



No. Edu/MD/MS/ January-2024

Date: 21.02.2024

### **ACADEMIC SECTION**

#### **Information brochure regarding Stray Round of Counselling for MD/MS/integrated 6-year M.Ch courses January 2024 session**

Stray round of counselling for the vacant postgraduate courses (MD/MS/integrated 6-year M.Ch) at JIPMER, Puducherry for the candidates who have qualified in the INI-CET entrance examination conducted by AIIMS, New Delhi on 05<sup>th</sup> November, 2023 vide Result Notification No. 213/2023 Dated: 11<sup>th</sup> November, 2023 will be conducted as per the schedule mentioned below.

Date	Time	Events/ Proceedings	Venue
26.02.2024 (Monday)	09.00 AM	Reporting for Certificate Verification	APJ Abdul Kalam Auditorium, JIPMER Campus, Dhanvantari Nagar, Puducherry
	11.00 AM*	Closing time of Reporting for Certificate Verification	
	3.30 – 4.00 PM	Eligible Candidates should be seated inside the counselling hall	
	4.30 PM Onwards	Commencement of Counselling	

\*Candidates reporting after 11.00 AM will not be allowed for certificate verification and counselling

The following seats of MD/MS/Integrated 6-year M.Ch are provisionally available for Stray Round of counselling for the January 2024 Session. **JIPMER follows 200-point Dynamic Roster Point allocation method for counselling as published in the prospectus part B (Annexure- 7) and does not follow discipline/course-wise reservation of seats.**

Course	Indian Nationals	Foreign National	Sponsored( Only for Indian Nationals)
MD - Anaesthesiology	0	1	-
MD - Anatomy	1	-	-
MD - Biochemistry	1	-	-
MD - Emergency Medicine	0	-	1
MD - Immuno Haematology & Blood Transfusion	0	-	1
MD - Pathology	1	-	-
MD - Physiology	2	-	-
MS - General Surgery	2	-	-
MS - Ophthalmology	1	-	-
<b>Total seats</b>	<b>8</b>	<b>1</b>	<b>2</b>

**The candidates who wish to participate in the Stray Round of Counselling are required to fill the Google Form before 4.30 PM of February 24.02.2024 by clicking the link below.**

Link: <https://forms.gle/8eb3hYTHcv3KLGDK9>

Candidates will receive an email after successful submission of the Google Form. The candidates are requested to take the printout of the same and bring it along on the day of the counselling. **Proof of filling the Google form is mandatory for participation in the counselling.**

### **Vacant Roster Points available for the MD/MS Stray Round Counselling:**

The counselling for January 2024 session started from roster point number 52 (i.e. OBC – 14) as mentioned in the Prospectus Part B for JIPMER Puducherry. The roster points vacant for the 8 seats available for the Stray Round Counselling are as follows. The vacant seats will be filled against these roster points in the order given below.

<b>Roster Point Number (in 200-point reservation roster)</b>	<b>Roster Point Reservation</b>
118	UR-28
122	EWS-12
135	SC-20
156	OBC-42/OPH
172	UR-38
179	INST-36/OPH
180	SC-27
181	EWS-18

1. Candidates will be called in order of the vacant roster points mentioned above, based on their category and INI-CET rank. He/She can opt for any seat that is available at the time of that Roster point.
2. Once a candidate opts for a seat, he/she cannot surrender the seat during/after the counselling. He/she can only resign from the seat following the due process that includes payment of penalty fee of Rs.3,00,000 lakhs. The candidates are therefore advised to opt for a seat only after thorough deliberation.
3. If any additional seats of January 2024 session other than those listed in the table above fall vacant due to any resignations after the publication of this notice, on or before 24.02.2024, those will be filled using the roster point by which the seat had originally been filled.
4. Seats vacant under Foreign nationals and Sponsored category will be allotted by order of merit.

**Note:** Reservation will not be applicable for 6-years Integrated M.Ch. courses (in any seat falls vacant). These seats will be allotted only by order of merit.

