सत्यमेव जयते

JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance
Under Ministry of Health & Family Welfare, Government of India)

PROSPECTUS

D.M/M.Ch/FELLOWHIP COURSE

DATE OF ENTRANCE EXAM
21ST MAY 2017

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ACADEMIC SECTION STAFF

1. Director
Professor (Dr.) S.C. Parija, MD, Ph.D., D.Sc., FRC Path

2. Dean (Academic)
Professor (Dr.) R.P. Swaminathan, M.D.,

3. Faculty (Academic)
Professor (Dr.) V.S. Negi

4. Assistant Administrative Officer
Mr. V. Sivabalan,
Contact No.: 0413 – 2912111

5. Academic Section – Enquiry
Mr. Venkatesan D (Office Superintendent)
Contact No : 0413 – 2298288 (Direct Line)
: 0413 - 2272380 : Extn : 8573

Toll Free Help Lines

(It will be updated at the time of commencement of online registration)

E-mail ID: academic@jipmer.edu.in
Web URL: www.jipmer.edu.in

Fax No: 0413 –2272735, 2272066, 2272067

For any further enquiry / Correspondence please contact the

P.S to Dean: 0413 - 2298283 (Direct Line)

Postal Address: **The Dean (Academic),**
III-Floor, Academic Section,
JIPMER Academic Centre,
Dhanvantri Nagar P.O,
Puducherry 605 006.

Note: For any query related to DM/M.Ch/Fellowship Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

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IMPORTANT DATES

On-line Registration from	**13-03-2017 (Monday) 11.00 AM**
On-line Registration closes on	**19-04-2017 (Wednesday) 05.00 PM**
Download of Hall Ticket from JIPMER website www.jipmer.edu.in (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	**03-05-2017 (Wednesday) 11.00 AM** **To** **Fellowship Course** **21-05-2017 (Sunday) 08.00 AM** **D.M/M.Ch Course** **21-05-2017 (Sunday) 01.00 PM**
Date & Time of Entrance Examination (Online Mode Only)	**21-05-2017 (Sunday)** **Fellowship Course : 10.00 A.M to 11.30 A.M** **D.M/M.Ch Course :- 03.00 P.M to 04.30 P.M**
Expected date of publication of Merit List	**On or Before 31-05-2017 (Wednesday)**
Certificate Verification & Payment of Admission Fees	**09-06-2017 (Friday)**
Medical Examination, Issue of Admission Letter & Letter for Hostel accommodation	**22-06-2017 (Thursday)**
Commencement of Course	**03-07-2017 (Monday) 9.00 AM**
Close of Admissions for DM.M.Ch/Fellowship JULY 2017 Session	**31-07-2017 (Monday) 12.30 PM**

Note:- The candidates are advised to read the Prospectus before starting online registration and ensure that no column is left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

JIPMER, PUDUCHERRY

- Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.

- JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

- The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

- JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of ***Sanctioned 2134*** and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 43 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eleven disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.

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D.M / M.Ch / FellowshipCourse

(A) DURATION OF COURSE.

D.M. / M.Ch.	**-**	**3 Academic Years**
Fellowship	**-**	**1 Academic Year**

(B) DISTRIBUTION OF SEATS in Each Discipline:

As per judgment of the Constitution Bench of Supreme Court of India Writ Petition © No. 350 of 1998, NO RESERVATIONS are being followed for the super specialty courses of DM/MCh /Fellowship/PhD at this institute.

Subject Code	Name of the Specialty	General Seats
	D.M.	
8930	Cardiac Anaesthesia*	1
8931	Cardiology	2
8932	Clinical Immunology	1
8933	Clinical Pharmacology	1
8934	Neonatology	1
8935	Neurology	1
8937	Nephrology	1
8938	Medical Oncology	1
8939	Endocrinology	1
8940	Medical Gastroenterology*	1

Subject Code	Name of the Specialty	General Seats
	M.Ch.	
8941	Urology	1
8942	Cardio Thoracic & Vascular Surgery (CTVS)	2
8943	Neurosurgery	1
8944	Surgical Gastroenterology	1
8945	Plastic Surgery	1
8946	Pediatric Surgery	1
8947	Surgical Oncology	1

