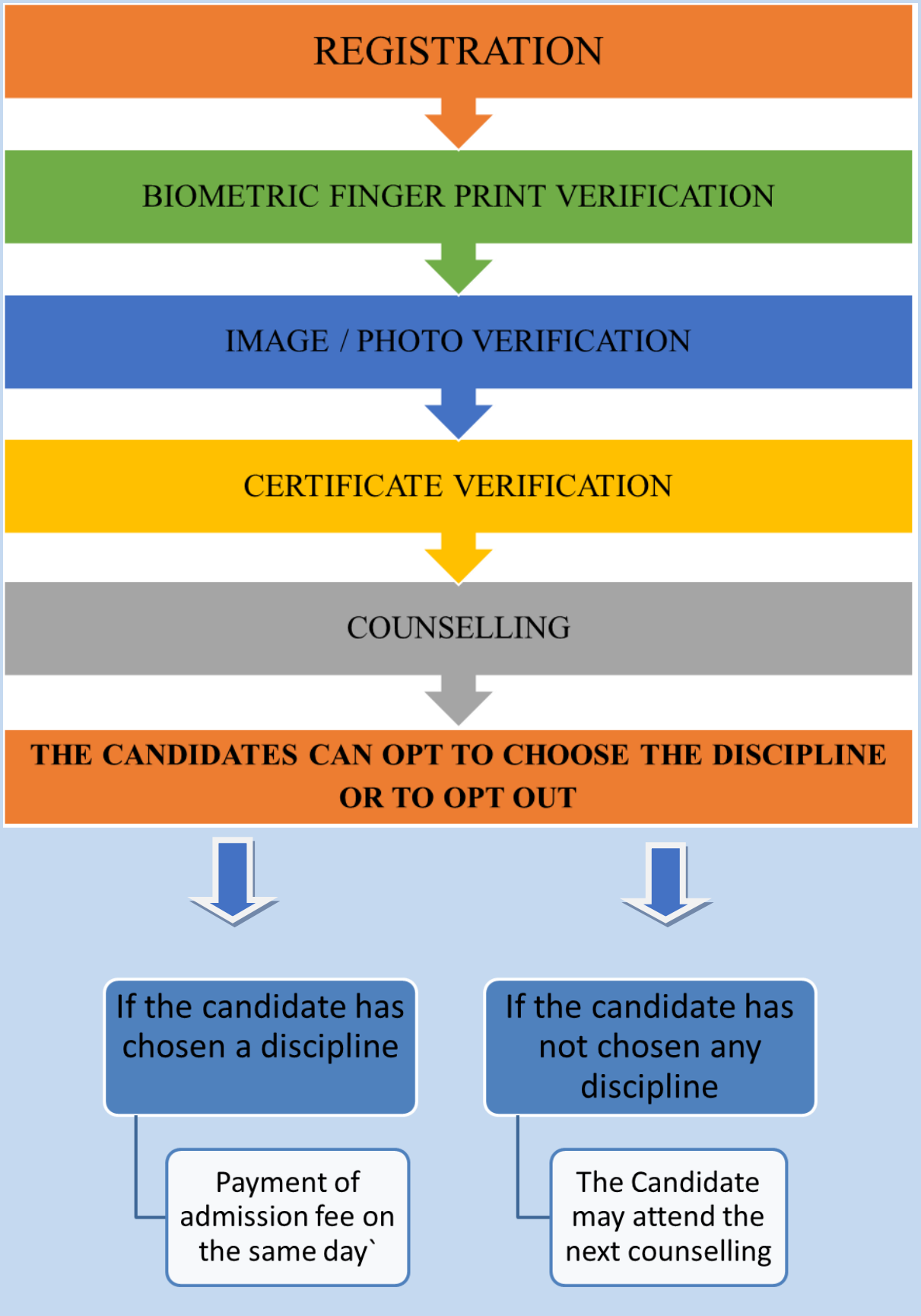
(h) Foreign National candidates list

In each category the total no. of candidate to be called for counseling will be **10 times** the **no.of seats available in each category.**

Individual letters will NOT be sent to the SELECTED CANDIDATES and to those who are placed in the waiting list. Please check the website for the lists. Candidates and parents are advised to browse the website periodically for updated information. They will be required to attend Counseling at the Institute at their own cost on the notified date.