#### **Eligibility:**

1. Candidates who were declared provisionally qualified in INI-CET January 2024 session vide Result Notification No. 213/2023 Dated: 11<sup>th</sup> November, 2023 and are not holding any MD/MS/integrated 6-year M.Ch. / DNB seat anywhere in India will be deemed to be provisionally eligible (subject to other criteria) to participate in the Stray round of counselling.
2. The Sponsored & Foreign National candidates are also eligible to participate in the Stray round of counselling for the seats available under the respective category.
3. All the provisionally deemed eligible candidates who wish to participate should mandatorily report in person at the venue on February 26, 2024 before 11.00 AM with the required original certificates. No relaxation of reporting time will be permitted. Authorized representatives will not be permitted.

## Procedure of the Counselling:

### A. Day 1 - February 26, 2024 - Document verification:

The following steps should be completed in the given order.

- On the day of document verification i.e. on 26.02.2024, candidates have to show the print out of INI-CET Score Card / Rank Letter & a print out of the submitted Google Form (received by mail) mentioned above at the registration desk.
- Candidate will be called for certificate verification inside the hall. Please keep the documents in the order mentioned below:
  1. Google Form – submission receipt mail printout
  2. Hall Ticket
  3. Rank letter
  4. MBBS Degree / Provisional Certificate
  5. MBBS Mark Statements or Consolidate Marks statement
  6. CRRI / Internship Completion Certificate  
(Internship should have been completed on or before **31.01.2024**)
  7. Permanent /Valid Provisional Medical Registration Certificate of MBBS Course
  8. **Conduct / Character Certificate from the Institute last studied\***
  9. **Transfer (or) Migration Certificate obtained from the Institute last studied\***
  10. Date of Birth / 10<sup>th</sup> Standard Certificate showing the date of birth
  11. Caste Certificate (in respect of OBC/SC/ST/EWS candidates - Format as prospectus Part – B)  
For **OBC Candidates (Certificate issued between 06.11.2022 and 05.11.2023 are valid)**
  12. For **EWS Candidates (Certificate issued between 01.04.2023 and 05.11.2023 are valid)**
  13. Medical Certificate in case of Orthopedic Physically Challenged (OPH) candidates
  14. Passport size colour photo – 2 Nos.

**\* A maximum of one-week will be given, from the date of issue of provisional admission order to submit these certificate.**

### B. Day 1 - February 26, 2024 (4.30 PM) - Counselling:

- Counselling process will start from 4.30 PM onwards and therefore the candidates should be seated in APJ Abdul Kalam Auditorium, JIPMER Campus before 4.00 PM on 26.02.2024.
- Candidate will be called in order of the vacant roster points mentioned above, based on his / her INI-CET rank. He/She can opt for any seat that is available at the time of that Roster point.
- After allotment, the candidates should report to the admission team for submitting the necessary Original documents and to complete further admission procedures.

### C. Day 2 - February 27, 2024 - Admission:

- After successful seat allotment on Day 1, the candidates will receive a Medical Examination form. The duly signed Medical Examination report should be submitted to the admission team.
- After successful medical examination, candidates should pay the Admission fee through SBI Collect payment portal for JIPMER at
- <https://www.onlinesbi.sbi/sbicollect/icollecthome.htm>
- Search for “JIPMER” in the search bar (Search by Institution / Organisation Name), Select JIPMER PONDICHERRY from the two search results. Clicking on “JIPMER PONDICHERRY will redirect you to next web page.  
Choose “Academic fee – MCh DM MD MS PDF PDCC” option in the dropdown menu given against Payment Category. Refer below for correct split-up of fees.

