

**Department of Endocrinology,  
JIPMER, Puducherry  
INTERVIEW**

Interview for the following vacant posts funded by a National Health and Medical Research Council of Australia (NHMRC) Global Alliance for Chronic Diseases (GACD) Grant (APP1093171) and Indian Council of Medical Research (ICMR) GACD Grant for the project entitled “**Lifestyle InterVentionINGestational Diabetes (LIVING): A lifestyle intervention program for the prevention of type 2 diabetes mellitus among South Asian women with gestational diabetes mellitus.**” will be held in the Department of Endocrinology , JIPMER, Puducherry.

| <b>s.no</b> | <b>Name of the post</b>              | <b>Educational Qualifications</b>  | <b>Pay/ month</b>  | <b>No. of posts</b> |
|-------------|--------------------------------------|--|--------------------|---------------------|
| 1.          | Screening officer /Outcomes assessor | <b>Essential:</b><br>High School or equivalent with certificate course in auxiliary midwife from a recognised institute or board.<br><b>Desirable:</b><br>High School or equivalent with certificate course in auxiliary midwife from a recognised institute or board with 5 years experience from a recognised institute or board.<br>Diploma in nursing or midwifery (GNM) or equivalent and registered nurse or ANM with any state nursing council. | Rs.16188 per month | 1                   |

Interested candidates may attend the screening test on **8.01.2020 at 9.30 A.M** in the Department of Endocrinology, JIPMER, Puducherry, 4<sup>th</sup> Floor, Super Speciality Block, JIPMER followed by interview for the eligible candidates on the same day. The applicants are requested to email the filled in application form and bio-data to [sadishkumar.k@jipmer.edu.in](mailto:sadishkumar.k@jipmer.edu.in). The original certificates will be verified at the time of interview.

**NOTE:**

1. Duration of the post is for a period of 1 years. It may be extended to 6 more months.
2. Upper age limit is 30 years. Relaxation of age is applicable as per govt rules.
3. The posts are purely on contract basis for an external sponsored project, and no claim for any other post in JIPMER shall be entertained.
4. *Valid email id and mobile number is compulsory.*
5. No TA/ DA will be paid for the interview.
6. Decision of the Principal Investigator will be final.
7. If the performance of the appointee is unsatisfactory, the appointment may be terminated any time without any prior notice or giving any reason.
8. Applications are invited only from **female candidates**.
9. Candidates should be proficient in Tamil language.
10. Candidates should be able to travel outside for project related training and work.

## ANNEXURE

Proforma of application for the various posts at Department of Endocrinology , JIPMER, Puducherry., Jawaharlal Institute of Postgraduate Medical Education & Research, Puducherry– 6.

- 1 Name in **Block letters** :
- 2 Father's name :
- 3 Date of birth and Age : **Age:**
- 4 Sex : Male  Female
- 5 Nationality :
- 6 **Address for communication** including Pin code, **in caps** with Telephone No., if any

**Affix  
Passport Size  
Photograph**

Self attested by  
the candidate

|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>P I N C O D E :</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Ph. No:</b>         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>E-Mail:</b>         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

- 7 Educational qualifications from Matriculation /SSLC:

| Sl. No. | Educational Qualification (From HSC) | Subjects | Marks Obtained | Year of Passing | Name of the Board of University |
|---------|--------------------------------------|----------|----------------|-----------------|---------------------------------|
| 1       |                                      |          |                |                 |                                 |
| 2       |                                      |          |                |                 |                                 |
| 3       |                                      |          |                |                 |                                 |

- 8 Experience

| Sl. No. | Office Address | Post held | From | To | No. of years and months (Experience) | Whether Regular / Temporary |
|---------|----------------|-----------|------|----|--------------------------------------|-----------------------------|
|         |                |           |      |    |                                      |                             |

- 9 List of attested copies of testimonials:

### Declaration

I \_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularisation.

**Place :**  
**Date :**

**Signature of the Candidate**