



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL  
EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under the Ministry of Health & Family welfare)  
धन्वंतरि नगर, पुदुच्चेरी / **Dhanvantari Nagar, Puducherry- 605 006**

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**No. Admin-I/JR (NPG)/1(4)/2016**

**Dated: - 20.12.2016**

**RECRUITMENT TO THE POST OF JUNIOR RESIDENT  
(NPG-DENTISTRY) ON CONTRACTUAL BASIS BY WALK-IN- INTERVIEW**

Due to shortage of Junior Residents (NPG - Dentistry) and in the interest of patient care services it has been decided to fill-up the vacant **Junior Resident (NPG- Dentistry)** post on **CONTRACTUAL** basis through walk-in-interview initially for a period of **06 months**.

**JR (NPG -Dentistry): UR- 02** (on horizontal reservation basis)

**EDUCATIONAL QUALIFICATION:-**

- The candidates should have passed **BDS** (including completion of one year Internship) or equivalent degree recognized by Dental Council of India.
- Only those candidates who have passed **BDS** (including Internship) not earlier than two years before the date of walk-in-interview will be considered. It implies that those who have completed **BDS** or equivalent course (including completion of internship) after **05.01.2015 will be considered**.
- Those who had joined Junior Residency (NPG - Dentistry) anywhere else and whose services were terminated on account of unauthorised absence or any other disciplinary/ground, will be ineligible to be considered for these JR (NPG-Dentistry) post even if they otherwise qualify.

**Indian Nationals only need apply.**

**PAY: Rs. 60,000/- per month (Consolidated)**

Interested and Eligible candidates may attend the Written test/Interview to be held on **06.01.2017(08.30 A.M)** at **EXAM HALL, FOURTH FLOOR, JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY -06** along with filled in application in the prescribed format (appended) with the enclosure of the following certificates in original and one set of Self-attested copy thereof with a Demand Draft for Rs.500/ drawn in favour of "The Director, JIPMER, Puducherry-06," payable at SBI (JIPMER Branch).

No fee is payable by **Persons with Disabilities**.

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- i) Age proof Certificate (Birth Certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
- ii) BDS Degree/Provisional degree Certificate
- iii) Dental Council Registration Certificate
- iv) Internship Completion Certificate.
- v) Attempt certificate and course cum conduct certificate.
- vi) "No objection Certificate" from the present employer, if employed in Central/State Govt/Semi Govt Autonomous body from their respective organization along with their application.
- vii) Self-declaration stating that he/she has not been worked as a Junior Resident (NPG - Dentistry) for a period of one year (Regular/Adhoc) in any Central/State Govt/Semi Govt Autonomous body.

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

**Candidates will be shortlisted for interview based on their written test marks. List of short list candidates will be displayed on our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**

**General Instructions/Conditions:-**

- 1.** The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
- 2.** The posts are purely on **CONTRACTUAL** basis and under no circumstances are linked to regular appointment and cannot be regularised at any stage.
- 3.** The appointment will be **CONTRACTUAL** and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of Director will be final.
- 4.** The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 5.** The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry- 06

**DIRECTOR**

-: 3:-

**APPLICATION FORM FOR THE POST OF JUNIOR  
RESIDENT (NPG - DENTISTRY)**

Passport size  
Photograph should  
be affixed self-  
attested.

01. Name in full (in Capital Letters) :
02. Sex (Male / Female) :
03. Date of Birth and Age :
04. Whether belongs to **SC/ST/OBC** :
05. Nationality :
06. Permanent Address :
  
07. Address for communication in caps:  
(in Capital letters)
08. Telephone No., Aadhaar No. & E-mail id :
09. Particulars of examination passed:  
(Copy of certificates to be enclosed)  
**BDS**
  - i) Name of the College/ Institution:
  - ii) Name of the University :
  - iii) Year of Passing
  - iv) Period of Compulsory House Surgency/Internship :  
From \_\_\_\_\_ to \_\_\_\_\_
  - v) No. of attempts, if any :
  - vi) Percentage of Marks in final BDS :
  - vii) Name of the Dental council :
  - viii) Dental Registration Council Number :
  - ix) Is your Degree recognized by Dental Council of India:
10. Whether obtained any position in the University, if so,  
(Copy of certificates to be enclosed) :
11. Academic awards/prizes obtained at University Level  
if any (Copy of certificates to be enclosed) :

**Contd...**

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**12. Experience:**

<b>Name of Employer</b>	<b>Designation</b>	<b>Pay Scale</b>	<b>Nature of Duties</b>	<b>Period of Stay</b>	<b>Last pay Drawn</b>
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**i) After B.D.S**

13. Whether at present employed, if so, details of employment :  
and date of joining etc. to be mentioned

14. Details of Bank Draft :

15. No of Self - attested copies of testimonials :

**Declaration**

I Dr. \_\_\_\_\_, solemnly declare that the above statements made by me are correct to the best of my knowledge and belief.

**Date:**

**Place:**

**Signature of the candidate**

**CHECK LIST FOR THE POST OF JUNIOR RESIDENT (NPG -DENTISTRY)**  
**(Put a cross (X) wherever applicable)**

1. Certificate of Date of Birth Proof Attached :
2. Passport size photograph affixed and Self -attested. :
3. Degree/Provisional Certificate for BDS, Internship completion Certificate, Dental Registration Certificate attached. :
4. Mark Sheets, Attempt Certificate for B.D.S :
5. Character Certificate attached :
6. No Objection Certificate from the present Employer (if employed) :
7. Bank Demand Draft attached :
8. Application duly signed :