OPH Candidates should attend the medical examination one day advance before the day of counselling scheduled in order to certify their eligibility against this category.

COUNSELLING OVERVIEW



COUNSELLING PROCESS

1. The list of candidates who qualify for counseling should report at venue, date and time mentioned in the website at the time of declaration of results.
2. **Biometric finger print and image verifications of the candidate** will be done on the day of counselling. **If there is a mismatch, the candidate will NOT be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution**.
3. The Candidate should submit **the following certificates along with one set of self-attested copies**.

i. Original Hall Ticket with seal of the Invigilator
ii. Rank letter
iii. Proof of Registration as OCI (in case of Overseas Citizen of India (OCI)).
iv. Certificate showing the date of birth.
v. Residence certificate issued by Revenue Authority not below the rank of Tahsildar or AADHAR card or Voter ID or Passport copy.
vi. Internship Completion Certificate.
vii. Conduct Certificate obtained from the Institute last attended.
viii. Transfer Certificate obtained from the Institute last studied
ix. Migration Certificate obtained from the University last attended.
x. MBBS degree or Provisional Pass certificate
xi. Permanent/Provisional Medical Registration Certificate. (Permanent Medical Registration Certificate should be produced at the time of joining the course).
xii. Service candidate should produce NOC / Relieving Order and a certificate granting study leave with or without pay as the case may be. (Appendix-II)
xiii. Undertaking by the Candidate regarding his/her caste. (format issued at the time of admission)
xiv. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure II along with last three years Income Tax returns of the parents and designation, class group status of their Service if parent's are employed in Govt. / Public / Sector / Banks / Corporations duly certified by their Head of Office .
xv. Scheduled Caste / Scheduled Tribe certificate recently obtained from the competent authority – a Revenue Officer, not below the rank of Tahsildar as per the model form in the Annexure III of the Prospectus.
xvi. Medical Certificate in case of Orthopedic Physically Challenged candidates.
xvii. Certificate from the Institute last studied, stating that the degree obtained by him / her from that Institute is recognized by Medical Council of India.
xviii. Passport size colour photo – 4 Nos.
xix. The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated: 25-7-2003 and No.36011/3/2005-Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person / authority will not be accepted and no further correspondence in this regard shall be entertained.

(The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or if relieved in mid-way for any reason).

4. **If the candidates' Biometric finger print, Image and Certificates are found in order, He / She is eligible to attend the counselling.**

It is mandatory for all candidates to be **physically present** i.e **in person for counseling on the day. No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling in person, she/he will be marked absent and her/his candidature will stand cancelled.**

Adequate number of Candidates shall be called from eligible candidates from all the categories so that Roster Point is not blocked for lack of attendance.

Counseling will be done according to the category rank (UR / INST / OBC / SC / ST / OPH) and not by the overall rank as per the Roster Point allocation method. Production of all original certificates as per list vide prospectus is mandatory. **Candidates WITHOUT original certificates shall NOT be entertained to participate in counseling.**

ELIGIBILITY FOR SUBSEQUENT COUNSELING

(1) A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.

(2) Second counseling will be held, if seats are vacant, as per date given in the prospectus. The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.

(3) A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank will be eligible to attend second counseling.

(4) Any seat remaining vacant after the second counseling due to candidates' resigning (or) not opting for the discipline, will be available for the final open selection counseling to be held in the last week of July 2017.

