सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
धन्वंतरि नगर, पुदुच्चेरी / **Dhanvantari Nagar, Puducherry- 605 006**
Website. www. Jipmer.edu.in
Phone: 0413 – 2296022 Fax: 0413 – 2272067, 2272735

No. Admin-1/SR/1(13)/2013 **Dated: 03.04.2017**

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON CONTRACTUAL BASIS FOR JIPMER KARAIKAL, KARAIKAL BY WALK-IN INTERVIEW

It has been decided to fill-up the Senior Resident posts in the following disciplines on contractual basis for **JIPMER KARAIKAL** through walk-in-interview initially for a period of **eleven** months.

Sl.No.	NAME OF THE DEPARTMENT	UR	OBC	SC	ST	Total
1	Anatomy	2	0	0	0	2
2	Bio-Chemistry	1	1	0	0	2
3	Forensic Medicine	2	0	0	0	2
4	Microbiology	0	1	1	0	2
5	Pathology	2	0	0	0	2
6	Pharmacology	1	1	0	0	2
7	Physiology	1	0	0	1	2
Total		9	3	1	1	14

ESSENTIAL QUALIFICATIONS:-

A Postgraduate Medical Degree (MD/DNB) in respective discipline from recognized university/Institute.

Note:- If candidates i.e., MD/DNB are not available/eligible in any particular specialty, those who are having 02 years Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.

Age Limit for appointment as Senior Residents:-

Not exceeding 33 years for those having Post Graduate qualification.

Pay: Rs. 80,000/- per month (Consolidated)

Indian Nationals only need apply.

Must not have completed 03 years Senior Residency in any recognised institute including regular or Ad-hoc basis.

MODE OF SELECTION: Written Test and Personal Interview.

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The schedule of Written test/Interview for the above mentioned departments are as below:-

Sl.No	Name of the deptt	Vacancies	Date & Time of written test
1	**Anatomy**	2	**12.04.17 & 08.30 A.M**
2	**Bio-Chemistry**	2	**12.04.17 & 08.30 A.M**
3	**Forensic Medicine**	2	**12.04.17 & 08.30 A.M**
4	**Microbiology**	2	**12.04.17 & 08.30 A.M**
5	**Pathology**	2	**13.04.17 & 08.30 A.M**
6	**Pharmacology**	2	**13.04.17 & 08.30 A.M**
7	**Physiology**	2	**13.04.17 & 08.30 A.M**

Interested and eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** on **12.04.2017 and 13.04.2017** respectively at **HUNTER Theatre, Ground Floor, INSTITUTE Block, JIPMER, Puducherry-06**, along with **i)** filled in application & Bio-Data in the prescribed format (appended) **ii)** the **following certificates in original** and an Self-attested copy thereof and **iii)** a Demand Draft for Rs.**500**/ for General and OBC candidates and Rs.**250**/- for SC/ST candidates drawn in favour of **The Director, JIPMER, Puducherry-06.** No fee is payable by **Persons with Disabilities (PwD's)** candidates.

01. Age proof certificate (Birth certificate/10th/12th Mark sheet)

02. MBBS Degree/Provisional certificate

03. MD/DNB/P.G. Diploma (Degree/Provisional Certificate)

04. Medical Council Registration Certificate

05. Internship Completion Certificate.

06. SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate (**format appended**) if he/she belongs to SC/ST/OBC issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.

07. The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer.

Selection Procedure: -

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview.

The selection process for the post of Senior Resident will include a **written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%)".**

Candidates will be shortlisted for interview based on their written test marks. List of short list candidates will be displayed on our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.

General Information:-

1. The contractually engaged persons will not have any claim for permanent or regular employment in Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion
2. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus of JIPMER, Puducherry or Kariakal as applicable to the other regular employees of this Institute.

3. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.

4. Canvassing of any kind will lead to disqualification.

5. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.

6. The appointment is full time basis and private practice of any type is prohibited.

07. The contractually engaged persons will have to work in JIPMER KARAIKAL at Karaikal, Puducherry (State) – 609 602 and they will not have any rights to seek their transfer to JIPMER, Puducherry –605 006.