**Note: Fee once paid will not be refunded under any circumstances. Bring hard copy of fee receipt on the day of reporting. (Refer the table on the next page for correct split of the admission fee)**

	Description	MD/MS/MDS/First 3 years of 6-year MCh
		Fee in Rs.
1	Admission Fee (one time.)	5,000
2	Tuition Fee (per annum)	2,200
3	Learning Resource Fee (per annum)	9,000
4	Corpus Fund on Academic Fee (per annum)	110
5	Student information details (per annum)	1,500
6	Identity Card Charges (One time)	150
7	Caution deposit (refundable)	3,000
<b>Total</b>		<b>20,960</b>

**Other tasks to be completed:**

**1. Health-Care Professional ID Registration:**

NDHM / ABDM (Health-Care Professional ID Registration) is mandatory for all the newly joined Junior Residents and the steps are given below.

Step 1: Click the below mention link to Register 'Professional Healthcare ID'

<https://hprid.abdm.gov.in/login>

Step 2: Click on 'Create Your Healthcare Professional ID now'.

Step 3: Click on 'I am Healthcare Professional'.

Step 4: Click on 'Generate via Aadhaar'.

Step 5: Enter your Aadhaar Number.

Step 6: Click on 'I agree' & Click on 'Submit'.

Step 7: You will get 6 digit 'OTP' to your Aadhaar Registered Mobile Number.

Step 8: Enter the OTP and Click 'Login'.

Step 9: After logging-in, enter your Mobile Number.

Step 10: You will get again 6 digit 'OTP' on your mobile number.

Step 11: Enter OTP & Click on Login.

Step 12: After logging-in, create your 'User Name' & 'Password' (Password must be 8 characters, Upper case, lower case, Alpha numeric & Special character).

Step 13: Select 'I am Healthcare Professional'.

Step 14: Select 'Modern Medicine'.

Step 15: Enter your email address & Click on 'submit'.

Step 16: After Submitting, you will get an OTP on your email for verification, after verification, your Registration will be completed and you will receive 14-digit Professional Healthcare ID number, take a printout of this page and submit the same at the time of document submission.

2. Fill the JIPMER e-form by clicking the link and printout of the completed form should be brought. <https://www.digialm.com/EForms/configuredHtml/827/68596/application.html>  
(Note: Name should be filled as given in MBBS degree certificate)

### **3. Submission of Agreement Document:**

A PDF version of the agreement will be shared through email with the candidates who are allotted any seat on 26.02.2024. The candidates should purchase a minimum 10-rupees stamp paper or e-stamp paper in their name and the emailed content should be printed on the stamp paper. A Notary Public's signature and seal should be obtained on the agreement. Content of the agreement should not be modified under any circumstances. The signed agreement should be provided to the admission team.

**Note: Please do not fill / write anything on the agreement form but for your Name & Father's / Guardian's Name. Page No. 1-5 should get signed by a Notary Public and the date of agreement should be filled on the day of reporting.**

Candidate should submit the following documents on 27.02.2024.

- Photocopies of all Original Certificates
  - ID Card Application (Annexure-1)
  - Hostel Application Form (Annexure-4) (if applicable)
  - Honour Code (Annexure-5)
  - Personal information slip for processing Stipend (Annexure-6)
  - Biodata Proforma (Annexure-8)
  - JIPMER e-form / Student's Verification Form
  - NDHM Registration (print copy)
  - Agreement Document
1. Admission order will be issued to candidates after successful completion of document verification and Medical Examination and other requirements.
  2. Hostel application form should be submitted to avail hostel accommodation, which will be allotted on 27.02.2024 subject to availability.
  3. The filled-in joining letter and joining report forms should be submitted to the respective department office on the day of reporting to the department. The joining report will be returned by the department later, through proper channel.

**Note: Candidates should join the department on the same day of issue of admission orders.**

**Sd./..**  
**Dean (Academic)**

## **Additional information:**

### Location of the Counselling venue:

APJ Abdul Kalam Auditorium, JIPMER Campus, Puducherry.