*** NEW COURSES**

FELLOWSHIP COURSES:-

Subject Code	Name of the Specialty	General Seats
Fellowship		
8911	Diabetology	2
8912	Cardiac & Neuro Anesthesiology	4
8913	Pediatric Critical & Emergency Care	2
8914	Tropical Parasitology	1
8915	Critical Care (Anesthesiology)	4
8916	Hemato-Oncology *	1
8917	Paediatric Oncology *	1
8918	Apheresis *	1
8919	Stroke Management *	1
8920	Hepato-Pancreatic-biliary Surgery *	1
8921	Hemato Pathology *	1
8922	Nephro Pathology *	1
8923	Child & Adolescent Psychiatry *	1
8924	Certificate Course in Advance Imaging *	1
8925	Obstetric Medicine*	1
8926	Paediatric Dermatology*	1
8927	Lasers and Dermatosurgery*	1

*** NEW COURSES**

Note: *Number and distribution of seats are subject to variation based on any periodic directives from Competent Authority.*

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ELIGIBILITY CRITERIA FOR ADMISSION

a. Candidates should be Indian Nationals & Overseas Citizens of India are also eligible.
(OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registrations OCI under section 7A of Citizenship Act 1955 at the time of admission failing which admission with stand cancelled)

b. Candidates should have passed M.D. / DNB Degree from any University recognized as equivalent there to by the Medical Council of India.

c. Must be registered with Central /State Medical Registration Council.

D.M. Courses	Eligibility
Cardiac Anaesthesia	MD/DNB (Anesthesiology) Degree of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Cardiology	M.D. / DNB Degree in General Medicine / Pediatrics/ Pulmonary Medicine of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Clinical Immunology Endocrinology Nephrology Neurology	M.D. / DNB Degree in General Medicine / Pediatrics of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Medical Oncology	M.D. / DNB Degree in Medicine / Pediatrics /Radiotherapy of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Neonatology Pediatric Critical Care	M.D. / DNB Degree in Pediatrics of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Medical Gastroenterology	M.D. / DNB Degree in General Medicine / Pediatrics of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
M.Ch. Courses	**Eligibility**
CardioThoracic & Vascular Surgery Neuro-Surgery Urology Surgical Gastroenterology Plastic Surgery Pediatric Surgery	M.S. / DNB Degree in General Surgery of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Surgical Oncology	M.S./ DNB Degree in General Surgery / Obstetrics & Gynecology / Otolaryngology (E.N.T) / Orthopedic Surgery of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.

FELLOWSHIP Courses	Eligibility
Diabetology	M.D./DNB General Medicine from any University recognized as equivalent there to by the Medical Council of India
Cardiac and Neuro Anesthesiology	M.D./DNB Anesthesiology from any University recognized as equivalent there to by the Medical Council of India.
Pediatric Critical and Emergency Care	M.D./DNB Pediatrics from any University recognized as equivalent there to by the Medical Council of India.
Critical Care (Anaesthesiology)	M.D./DNB Anaesthesiology / General Medicine from any University recognized as equivalent there to by the Medical Council of India.
Tropical Parasitology	M.D./DNB Microbiology from any University recognized as equivalent there to by the Medical Council of India.
Hemato-Oncology	M.D./DNB Medici ne from any University recognized as equivalent there to by the Medical Council of India.
Paediatric Oncology	D.M/DNB Paediatrics from any University recognized as equivalent there to by the Medical Council of India.
Apheresis	M.D./DNB Transfusion Medicine/ Immunohematology from any University recognized as equivalent there to by the Medical Council of India. (**OR)** M.D./DNB Patholoy from any University recognized as equivalent there to by the Medical Council of India with one year blood bank work experience from an Academic Post Graduate Institute.
Stroke Management	D.M./DNB Neurology from any University recognized as equivalent there to by the Medical Council of India.
Hepato-Pancreatic-biliary Surgery	M.Ch./DNB Surgical Gastroenterology/Gastrointestinal Surgery/Paediatric Surgery from any University recognized as equivalent there to by the Medical Council of India.
Hemato Pathology	M.D./DNB Pathology from any University recognized as equivalent there to by the Medical Council of India.
Nephro Pathology	M.D./DNB Pathology from any University recognized as equivalent there to by the Medical Council of India.
Child & Adolescent Psychiatry	M.D./DNB Psychiatry / Paediatrics from any University recognized as equivalent there to by the Medical Council of India.
Certificate Course in Advance Imaging	M.D./DNB Radiodiagnosis from any University recognized as equivalent there to by the Medical Council of India.
Obstetric Medicine	M.D./DNB Obstetrics & Gynaecology from any University recognized as equivalent there to by the Medical Council of India.
Paediatric Dermatology	M.D./DNB Dermatology / Dermatology Venerology & Leprology from any University recognized as equivalent there to by the Medical Council of India.
Lasers and Dermatosurgery	M.D./DNB Dermatology from any University recognized as equivalent there to by the Medical Council of India.