(5) All candidates who are eligible for inclusion in the merit list can attend this final counseling irrespective of their previous attendance

BONA-FIDE CERTIFICATE FOR COUNSELING

Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute / College / University" will be allowed to participate in counseling under the following conditions:

[1] *A Letter / Document in Original signed by the Principal / Dean mentioning the exact date of admission and list of the original certificates retained in that College / Institution.*

[2] *The fee receipt for the admission issued by the college in* ***Original***

[3] *Attested photocopies of all Certificates retained in that college are to be submitted.*

[4] *A Bona-fide Certificate Deposit (BCD) for INR 25,000/- (INR TWENTY FIVE THOUSAND ONLY) as DD drawn in favour of The Director, JIPMER, has to be submitted along with the bona-fide certificate.*

[5] *Any such candidate attending the counseling with only bona-fide certificate, taking up a seat available at his / her rank in the counseling, has to submit the original certificate within one week from the date of counseling, failing* ***which they will forfeit the Bona-fide certificate Deposit of 25,000/- (INR TWENTY FIVE THOUSAND ONLY)*** *and* ***their claim for the seat offered in the counseling stands cancelled automatically****.*

[6] *Upon any such candidate who does not join the course after taking the initial allotment and forfeits his/her claim for the allotted seat in writing, his / her BCD will not be returned.*

[7] *Upon such candidates who have attended the counseling with bona-fide certificate and subsequently have submitted the originals in time and admitted to the course, their BCD will be returned to him/her* ***only at the end of the course****.*

[8] *In case of candidates whose original certificates are retained by any Central/State Govt. authority as a part of any bond fulfillment, a Bona-fide Certificate Deposit of INR 25,000 (INR TWENTY FIVE THOUSAND ONLY) has to be submitted for counseling/admission purposes.*

[9] *In case of such candidates who leave the course midway, their BCD will not be returned and they will also have to pay the penalty and one month salary in lieu of notice period as per the terms and conditions of residency scheme contract.*

SWITCHING OVER FROM ONE DISCIPLINE TO ANOTHER

(1) Candidates opting for a particular discipline and getting admitted at JIPMER after the First counseling are eligible to be registered for the subsequent counseling(s) on production of Demand Draft for an amount of INR.25,000/- (INR TWENTY FIVE THOUSAND ONLY) drawn in favour of *The Director, JIPMER* payable at *SBI, JIPMER Branch, Pondicherry* .

(2) In case the candidate changes that discipline at his/her roster point during the counseling, he/she should submit the resignation from the previous discipline immediately; then only he/she will be allotted another seat of choice available at that Roster Point allocation in the same counseling without break to his/her residency agreement.

(3) However such candidates are required to pay Academic Fee, Admission Fee and Learning Resource Fee for the new discipline chosen.

(4) Resignation from candidates who switched over in second or third counseling would entail mid-stream departure penalty for each switch over. This would be in addition to penalty for terminating Residency contract agreement entered upon admission by the candidate.

PROCESS OF COUNSELING

Counseling Process shall be through Roster Point (vide Appendix I)

1. No TA / DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.

2. The selection for the seats under various categories will be held **on 14th June 2017** by Roster system. Roster point order for selection for the same is displayed in **Appendix I.**

3. Option once exercised is final and the course fee of **INR 14,310/-** (Fourteen Thousand Three Hundred and Ten Only) has to be paid at the time of leaving the counseling hall and Receipt taken. This receipt should be produced at the time of collecting the admission order. If a candidate is withdrawing his/her option before issue of the admission order, a penalty of Rs. 25,000/- will be imposed and fees paid will not be refunded, unless he/she is found medically disqualified.

4. **DATES FOR SUBSEQUENT COUNSELING FOR ANY SEAT(S) FALLING VACANT WILL BE INTIMATED IN JIPMER WEBSITE. NO INDIVIDUAL COMMUNICATION WILL BE SENT.**

ISSUE OF ADMISSION ORDER FOR JOINING PG Courses

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (Finger-print / signature) verification. After due verification of the documents, clearance of biometric parameters, medical fitness certified by competent authority nominated by the Institute, the admission letter will be issued.