### Outlets for taking print-out:

It is advisable to get all the annexures printed out from your hometown. A facility for printing is located within Harvey House I hostel building and is open from 10 AM to 5 PM. (<https://goo.gl/maps/wG5Jf4RNZvy8TtwBA>)

### Location of hostels:

Harvey House II for men and Blackwell House II for women are located in the New hostel complex. (<https://goo.gl/maps/veLeyfXCKfPBv5sQ7>) Blackwell House I for women is located adjacent to Superspeciality Block Annex. (<https://goo.gl/maps/ktTHbPPTpMHdj7Zt7>)

### Waiting area of parents or accompanying persons:

Waiting area is allocated for the accompanying persons and parents inside the Community Hall, JIPMER Campus, Puducherry.

### Availing hostel room accommodation:

Hostel accommodation can be availed by outstation candidates, subject to availability. Candidates who have been issued admission order by submitting a filled-in application form (Annexure 4). Login credentials for digital campus account (online platform for hostel room allotment and other uses) will be given to you on completion of admission process. On approval of the application, the hostel caretaker will allot a room on the online platform and payment can be done then on the same platform. There is no other mode of hostel fee payment. Read Hostel Manual carefully and thoroughly before choosing hostel accommodation (link below).

<https://www.jipmer.edu.in/sites/default/files/JIPMER%20Hostel%20Manual.pdf>

Please note that you will be paying hostel fees as well as relinquish house rent allowance (approximately 12,000 rupees per month).

**Hostel room can be allotted to a candidate only after issue of admission order.**

Annexure 1:

**JIPMER**  
**PUDUCHERRY / KARAIKAL**  
**APPLICATION FOR ID CARD**  
**STUDENT**

(All the Fields are mandatory and to be fill in BLOCK LETTERS)

Recent  
Passport Size  
Photograph

<b>STUDENT NUMBER</b>	:	
<b>NAME</b>	:	
<b>COURSE</b>	:	
<b>DEPARTMENT</b>	:	
<b>DATE OF BIRTH</b>	:	
<b>DATE OF ADMISSION</b>	:	
<b>DATE OF COURSE COMPLETION</b>	:	
<b>BLOOD GROUP</b>	:	
<b>MOBILE NUMBER</b>	:	
<b>AADHAR NUMBER</b>	:	
<b>EMAIL ID</b>	:	
<b>PRESENT RESIDENTIAL ADDRESS</b>	:	
		<b>PIN CODE</b> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
<b>REASON</b> (Supporting Document to be attached with the Application)	:	<b>New Admission / Internship / Change of Address / Damage / Missing.</b>
<b>SIGNATURE</b> (In Blue Ink Only)	:	
<b>DATE OF APPLICATION</b>	:	

**FOR OFFICE USE**

ID Card Printed on

Pay Roll

Attendance Portal

Annexure 2:

**Joining letter**

From  
Name:  
Roll no.:

To  
The Head of the Department,  
Department of \_\_\_\_\_,  
JIPMER

Respected sir/madam,

Sub.: Joining the department after admission to MD/MS/MDS/ Integrated 6-year M.Ch course  
\_\_\_\_\_ in January 2024 session through INI-CET.

Ref.: Admission order No. \_\_\_\_\_ dated \_\_\_\_\_.

With reference to above, I am joining the department of \_\_\_\_\_ in the  
forenoon/afternoon of \_\_\_\_\_. Kindly accept my joining letter.

Thanking you,

Yours sincerely,

Puducherry,  
Date:

(Name: \_\_\_\_\_ )

**Encl.: Photocopy of admission order**



Annexure 3:

**Joining report**

(To be completed by the department and sent through **TAPAL to Academic Section**)

From  
The Head of the department,  
Department of \_\_\_\_\_,  
JIPMER

To  
The Director,  
(Thro' proper channel)  
JIPMER

Sir/madam,

Sub.: Joining report of MD/MS/MDS/ Integrated 6-year M.Ch residents of January 2024 session.