HOW TO APPLY ?

SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.

ON LINE APPLICATION USER INTERFACE : ANNEXURE – I

1) **Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)**
2) **Log on to link in the Home page www.jipmer.edu.in. and navigate to the link "Apply on-line D.M./M.Ch./Fellowship admission – July 2017".**
3) **Read the prospectus and instruction carefully.**
4) **The flow chart for filling application on-line given as Appendix (ANNEXURE – I) in the Prospectus.**
5) **The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.**
6) **A CANDIDATE CAN APPLY ANY ONE OF THE FOLLOWING COURSE, AMONG WHICH HE / SHE CAN CHOOSE ONLY ONE DISCIPLINE SUBJECT TO FULFILLING THE ESSENTIAL ELIGIBILITY CRITERIA**

Sl.No	Name of the Course
1.	DM
2	M.Ch
3	Fellowship Course
4	DM & Fellowship Course
5	M.Ch & Fellowship Course

If a candidate is applying for DM & Fellowship Course (OR) M.Ch & Fellowship course, He / She should appear in the separate entrance examination on 21st May 2017 as scheduled below:

Fellowship Course: 10.00 A.M to 11.30 A.M

D.M/M.Ch Course:- 03.00 P.M to 04.30 P.M

Separate Merit list will be drawn for each course as well as discipline wise.

Candidate will be allowed to undergo training in only one Course. i.e DM (or) M.Ch (OR) Fellowship Course.

Dual course study is not allowed to any candidate i.e Candidate will not be allowed to do training two courses simultaneously

7) Candidates need NOT send hard copy of the application to this office.

APPLICATION FEES

Application fees for each category as mentioned below to be paid by the candidate using ANY ONE of the following mode of payment. NO OTHER MODE OF PAYMENT WILL BE ACCEPTED.

a) Net Banking b) Credit Card c) Debit Card

Fees for Applying for either DM/M.Ch or FELLOWSHIP COURSE:-

CATEGORY	APPLICATION FEES
General (UR)/OCI	Rs.1,500 + Transaction Charges as applicable
OBC	Rs.1,500 + Transaction Charges as applicable
SC/ST	Rs.1,000 + Transaction Charges as applicable
OPH	Exempted From Application Fees

Fees for Applying for DM/M.Ch & FELLOWSHIP COURSE:-

CATEGORY	APPLICATION FEES
General (UR)/OCI	Rs.2,500 + Transaction Charges as applicable
OBC	Rs.2,500 + Transaction Charges as applicable
SC/ST	Rs.1,500 + Transaction Charges as applicable
OPH	Exempted From Application Fees

(As per judgment of the Constitution Bench of Supreme Court of India Writ Petition © No. 350 of 1998, no reservations are being followed for the super specialty courses of DM/MCh /Fellowship/PhD at this institute)

INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNAUTRE:

a. One (1) recent colour passport size photograph with light background is required.

Black & White / Polaroid photographs are not acceptable.

b. Photograph MUST be taken on or after 31.01.2017.

IMPORTANT

a. **The photograph must be taken with a placard while the** placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

b. The name and date on the photograph should be legible.