The academic session will commence from 3rd July 2017

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent, unauthorized for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

In case any candidate is found to have supplied false information or certificate, etc., or found to have withheld or concealed information in his / her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

In case a candidate is found to have used unfair means / impersonation, the selection / admission will be summarily cancelled.

FEE STRUCTURE *

For Indian Nationals & NRI / OCI :

The following fees, subject to revision will be payable by each candidate:

ADMISSION FEES:

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	3,000.00
2	Academic Fee (p.a.)	2,200.00
3	Learning Resource Fee (One Time)	9,000.00
4	Corpus Fund on Academic Fee (p.a.)	110.00
	TOTAL	14,310.00

The Admission fees should be paid by each candidate a t ACADEMIC SECTION, JIPMER on the counseling day after the completion of counseling process.

- **Fees once paid will NOT be refunded under any circumstances.**

HOSTEL ACCOMMODATION:

1. **Separate Hostels for Male & Female Residents**
2. **All Residents including NRI may avail a common hostel accommodation subject to availability. (Renovation Work is under Process)**
3. **Hostel Accommodation is primarily for non-Puducherry Candidate..**
4. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. **Allotment of hostel will be first cum first serve basis and it will be done by the Warden on approval by the Director.**
5. **After the allotment of Hostel to the students, the candidate should pay the following charges in the respective places at JIPMER,Puducherry.**

HOSTEL CHARGES:

(Part-I)

Sl.No.	Description	Fee in **Rs.**
1.	Hostel Caution Deposit (p.a)	5,000.00
2.	Hostel Mess Deposit (p.a)*	3,000.00
3.	Student Recreation/Amenities (p.a)	1,000.00
	TOTAL	9,000.00

* Subject to vary according to the mess where the students is dining

The above mentioned charges should be paid by the candidate after the allotment of Hostels in the respective hostels.

(Part-II)

Sl.No.	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Room Rent (p.a) (including Electricity Charges) * (Single Room – Rs.9,000/- Double Room – Rs.6,000/-)	9,000.00 OR 6,000.00
	TOTAL	**15,000.00 OR 12,000.00**

The above mentioned charges should be paid by the candidate after the allotment of hostels and the same should be paid in the Estate Section (Administrative Block, JIPMER, Puducherry)

CONTRACT & EMOLUMENTS

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into a contract as prescribed by the Institute. If any candidate leaves the course at any time, he / she will have to abide by all the terms and conditions as per the contract executed by him / her.

(1) All the candidates, admitted to various courses, will be appointed as "Junior Resident" during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years and will end on 02nd July of third year of Post Graduate Degree.

(2) The candidates admitted to Degree course will be paid as per the pay scales and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.

(3) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the period of Post Graduate course.

(4) If the Junior Resident is suspended from duty in connection with any investigation into his / her conduct, he / she shall not be entitled to any emoluments during such a period of suspension.

RESIDENCY SCHEME

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time under the residency scheme for which contract has to be executed at the time of admission. Renewal of this contract annually is subject to satisfactory performance report from concerned head of the department. In case of any adverse report, institute has right to terminate the residency contract with immediate effect. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital / laboratory work / teaching schedule.

JIPMER

The Service of the Resident may be terminated **without any prior notice** by the Director:

i) If he / she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his / her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him / her.

ii) If the Resident is found to behave in an unruly manner singly or in a group or cause damage to institutes property, bring discredit to the name of institution in any manner or guilty of any insubordination, interference or other misconduct or any breach or non-performance of any of the provisions of the agreement signed by him / her at the time of admission or of any rules pertaining to the Institute.

iii) If any resident is absent continuously for more than 30 days without any intimation to the office, the residency contract stands automatically cancelled and no course completion certificate will be issued and necessary penalty will be levied.

iv) If the certificates submitted by him / her at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his / her Degree is liable to be cancelled by the Director.