08. The contractually engaged persons may have to work in shifts and can be posted at any place in **JIPMER KARAIKAL at Karaikal, Puducherry (State) – 609 602.**

09. The contractually engaged persons are expected to conform to the rules of conduct and discipline as applicable to the institute employees.

10. The contractually engaged persons should not have been convicted by any Court of Law.

11 In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the contractual engagement and any action taken as deemed fit by the appointing authority.

12. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.

13. Applications incomplete in any aspect will be summarily rejected.

14. The Competent Authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility / selection process etc.

15. The Competent Authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

16. All disputes will be subject to jurisdictions of Court of Law at Puducherry.

17. The number of posts to be filled up will be decided by the competent authority.

DIRECTOR

Phone: 0413- 2272380 To 2272390

Fax: 0413- 2272067
Website: **www.jipmer.edu.in**

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

Institute of National Importance

(Under the Ministry of Health & Family Welfare, Government of India)

Application form for the post of Senior Resident

(on contractual basis)

Affix recent passport size photograph duly Self attested

Application form No._____
(for Office use only)

Details of Application fee:
Demand Draft No., and Amount, Name of the Bank& Place

Note: In-complete application is liable to be rejected.

1. Application for the post of Senior Resident in _____
(Subject/Speciality)

2. Applicant's Name (IN BLOCK LETTERS)

3. Father's/Husband's Name (IN BLOCK LETTERS)

4. i) Date of Birth of Applicant (Attach proof) DAY MONTH YEAR

ii) Age: (as on the last date of receipt of application) YEARS MONTHS DAYS

5. Write in the box ONLY ONE category out of SC/ST/OBC/GEN to which you belong (Attach proof of SC/ST/OBC)

6. Nationality:_____ 7.Religion:_____ 8. Marital Status:_____

9. Educational/Academic/Technical/Professional Qualifications (Attach proof):

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with %of Marks	No. of attem pts
Matric					
*M.B.B.S.					

*M.D.					
*DNB					

*** Please attach proof of Recognition of MBBS/MD degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published: National ☐ International ☐

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) : _____

(b) Medical Registration Number : _____

14. **Permanent Address**	15. **Correspondence Address:**
Pin Code: ☐☐☐☐☐☐	Pin Code ☐☐☐☐☐☐
Mobile No:	Mobile No:
E. Mail I.D.:	E. Mail I.D.:

16. Details of **enclosures** attached: As per list.

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: _____
Place: _____ (**Signature of the applicant)**

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER
(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No… … … … … … … … … Date… … … … … … … … … … …

Forwarded with the remarks that there is no objection to the selection/appointment of

Dr. _____to the post applied for at JIPMER, Puducherry.

Date:-_____ **Signature of the employer with Office Stamp**

CHECK LIST FOR THE POST OF SENIOR RESIDENT ON CONTRACT BASIS IN THE DISCIPLINE/DEPARTMENT OF_____
(Put a cross (X) wherever applicable)

1.	Certificate of Date of Birth Attached	:	☐
2.	Passport size photograph affixed and Self attested.	:	☐
3	Degree Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached.	:	☐
4.	Attempt Certificate for M.B.B.S	:	☐
5.	Character Certificate attached	:	☐
6.	No Objection Certificate from the present Employer (if employed)	:	☐
7.	Degree /Provisional Certificate for MD/DNB	:	☐
8.	Bank Draft attached	:	☐
9.	Application duly signed	:	☐
10.	Latest OBC and SC/ST certificate copy enclosed (if applicable)	:	☐

Signature of the Candidate: _____

Date : _____

BIO-DATA

Name of the department:
(filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**):-

2. Father's Name :-

3. Date of Birth of Applicant :-

4. Educational/Academic/Technical/Professional Qualifications:-

Examination Passed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No.of attempts
M.B.B.S.					
M.D/DNB					

05. No. of papers published:-

National ☐ International ☐

06. Details of prizes,

1. Medals :

2. Scholarships :

3. National/ International Awards and
additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date: _____
Place: _____ (**Signature of the applicant)**