Example:

NOTE : Candidate must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and photograph.

a) Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as **"Candidate Photograph.jpg"** provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as **"Candidate Signature.jpg".** Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

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DISCLAIMER:

a. **Mere completion of "REGISTRATION FOR PAYMENT" does not confer right for issue of Hall Ticket.**
b. **The process of submission of application On-line is completed only after clicking the "submit button" after Uploading personal details, *Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).**
c. **The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.**
d. **Fees will not be refunded under any circumstances.**
e. **No request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the "submit button".**
f. **Incomplete application, application with false details will be rejected**

NOTE:

- **The applicant is advised to read the Prospectus carefully before starting online registration and ensure that no column is left blank.**
- **Candidates are advised to go through On-line application User Interface given as Annexure – I before filling up the application.**
- **In the event of rejection of the on-line application form, no correspondence / request for re- consideration will be entertained. Fresh application with another payment has to be made on-line.**
- **Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.**
- **Once application is submitted, candidate alone is responsible for the correction of the uploaded data.**
- **The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.**
- **In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled**
- **No E-Mail or Written communication will be entertained in this regard**

ENTRANCE EXAMINATION

- Entrance Examination will be conducted through a **Computer Based Test (CBT) [Online] only.**
- The examination shall be held on **Sunday**, **21st May 2017.**
- The duration of the examination shall be **1½ hours (One hour and Thirty minutes).**
- The Online (CBT) Entrance Examination will be conducted as detailed below:

Fellowship Courses – From 10.00 AM to 11.30 AM

Dm/M.Ch Course - From 03:00 PM to 04:30 PM

- No candidate will be permitted to appear in the examination unless he/she holds a valid "Admit Card" issued by the Institute and a ID proof of their identification.

METHOD OF ENTRANCE EXAMINATION:

- **The examination shall be conducted in ENGLISH medium ONLY.**
- The Entrance Examination is consists of **100 single best response type MCQs** having four alternatives and **the questions will be asked from the concerned specialty and related fields.**
- Candidates are advised to go through the **Mock Test** for computer based Test (online examination). **Link for mock test is available on JIPMER's Website JIPMER D.M/M.Ch/Fellowhip Entrance Examination – 2017 link.**

Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at www.jipmer.edu.in

EXAM CITIES FOR ENTRANCE EXAMINATION:

- The examination centres are tentatively proposed in the following **two cities**

1. PUDUCHERRY 2. CHENNAI.

- Applicants can give preference either PUDUCHERRY or CHENNAI**.**
- **The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.**
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.
- **NO request for change of center would be considered under any circumstances.**
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in the chosen **2 exam cities**, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam **City can be allotted en bloc with due intimation in website/ text message.**

HALL TICKETS:

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **03-05-2017 (Wednesday) 11.00 AM onwards.(Tentative)**

- The Hall Ticket will contain

  (1) **Name and date of birth as typed by the candidate in the application**

  (2) Photo and signature image as uploaded by the candidate

  (3) Examination City allotted and Roll Number.

- **NO change in the category/age/name/DOB (Date of Birth) will be entertained after submission of application. The candidates in such case have to apply afresh before the closing date.**

- **Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstance.**

- **Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produce the hall ticket from the JIPMER website at the exam centres along with ID proof in original & a photocopy of the same.**
- **Candidates are advised to preserve their Hall Ticket, which is mandatory for admission.**

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INSTRUCTIONS - DO'S AND DON'T'S

1. **FELLOWSHIP Courses:** Candidates who have applied for **Fellowship courses** should report at the exam venue by **08.00 AM.** Entry to examination center closes at **09:15 AM**. **Entry will NOT be permitted beyond 09:15 AM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **10:00 AM**. Candidate will **NOT** be permitted to leave the exam hall before **11:30 AM** (i.e. time of close of examination)

   D.M/M.Ch Courses: Candidates who have applied for **D.M/M.Ch courses** should report at the exam venue by **01.00 PM.** Entry to examination center closes at **02:15 PM**. Entry will NOT be permitted beyond **02:15 PM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **03:00 PM**. Candidate will **NOT** be permitted to leave the exam hall before **04:30 PM** (i.e. time of close of examination)

   Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. **They also advised to visit the exam venue one day before the examination.**