ATTENDANCE / LEAVE

The Postgraduate students are eligible for leave as follows: -

First Year Junior Resident : 30 days in a completed academic year

Second and Third Year Junior Resident : 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year. Junior Residents are not entitled to any other leave except that mentioned above. Residents who do not put in 80% attendance in each academic year will not be eligible to write the examination at the scheduled time. If he/she has availed leave of any kind (sanctioned or otherwise) and lacks attendance of 80%, he / she will be allowed to write the exam after putting in extra period of Residency Service. No emoluments shall be paid during the extension period.

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THESIS

Every candidate who joins MD/MS course is required to submit a plan of thesis within three months of his/her joining the course. He/she is required to submit the final thesis after completion of 2 ½ years of his/her joining the course, and will be eligible to take the final MD/MS examination only after approval of thesis and proof of submitting for PubMed indexed journal for credit point calculation and hall ticket release. Any candidate who fails to submit his/her **plan of thesis within three months with grace period of 10 days with penalty of INR 10,000 (Ten thousand Only)** or **fails to submit the completed thesis duly certified by the Guide (s) within the stipulated time including grace period of 30 days with penalty of INR 10,000 (Ten Thousand Only)** will not be allowed to take part in the final examination, and his/her session will be shifted by six months.

MD/MS Junior Residents shall be entitled to a subsidy of INR 5000/- (INR Five Thousand only) in lump sum to meet expenditure on writing the thesis. Along with the application seeking such assistance, the residents shall submit a certificate from the Dean(Academic) that the concerned resident has submitted the thesis.

Leaving the Course during Residency (MID – STREAM DEPARTURE)

Any candidate who discontinues the course at any time is relieved on his request for any reason; the fees once paid will not be refunded.

Penalty mentioned hereunder has to be paid for relief and return of all original certificates submitted by him/her at the time of admission **irrespective of the date of counseling/date of joining.**

Session July 2017	
Date of mid-stream departure	**Penalty to be paid (INR)**
01.07.2017 to 30.07.2017	25,000.00 (Twenty Five Thousand Only)
01.08.2017 to 30.06.2018	2,00,000.00 (Two Lakhs Only)
On or after 01.07.2018 (II, III Academic year)	5,00,000.00 (Five Lakhs Only)

In addition to the terms and conditions mentioned above the penalty for discontinuance of the Residency scheme contract executed by the candidate will apply for relieving the candidate.

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KEY POINTS

1. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.
2. The disputes if any with regard to conduct of examination, counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
3. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
4. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness. An Immunization Certificate for Hepatitis B vaccine indicating the dates of receipt has to be submitted at the time of medical examination.
5. No individual intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
6. The decision of the Director shall be final in all matters relating to the selection for admission.
7. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course. Ragging junior students will be viewed seriously and will be dealt with as per Rules.
8. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
9. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Place **:** Puducherry.

Dated **: 02-03-2017** **DEAN (ACADEMIC)**

JIPMER

APPENDIX – I							
PG (MD / MS) Admission for July 2017 Session							
Roster Point Allocation for Counseling							
Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-01	27	UR-09	53	UR-17	79	UR-25
2	SC-01	28	UR-10**(OPH-1)**	54	UR-18	80	INST-16
3	ST-01	29	OBC-08	55	ST-05	81	OBC-22
4	OBC-01	30	SC-05	56	OBC-15	82	SC-13
5	INST-01	31	ST-03	57	SC-09	83	ST-07
6	UR-02	32	INST-06	58	OBC-16	84	OBC-23
7	OBC-02	33	OBC-09	59	INST-11	85	UR-26
8	UR-03	34	UR-11	60	UR-19**(OPH-2)**	86	UR-27
9	SC-02	35	SC-06	61	INST-12	87	INST-17
10	OBC-03	36	OBC-10	62	OBC-17	88	OBC-24
11	INST-02	37	INST-07	63	SC-10	89	SC-14
12	UR-04	38	UR-12	64	UR-20	90	INST-18
13	UR-05	39	UR-13	65	INST-13	91	UR-28
14	OBC-04	40	OBC-11	66	OBC-18	92	OBC-25
15	ST-02	41	INST-08	67	UR-21	93	ST-08
16	SC-03	42	SC-07	68	UR-22	94	SC-15
17	INST-03	43	ST-04	69	SC-11	95	OBC-26 (**OPH-3**)
18	OBC-05	44	OBC-12	70	ST-06	96	UR-29
19	UR-06	45	INST-09	71	OBC-19	97	UR-30
20	INST-04	46	UR-14	72	INST-14	98	UR-31
21	OBC-06	47	OBC-13	73	OBC-20	99	OBC-27
22	SC-04	48	UR-15	74	UR-23	100	INST-19
23	UR-07	49	SC-08	75	SC-12	101	UR-32
24	UR-08	50	INST-10	76	INST-15	102	SC-16
25	OBC-07	51	OBC-14	77	OBC-21	103	OBC-28
26	INST-05	52	UR-16	78	UR-24	104	UR-33
						105	INST-20

