



JIPMER/IMRF/ANUSHA/PHARM/22

27-01-2022

To

Dear Sir,

Sub: Supply of **Consumables** - Limited tender reg.

Please quote your lowest rates for supply of **Consumables** as per the list given overleaf, subject to the following terms and conditions:

1. Rates should be quoted only for the items which are available in stock and can be supplied immediately on receipt of order.
2. V.A.T as applicable.
3. No insurance charges are payable as per the rules in the Government. As such, the firms before quoting should take into consideration all the risks in the transit and then furnish limited tender which should cover insurance charges also. If any point is raised as regards insurance charges after orders are issued, the same will not be entertained and the firms thereafter should affect the supply at their own cost.
4. Rates should be quoted F.O.R Pondicherry. Extra packing, forwarding charges etc. should not be quoted.
5. Delivery is required urgently. Tenders should please state the guarantee delivery period they can offer. As delivery date is essence of the contract, this should be strictly adhered to by the successful tenderer.
6. No supply, which is not according to the specifications and not meeting our requirement, will be accepted.
7. The Principal investigator shall have the right of rejecting the limited tender in whole or part without assigning any reason there for.
8. In case of high precision instruments the firms should give a guarantee certificate for their satisfactory performance.
9. Limited tender should be sent only by certificate of posting. Hand quotations are not accepted.
10. The quotation should be valid for 1 year.

Please furnish your limited tender in a sealed cover super scribing as **Limited tender for Consumables, JIPMER/IMRF/ANUSHA/PHARM/22**

NOTE: 1. Quotation may please be address to: The Director, JIPMER, Puducherry-6.

2. The Sealed Cover (quotation) may please be sent directly to:

Dr. Anusha. N, Assistant Professor, Department of Pharmacology, JIPMER- 605006

**Due date: 10-02-2022**

Limited tender should reach this office on or before **04:00 PM; 10-02-2022**. Tender received after the due date will summarily be rejected.

Yours truly,

Dr. Anusha. N

Dr. Anusha. N  
Assistant Professor




Department of Pharmacology,  
JIPMER, Puducherry - 605 006,  
Phone: 9659879322  
email:anushanatarajan29@gmail.com

**List of Consumables**

<b>S.no</b>	<b>Product</b>	<b>Quantity required</b>
1	Total Antioxidant capacity assay kit	2 kits
2	Malondialdehyde assay kit	2 kits
3	Glutathione assay kit	2 kits
4	Catalase peroxidase assay kit	2 kits
5	HbA1c assay kit	2 kits

**Note: Make & Catalog No. should be mentioned**



**Dr. ANUSHA.N**  
Assistant Professor  
Regd. No: TMC 91900  
Dept. of Pharmacology  
JIPMER, Puducherry

(Dr. Anusha. N)