2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof and photocopy of the same ID proof inside the hall**. Candidate will **NOT** be allowed to take the examination **without valid Hall Ticket & Valid ID Proof.**
   (Valid ID Proof: Aadhar/ E-Aadhar with validated digital signature / Passport) **ID Proof other than mentioned above will NOT be permitted /accepted under any circumstances**.
3. The candidate is solely responsible to get the signature and seal of the centre Representative on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. **Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.**
6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. **will not be permitted.** (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). **Candidates are solely responsible for the safe keeping of their belongings**
7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
8. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**

9. JIPMER reserves the right to **reschedule the date / time of the examination, depending upon local conditions.**
10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not possess the hall ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. **Candidates will not be permitted to leave the exam hall until the final bell except under exceptional circumstances.**
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
20. **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**
21. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
22. **Once inside the Examination Centre, premises, all candidates will be under surveillance & activities will be monitored.** Hence, candidates are advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.

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UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:**

- Having in **possession papers**, **books, notes, electronic devices or any other material or information** relevant to the examination in the paper concerned;
- Giving or receiving **assistance directly or indirectly** of any kind or attempting to do so;
- **Contacting or communicating or trying** to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- **Threatening any of the officials** connected with the conduct of the examinations or threatening any of the candidates;
- **Using or attempting** to use any other undesirable method or means in connection with the examination.
- **Cheating/ copying in the exam.**

NON-DISCLOSURE AGREEMENT:

The JIPMER Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER, JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and / or appearing in D/M/M.Ch./Fellowship Online Entrance Examination the candidate explicitly agree to the above Non-Disclosure Agreement and general terms of use for D/M/M.Ch./Fellowship Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

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METHOD OF SELECTION:-

The Candidates will be selected based on the performance in the **entrance exam which is scheduled on Sunday,21st MAY 2017.**

Awarding of Marks:-

- **The response of the candidate for a question(s), on click of "submit button" before closing of Examination shall be considered as the response chosen by the candidate.**
- Questions that are **ANSWERED** will be considered as **ANSWERED**
- **"MARKED FOR REVIEW"** will be considered as **NOT ANSWERED**
- Each answer with **CORRECT RESPONSE** shall be awarded **FOUR MARKS.**
- **One Mark will be deducted for INCORRECT RESPONSE.**
- **ZERO** mark will be given for the question **NOT ANSWERED**.

CORRECT	WRONG	FOR REVIEW	NOT ANSWERED
+4	-1	0	0

- **The score such obtained will be the Raw Score**
- **This Raw Score will be used to determine Percentile score [for the purpose of Eligibility using Cut-Offs].**

PERCENTILE SCORE CALCULATION:-

Percentile score of each Candidate will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination.

The Percentile Score of a Candidate will be calculated by using the formula

$$= \frac{\text{No.of Candidates from the group with aggregate mark less than a candidate}}{\text{No. of Candidates appeared in the course/discipline}} \times 100$$

Example :

If 3888 Candidates appeared in the particular course/discipline and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

$$\text{Percentile Score of 60\% Marks in the Entrance Examination} = \frac{2500}{3888} \times 100$$

Percentile score = 64.3004120

METHOD OF RESOLVING TIES:-

In case of two or more candidates securing equal Percentile in the entrance examination their inter se merit shall be determined in the following order :

1. **Negative Marks:-** The candidate who have less negative mark will be placed higher than that of the other candidate.

2. **Aggregate Marks in Qualifying Examination:-**

Candidates obtaining higher aggregate marks in all the MD/MS/DNB Professional Examinations shall be placed higher than candidates with lower aggregate marks in MD/MS/DNB Professional Examinations

3. **Age:** If still the tie exist, the candidate elder by age will be ranked higher

MERIT LIST

Merit Ranking would be based on percentile score.

- **Merit List would be drawn discipline wise based on MINIMUM PERCENTILE i.e 50%**
- **Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.**
- **No E-Mail or Written communication will be entertained in this regard.**

Request for Change of any data Submitted in the application shall NOT be entertained /considered under any circumstances. It will be deemed that the application form is submitted with knowledge of the candidate only.