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ANNEXURE-II

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This is to certify that Shri /Smt./Kum._____Son/Daughter of Shri/Smt._____ of Village/Town_____District/Division_____ in the _____State belongs to the _____Community which is recognized as a backward class under:

(i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
(ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
(iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
(iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
(v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
(vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
(viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
(ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
(x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
(xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.
(xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
(xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
(xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
(xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. _____and/or his family ordinarily reside(s) in the_____ District/Division of _____ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated :

District Magistrate/Competent Authority Seal

NOTE:

a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
b. The authorities competent to issue Caste Certificates are indicated below:

i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
iii. Revenue Officer not below the rank of Tehsildar.
iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

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ANNEXURE-III

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*…… son/daughter* of …… of village/town* ……. in district/Division* of the State/Union Territory*…….. belongs to the …… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

The Constitution (Scheduled Caste) Order, 1950
The Constitution (Scheduled Tribe) Order, 1950
The Constitution (Scheduled Caste) (Union Territories) Order, 1951
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
The Constitution (Nagaland) Scheduled Tribes Order, 1970.
The Constitution (Sikkim) Scheduled Caste Order, 1978.
The Constitution (Sikkim) Scheduled Tribes Order, 1978.

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*…….. of village/town* in District/Division* ……. of the State/Union Territory* …….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* …….. issued by the (name of prescribed authority) vide their No……. date ……... Shri*/Smt*/Kum*…….. and/or his/her* family ordinary reside(s) in village/ town*……. of the State/Union Territory of …….

Signature ……
Place ……..
**Designation ……..…….
Date ……. State/Union Territory
(With seal of Office)

* Please delete the words which are not applicable.
please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

APPENDIX **II:**

FORMAT OF SPONSORSHIP CERTIFICATE

(Applicable only in case of candidates who are sponsored / deputed)

This is to certify that Dr. ..... son/daughter of Shri. ..... is a permanent/ regular employee of the Govt. Dept./ Medical College since ..... and has at least Three Years of Regular/Permanent service on or before 30th June 2017 for JULY 2017 session.

Please tick on the type of Institution / Department sponsoring / deputing the candidate:

a. Central Government

b. State Government

c. Autonomous Body of Central Government

d. Autonomous Body of State Government

e. Public Sector Undertaking

f. Medical College/Hospital affiliated to a University and recognized by Medical Council of India

Certified that if selected for the course applied for by the applicant, he/she will be suitably employed by us after the completion of his/her training course to work for at least five years in the specialty in which the training is received by him/her at JIPMER, Puducherry.

Certified that no financial implication in the form of emoluments / stipend etc. will devolve upon JIPMER, Puducherry during the entire period of applicant's course. Such payment will be the responsibility of sponsoring / deputing authority.

Date .....
Place …….

