

**JIPMER Scientific Society (JSS) - 2018-19**  
**JIPMER, Puducherry**

Guidelines for presenting original papers and case reports is as detailed below:

1. Time per presentation: Original paper: 10 minutes for presentation and 2 minutes for discussion. Case report: 7 minutes for presentation and 2 minutes for discussion.
2. The presentations will be judged for rationale / novelty, content, presentation/use of audiovisual aids, discussion and restricting to allotted time.
3. Awards for best presentations will be given at the end of the year: Two awards for best faculty original paper presentation; one award each for best original paper, case report and innovation under resident category; one award for best presentation by UG or PG students of medicine, nursing, and allied medical sciences or by nursing and allied medical staff.
4. The presenter and all the co-authors should be member of JSS. JSS membership ID of the presenter and the co-authors shall be included in the mail while submitting the papers.
5. The presenter and the concerned department should ensure that the presentation includes or acknowledges all those who have contributed to the research work (within and outside the department). There is no restriction on the number of authors. The names of authors and their affiliation should be clearly mentioned.
6. The executive committee of JSS 2018-19 has decided to bring out a scientific issue of the presentations. The presenters are therefore asked to send a write up of the work (in about 2000 words for original paper and less than 1000 words for case reports) one day before the presentation. The write up may be sent on [jss.sec@gmail.com](mailto:jss.sec@gmail.com).
7. All submissions are to be made through e-mail at [jss.sec@gmail.com](mailto:jss.sec@gmail.com). The submission should reach us at least 10 days before the date of the monthly scientific meeting. (The meetings have been scheduled to be conducted third Thursday of every month from July 2018 to April 2019, except March 2019 when it will be held on second Thursday. The meetings will be held at 3:15 PM at SSB Conference Hall).

-Secretary, JSS