



भारत सरकार / GOVERNMENT OF INDIA

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान (जिपमेर)  
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अधीन राष्ट्रीय महत्व का संस्थान)  
धन्वंतरि नगर, पुदुच्चेरी - 605 006



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)**  
(An Institution of National Importance under Ministry of Health & Family Welfare)  
Dhanvantri Nagar, Puducherry - 605 006.

दूरभाष / Phone : (0413) 2272380 / 82 / 85 / 86, 2296000, 2296500, 2272132 & 2272337, फैक्स / Fax : 0413 - 2272066 / 67 & 2272735  
ई-मेल / E-mail : jipmer@jipmer.edu.in, वेबसाइट / Website: www.jipmer.edu.in

विभाग / DEPARTMENT :

सं. / No. **RESEARCH POSITION VACANT – APPLICATIONS INVITED**

दि. / Date: **18/07/2019**

**DST-SERB RESEARCH PROJECT, DEPARTMENT OF MICROBIOLOGY, JIPMER, PUDUCHERRY-6**

Applications below are being invited for the post under the DST-SERB funded research project titled " A comprehensive analysis of the changing diversity of Shigella in terms of its virulence, resistance, and serotype" in the Department of Microbiology, JIPMER on contract basis.

S.No	Name of the Post	No. of Post	Eligibility Criteria	Max Age	Emoluments
1.	Project Assistant	1	Refer Sec-A	30	15000/pm (Consolidated)

\* Age Relaxation: for SC/ST, OBC is as per the Government Rules

S.No	Name of the Post	Evaluation Criteria
1.	Project Assistant	Screening test and interview

*Jharna Mandal*  
17.7.19

Dr Jharna Mandal  
Additional Professor & Head of Microbiology  
JIPMER, Puducherry-6

**Ad-Professor & Head**  
Department of Microbiology  
JIPMER, Puducherry.

## QUALIFICATION FOR THE POSTS

### SECTION-A

#### ESSENTIAL QUALIFICATIONS:

M. Sc. (Biotechnology/ Molecular Biology/Genetics), M. Tech (Biotechnology) with one-year work experience \* in basic molecular biology and Bioinformatics

#### DESIRABLE QUALIFICATION:

Knowledge on NGS microbial genome data analysis

\*=Experience will be considered only when relevant work experience certificate from university / Research Institute is enclosed with the application

#### Terms & Conditions:

Interested candidates may send their **filled application** given below along with curriculum vitae via **Post** on or before **08/08/2019 Thursday before 04:30 PM**. The envelope should be labeled as **“Application for the post of Project Assistant DST-SERB project ”**

- Candidates applying for the post without Application form & Photo will be rejected
- Eligible candidates will be called for screening test (written test for all eligible candidates followed by interview for the short listed).
- Date and venue of screening test will be intimated through e-mail and updated on the website of JIPMER.
- No TA/DA will be provided for attending the Screening test.
- Filled application forms received without the following will be rejected
  - a) Valid email address & phone number
  - b) Proof of Age(**self-attested**)
  - c) Degree certificates (**self-attested**)
  - d) SC/ST,OBC certificate for age relaxation if any (**self-attested**)
- The job is time bound for a period of 1 year (likely to continue beyond 1 year depending on satisfactory performance).
- Application received after the last date **08/08/2019 Thursday before 04:30 PM** will be summarily rejected.

**Note: A valid e-mail-id is compulsory as further communication will be made through e-mail.**

#### **Mailing address:**

Dr Jharna Mandal

Additional Professor & Head of Microbiology

JIPMER, Puducherry- 605 006.

Ph-9677451239 Email:drjharna@gmail.com



**Jawaharlal Institute of Post Graduate Medical Education and Research**  
(An Institute of National importance under the Ministry of Health & Family welfare,  
Government of India)

**DST-SERB PROJECT at DEPARTMENT OF MICROBIOLOGY, JIPMER, PUDUCHERRY**

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**Application Form**

1. Name of the Applicant (*in full block letters*): \_\_\_\_\_

2. Father's/Guardian's/Husband's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ (dd/mm/yyyy)

4. Age (*as on 08/08/2019*):

Years: \_\_\_\_\_ Months: \_\_\_\_\_ Days: \_\_\_\_\_

5. Address for Communication:

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Mobile No \*: \_\_\_\_\_

Email\*: \_\_\_\_\_

**\* - Mandatory**

6. Educational/Technical Qualifications

(From 10<sup>th</sup> or equivalent onwards, self-attested copies to be enclosed):

Examination passed	Year of passing	University/Board	Division/Class	% of Marks*	Subjects
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Paste a recent  
photograph  
  
(Mandatory)


*\* convert CGPA into percentage*

7. Experience: (from recent)

S.NO	Institution/Company	Designation	From	To	Duration	Proof Submitted	Enclosure No.

8. Other information relevant to the post (*if any*): (Publications if any please enclose proof of publication)

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9. Attached Copy of SC/ST,OBC Certificate for age relaxation (*if any*): Yes/No

10. DECLARATION: I do hereby declare that the above information furnished by me are true and correct to the best of my knowledge.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

(Signature of the Applicant)

**List of Enclosures:**