Signature of sponsoring/deputing
Authority / employer
Name in Full:
Designation & Official seal:

Note: Sponsorship from Private Hospital/Institute/ Nursing Homes, etc. is NOT accepted

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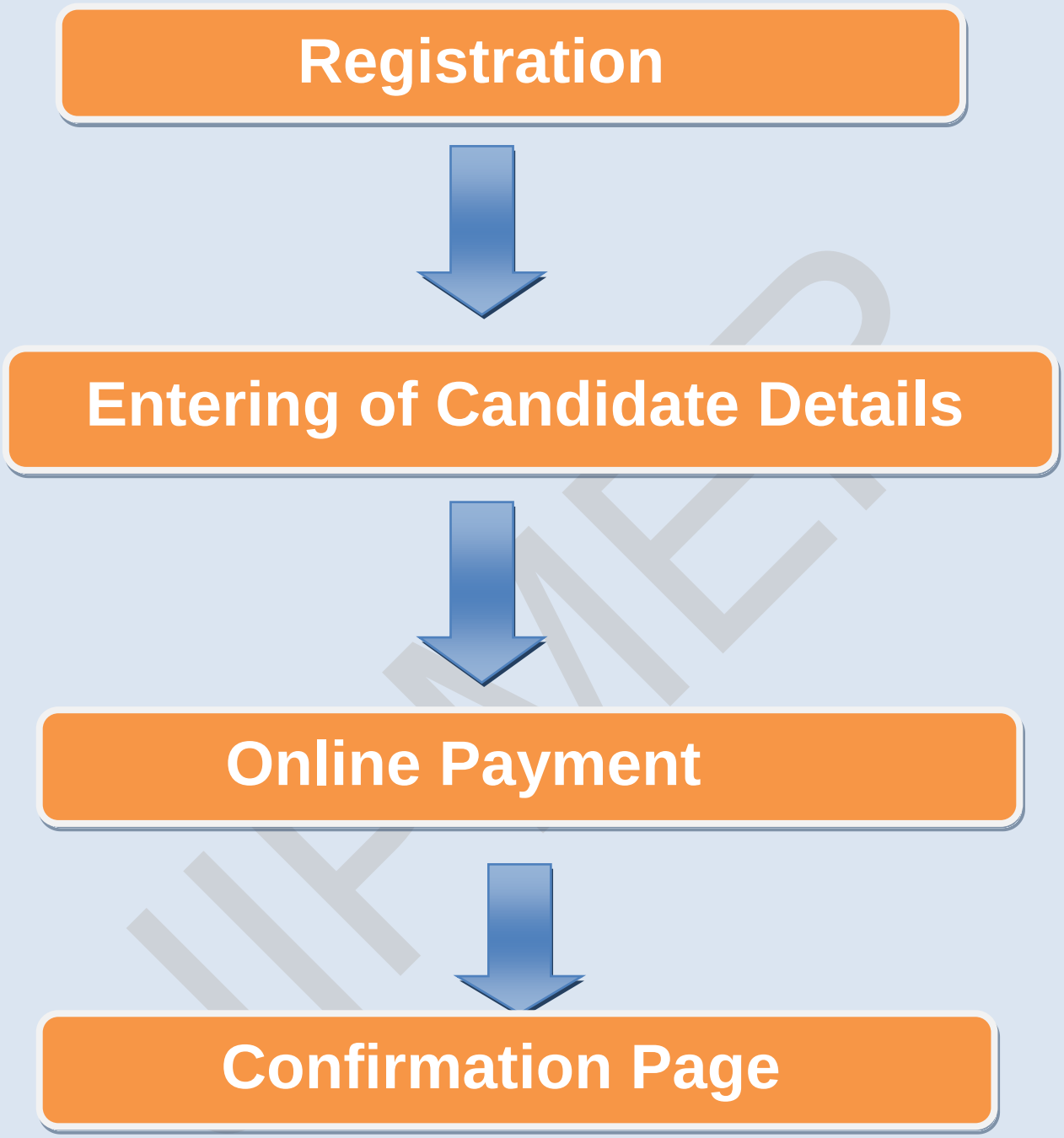
ON LINE APPLICATION USER INTERFACE



Note: Details of Online Application User Interface with screen shot will be hosted in the website separately on 13.03.2017 at 10:00 AM.