Ref.:

The following candidate has joined MD/MS/MDS/ Integrated 6-year M.Ch course  
\_\_\_\_\_ in the department of \_\_\_\_\_ in  
the forenoon/afternoon of \_\_\_\_\_.

**Name of the candidate:**

**Roll number of the candidate:**

Thanking you,

Yours sincerely,

Puducherry,  
Date:

**(Signature and seal of the head of the department)**

Annexure 4:

### **Hostel application form**

I have thoroughly read the Hostel Manual and I agree to abide by the rules as mentioned in the manual. I also understand that I will be paying the required hostel fees as given in the Hostel manual (some of which are non-refundable) in addition to relinquishing house rent allowance (approximately Rs. 12,000 per month). I request for allotment of a hostel room in Harvey House II (for men) / Blackwell House I or II (for women).

Yours sincerely,

Puducherry,

Date:

Name : \_\_\_\_\_

INI- CET Roll No.: \_\_\_\_\_

Course: \_\_\_\_\_

Annexure 5:

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL  
EDUCATION AND RESEARCH, PUDUCHERRY – 605006**

**HONOUR CODE**

On joining (course) ..... in January 2024 session in this Institute, I have understood the following:

1. All powers relating to discipline and disciplinary action against the students are vested on the Director of the Institute. The Director may delegate all/any such powers, as he/she deems fit to the Dean(Academic) or any other officer of this Institute as he/she may specify on his behalf.
2. Discrimination based on caste, religion, language, gender, socio-economic status, and region will be viewed seriously. JIPMER and Union Territory of Puducherry Legal Services Authority has constituted a legal services clinic for providing legal assistance and guidance exclusively to students hailing from the Northeastern region of India.
3. Sexual harassment against women shall be punishable under sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013. JIPMER has a specially designated committee for women, to enquire into the complaints of sexual harassment at workplace/college/hospital etc.
4. The acts of gross indiscipline shall include:
  - i. Physical assault or threat to use physical force against any member of the teaching or non-teaching staff of JIPMER or any other persons within the campuses of JIPMER
  - ii. Carrying or use or threat of use of any weapon
  - iii. Ragging in any form (punishment will be awarded thereof as per JIPMER rules)
  - iv. Violation of the status, dignity, and honour of any student/resident/healthcare worker including students belonging to the Scheduled caste, Scheduled Tribes, and Other Backward Caste.
  - v. Sexual, mental, and physical harassment of anybody.
  - vi. Willful destruction of institutional property.
  - vii. Misuse of internet and social media through JIPMER internet / Wi-fi.
  - viii. Creating ill-will or intolerance on religious or communal grounds, causing disruption in any manner of the functioning of JIPMER.
  - ix. Smoking, consumption of alcohol or any other prohibited substance anywhere within the campus.
  - x. Cheating/stealing/burglary/arson/extortion or any other criminal activity
  - xi. Not abiding by institute rules, regulations, and orders
5. Without prejudice to the generality of his/her powers relating to the maintenance of discipline as may seem appropriate to him/her and taking such action in the interest of maintaining discipline as he/she may seem appropriate, the Director may in exercise of his/her powers, order any student or students to:
  - i. Be removed from the Rolls of JIPMER on the recommendation of the Committee to be constituted by him/her for that purpose.
  - ii. Be suspended, for a stated period after recording the reason thereof in writing.
  - iii. Be fined normally up to Rs. 1,000/- (Rupees One thousand only) or any other amount commensurate to his/her misdeed.
  - iv. Be debarred from taking any examination(s) including Exit examinations for one or more phases after providing him/her the opportunity of being heard.
  - v. Withhold the result of the student(s) concerned in the Examination(s) in which he/she appeared, for a period not more than 3 months.
  - vi. Be prohibited from appearing or completing any examination by any unfair means such as copying, use of notes, mobile phones or any other electronic gadgets inside the examination halls.
6. I understand that in each academic year leave rules to be followed to be eligible to appear in the professional exam at the end of the course.