SUMMARY OF EXAMINATION PATTERN *(Please see the text for details and explanations)*		
01	**Mode of Examination**	**Computer Based Test (CBT) [Online]**
02	**Duration of Examination**	**1½ hours (One hour and thirty minutes)**
03	**Date of Examination**	**Sunday, 21st May, 2017**
04	**Number of Shifts**	**01 (One)**
05	**Timing of Examination**	**Fellowship Course :- 10.00 A.M to 11.30 A.M** **D.M/M.Ch Course :- 03.00 P.M to 04.30 P.M**
06	**Location of Examination Centres**	**Tentatively 2 cities in India**
07	**Language of Paper**	**English**
08	**Type of Examination**	**Objective Type**
09	**Number of Questions**	**One Paper of 100 (One Hundred) Questions**
10	**Type of Objective Questions**	**Multiple Choice Questions (MCQs)**
11	**Syllabus**	**From the concerned Discipline of Qualifying Examination**
12	**Marking Scheme**	**Correct Answer : Four mark (+)4** **Incorrect Answer: -1** **Marked for Review : 0** **Unanswered : 0**
14	**Method of Cut-Off**	**Minimum Percentile of 50%**
15	**Method of determining merit**	**Overall merit By Percentiles scores**
16	**Method of resolving ties**	***In the following order:*** ***Less Negative Marks*** ***Aggregate Marks in Qualifying Examination*** ***Seniority by age***

DECLARATION OF RESULTS

The list of candidates who qualify for counseling/certificate verification to the D.M/M.Ch/Fellowship course (Discipline wise) would be declared tentatively **On** or before **31.05.2017 (Monday).** The Percentile Scores of individual candidate will be made available on JIPMER Website ***www.jipmer.edu.in*.**

Requests for re-evaluation/re-checking will not be entertained under any circumstances.

Based on the result of the Competitive Entrance Examination, the merit lists will be prepared based on Percentile Scores in each discipline (specialty) wise.

In each discipline (specialty) the total no. of candidate to be called for counseling/certificate verification will be **3 times** the **no.of seats available in each category.**

Individual letters will NOT be sent to the SELECTED CANDIDATES and to those who are placed in the waiting list. Please check the website for the lists. Candidates and parents are advised to browse the website periodically for updated information. They will be required to attend Counseling/Certificate Verification at the Institute at their own cost on the notified date.