7. I understand that if my name is removed from the rolls of JIPMER owing to any disciplinary action against me, I shall be liable to pay the same penalty which is applicable for mid-stream departure.

I

.....  
..... pledge,

- To abide by the honour code and to encourage my peers to uphold this honour code,
- To be courteous in my interactions with juniors, peers, staff, and faculty members
- To not indulge in any kind of academic misconduct such as malpractice in examinations, impersonation, plagiarism, etc.,
- To not indulge in any harassment of any form,
- To abide by the orders, rules, and regulations governing JIPMER and its campuses,
- To follow the Institute's dress code,
- To put my best efforts in academic activities, examinations, assignments, as well as work in the laboratory/hospital.
- To uphold the high standards of conduct in patient care and research.

Date: .....

Place: Puducherry – 605006

Signature:

Name (in CAPITAL letters):

Entrance Examination Roll No.:

Rank:

Annexure 6:

**GOVERNMENT OF INDIA  
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION  
AND RESEARCH, PUDUCHERRY -605 006.**

**PERSONAL INFORMATION**

NAME		BANK NAME*	
EMPLOYEE. NO.		BRANCH CODE	
DESIGNATION	JUNIOR RESIDENT	BRANCH NAME	
DEPARTMENT		IFSC NO	
DATE OF BIRTH (DOB)		A/C NO.	
DATE OF JOINING		PAN NO.	
DATE OF RELIEVING		MOBILE NO.	
AADHAR NO		EMAIL ID	

\* **Bank Account (State Bank of India) Only**

**NOTE:**

**Attach photo copy of 1 set of Front Page of Bank A/C Pass-Book, PAN Card and Aadhar Card.**

Signature of the Employee (Junior Resident)

Dealing Assistant

**Officer-in-charge**

Annexure -7:

JIPMER Puducherry - Admission to MD / MS courses for January 2024 Session									
Roster Point Allocation for Counseling									
Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	41	SC-6	81	SC-12	121	SC-18	161	OBC-43
2	UR-2	42	OBC-11	82	OBC-22	122	EWS-12	162	SC-24
3	UR-3	43	EWS-4	83	EWS-8	123	OBC-33	163	OBC-44
4	OBC-1	44	INST-8	84	INST-16	124	INST-24	164	EWS-16
5	INST-1	45	OBC-12	85	INST-17	125	INST-25	165	INST-33
6	UR-4	46	INST-9	86	OBC-23	126	OBC-34	166	UR-37
7	SC-1	47	SC-7	87	SC-13	127	SC-19	167	OBC-45
8	OBC-2	48	UR-13	88	UR-21	128	UR-29	168	SC-25
9	UR-5	49	OBC-13	89	OBC-24	129	INST-26	169	INST-34
10	EWS-1	50	EWS-5	90	EWS-9	130	OBC-35	170	EWS-17
11	INST-2	51	INST-10	91	INST-18	131	EWS-13	171	OBC-46
12	OBC-3	52	OBC-14	92	UR-22	132	UR-30	172	UR-38
13	UR-6	53	UR-14	93	OBC-25	133	UR-31 / OPH	173	INST-35
14	ST-1	54	SC-8	94	SC-14	134	OBC-36	174	SC-26
15	SC-2	55	ST-4	95	ST-7	135	SC-20	175	ST-13
16	OBC-4	56	OBC-15	96	INST-19	136	ST-10	176	OBC-47
17	INST-3	57	INST-11 / OPH	97	OBC-26	137	INST-27	177	UR-39
18	UR-7 / OPH	58	UR-15	98	EWS-10 / OPH	138	OBC-37	178	OBC-48
19	OBC-5	59	UR-16	99	SC-15	139	INST-28	179	INST-36 / OPH
20	SC-3	60	OBC-16	100	OBC-27	140	SC-21	180	SC-27
21	EWS-2	61	SC-9	101	INST-20	141	OBC-38	181	EWS-18
22	INST-4	62	EWS-6	102	UR-23	142	EWS-14	182	OBC-49
23	OBC-6	63	OBC-17	103	UR-24	143	UR-32	183	INST-37
24	UR-8	64	INST-12	104	OBC-28	144	INST-29	184	UR-40
25	INST-5	65	INST-13	105	INST-21	145	OBC-39	185	UR-41
26	OBC-7	66	UR-17	106	UR-25	146	UR-33	186	OBC-50
27	SC-4	67	OBC-18	107	SC-16	147	SC-22	187	SC-28
28	ST-2	68	SC-10	108	ST-8	148	ST-11	188	ST-14
29	UR-9	69	ST-5	109	OBC-29	149	OBC-40	189	OBC-51
30	OBC-8	70	EWS-7	110	EWS-11	150	EWS-15	190	EWS-19
31	EWS-3	71	OBC-19	111	INST-22	151	INST-30	191	INST-38
32	INST-6	72	INST-14	112	OBC-30	152	OBC-41	192	INST-39
33	UR-10	73	UR-18	113	UR-26	153	UR-34	193	OBC-52
34	OBC-9	74	SC-11 / OPH	114	SC-17	154	SC-23	194	SC-29
35	SC-5	75	OBC-20	115	OBC-31	155	INST-31	195	INST-40
36	INST-7	76	INST-15	116	INST-23	156	OBC-42 / OPH	196	EWS-20
37	UR-11	77	UR-19	117	UR-27	157	UR-35	197	OBC-53
38	OBC-10 / OPH	78	OBC-21	118	UR-28	158	UR-36	198	ST-15
39	UR-12	79	UR-20	119	OBC-32	159	INST-32	199	SC-30 / OPH
40	ST-3	80	ST-6	120	ST-9 / OPH	160	ST-12	200	OBC-54

5% of seats shall be reserved for Persons (Indian nationals) with Benchmark Disabilities (PWBD) as per the provisions of “Rights of Persons with Disabilities Act, 2016, [Chapter VI Clause 32(1)]”, without compromising the percentage of reservation in the dynamic vertical roster. The reservation will be horizontal according to the merit in the examination. The seats will be allotted in the respective categories as per candidates’ rank

Annexure 8: BIODATA PROFORMA FOR ADMISSION TO MD/MS/MDS/M.Ch 6 years COURSES JANUARY 2024 SESSION – JIPMER, PUDUCHERRY					
1	Name of the Student: (IN CAPITAL LETTERS) (As per MBBS Degree Certificate)		14	Marks of Identification	1. 2.
2	Category of Admission (Roster Point Number)		15	State & Caste	
3	Original Category	UR / OBC / SC / ST / EWS / OPH	16	Mother Tongue	
4	Nationality		17	Passport Number (if applicable)	
5	Date of Birth		18	Visa No. (if applicable)	
6	Gender		19	Marital Status	
7	Father's / Guardian's Name & Occupation		20	Blood Group	
8	Mother's Name & Occupation		21	Medical Council Registration No & State	
9	Permanent Address (In Capital)		22	Month & Year of completing MBBS	
10	Communication Address (In Capital)		23	Name of the College (MBBS)	
11	Student's Mobile No.		24	Name of the University (MBBS)	
12	Student's Mail ID		25	<b><u>For Foreign National Category Students:</u></b>	
13	Parents' Mobile No.		26	a. Permanent Medical Council Registration No. (Native Country): _____	
14	Aadhaar Card Number		27	b. Temporary Medical Council Registration No. (In India) : _____	
			28	<b><u>For Sponsored Category Students:</u></b>	
			29	Sponsoring Authority : _____ (If applicable)	
			30	NDHM Registration ID: _____@hpr.abdm	
<b>DECLARATION:</b> I hereby declare that I am employed / not employed in State / Central / Private Service.					
					<b>Student's Signature</b>