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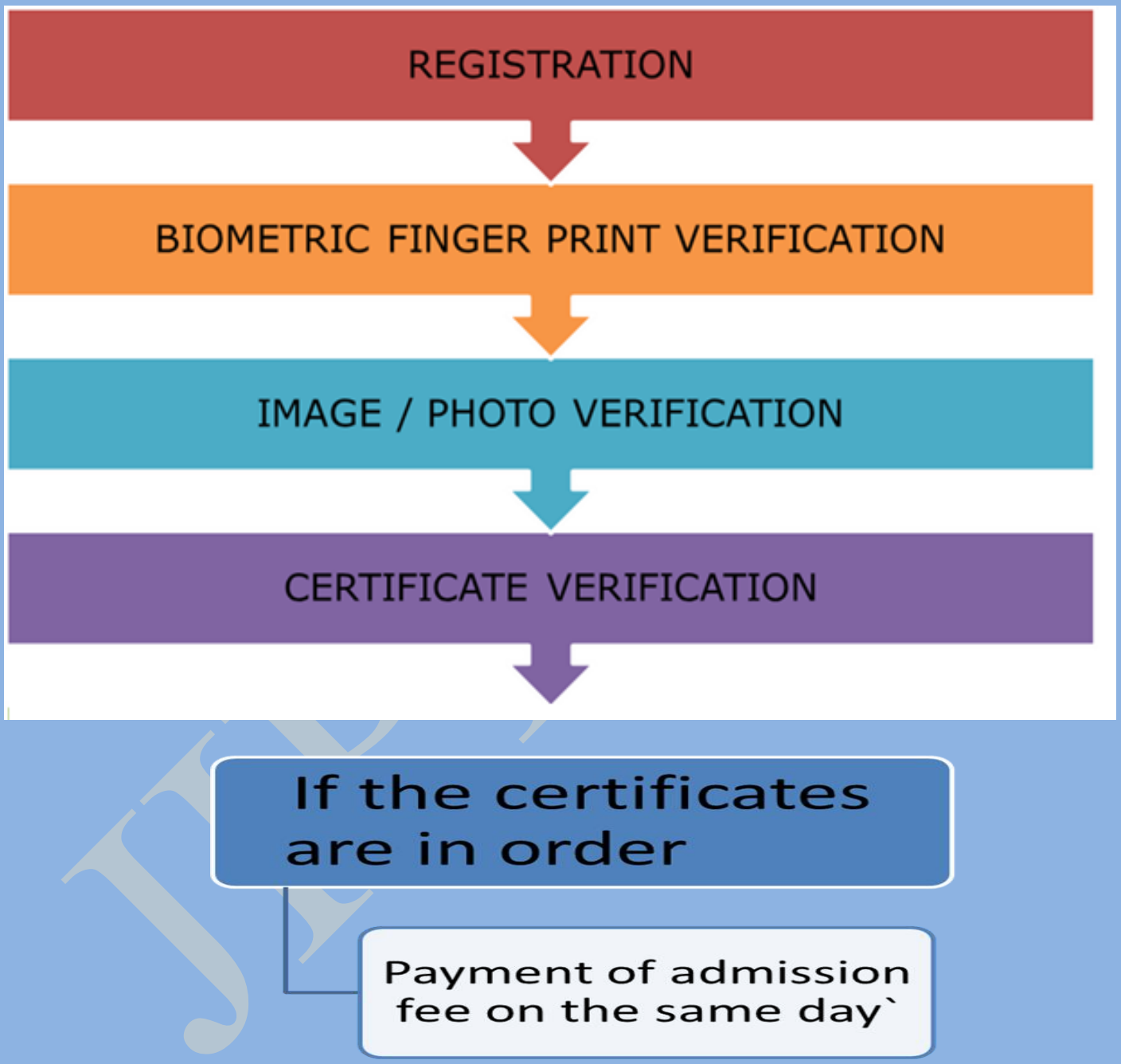
CERTIFICATE VERIFICATION OVERVIEW



COUNSELLING/CERTIFICATE VERIFICATION PROCESS

1. The list of candidates who qualify for counseling should report at venue, date and time mentioned in the website at the time of declaration of results.
2. **Biometric finger print and image verifications of the candidate** will be done on the day of counseling/certificate verification. **If there is a mismatch, the candidate will NOT be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution**.
3. The Candidate should submit **the following certificates along with one set of self-attested copies**.

   - **Original Hall Ticket with Seal marked by Exam Venue Invigilator on the day of examination**.
   - Rank Letter
   - Proof of Date of Birth (Birth Certificate or X Std. Certificate).
   - Degree of the qualifying examination / Provisional pass Certificate (Permitted only for those candidates who passed MD/MS/DNB/DM/M.Ch in 2016 as the case may be.
   - Character and Conduct Certificate from the Head of the Institute last studied.
   - Residence Certificate issued by Revenue Authority not below the rank of Tahsildar/ OCI Registration Certificate issued by the Competent Authority (applicable for OCI candidates).
   - Transfer Certificate from the Head of the Institution last studied.
   - Migration Certificate from the University last studied.
   - Permanent Medical Registration Certificate from Medical Council of India (or State Medical Council)
   - Registration of Additional Medical qualification with M.C.I (for D.M./M.Ch./Fellowship applicants).
   - Four Passport size colour photographs identical with the photograph uploaded in the application.
   - Downloaded copy of the provisional selection order of the Dean, JIPMER published in the JIPMER website.

Note: If the certificates are in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.

It is mandatory for all candidates to be **physically present** i.e **in person for counseling/Certificate verification on the day**. **No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling/Certificate verification in person, she/he will be marked absent and her/his candidature will stand cancelled.**

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ADMISSION :

Admission to all candidates is based on the merit of the candidates and the availability of seats at the time of counseling/certificate verification. After admission t**he Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or is relieved mid-way for any reason.**

All candidates should report on due date mentioned in their ' admission letter ', failing which, they will forfeit the right of admission. At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

Normally no candidate will be admitted to the **D.M/M.Ch/Fellowship** course beyond **31st JULY of the year of the admission**.

Note:

Students selected for D.M. / M.Ch./Fellowship courses through Entrance Examination will be appointed as a **Senior Resident in the respective Departments** with **leave eligibility**. They will also however be governed by the other Rules and Regulations of the Residency Scheme from time to time. In case of discontinuance of the course for any reason, the student will have to pay penalty for mid-stream departure and the penalty as per the terms of the contract executed.

Leave Eligibility

As per CCS rules of Government of India from time to time.

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INTERNAL ASSESSMENT

Internal assessment / progress report should be evaluated periodically by the Faculty Members of the concerned department on the practical skills, attitude, patient care (log book), presentation skills and theoretical knowledge of a candidate. The Head of the Department should send such an internal assessment/progress report of each candidate on regular basis i.e. six monthly and send to the Academic Section for official records.

DISSERTATION

Every candidate who joins DM/MCh course is required to submit a plan of thesis within three months of his/her joining the course. He/she is required to submit the final thesis after completion of 2 ½ years of his/her joining the course, and will be eligible to take the final DM/MCh examination only after approval of thesis and proof of submitting for PubMed indexed journal for credit point calculation and hall ticket release. Any candidate who fails to submit his/her **plan of thesis within three months with grace period of 10 days with penalty of INR 10,000 (Ten thousand Only)** or **fails to submit the completed thesis duly certified by the Guide (s) within the stipulated time including grace period of 30 days with penalty of INR 10,000 (Ten Thousand Only)** will not be allowed to take part in the final examination, and his/her session will be shifted by six months with no pay.

LEAVING THE COURSE DURING RESIDENCY (MID – STREAM DEPARTURE)

- After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees paid will not be refunded.
- In addition to the terms and conditions on such a discontinuance mentioned in the residency contract scheme executed by the candidate at the time of admission, penalty mentioned hereunder has to be paid irrespective of the date of admission/date of joining for relief and return of all original certificate submitted by him / her at the time of admission.

Session July 2017	
Date of mid-stream departure	**Penalty to be paid (INR)**
01.07.2017 to 31.07.2017	50,000.00 (Fifty Thousand Only)
01.08.2017 to 30.06.2018	2,00,000.00 (Two Lakhs Only)
On or after 01.07.2018 (II, III Academic year)	5,00,000.00 (Five Lakhs Only)

FEE STRUCTURE *

The following fees, subject to revision will be payable by each candidate:

ADMISSION FEES:

D.M/M.Ch Courses

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	3,000.00
2	Academic Fee (p.a.)	2,200.00
3	Learning Resource Fee (One Time)	15,000.00
4	Corpus Fund on Academic Fee (p.a.)	110.00
	TOTAL	**20,310.00**

Fellowship Courses

Sl.No.	Description	Fee in Rs.
1	Admission Fee	3,000.00
2	Academic Fee	2,200.00
3	Learning Resource Fee	5,000.00
4	Corpus Fund on Academic Fee	110.00
	TOTAL	**10,310.00**

The Admission fees should be paid by each candidate a t ACADEMIC SECTION, JIPMER on the counseling day after the completion of counseling process.

- **Fees once paid will NOT be refunded under any circumstances.**

HOSTEL ACCOMMODATION:

1. **Separate Hostels for Male and Female Residents, Married Resident Doctors Quarters also available.(Subject to availability will be allotted)**
2. **All Residents may avail a common hostel accommodation subject to availability. (Renovation Work is under Process)**
3. **Hostel Accommodation is primarily for non-Puducherry Candidate.**
4. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. **Allotment of hostel will be first cum first serve basis and it will be done by the Warden on approval by the Director.**
5. **After the allotment of Hostel to the students, the candidate should pay the following charges in the respective places at JIPMER,Puducherry.**

HOSTEL CHARGES:

(Part-I)

Sl.No.	Description	Fee in Rs.
1.	Hostel Caution Deposit (p.a)	5,000.00
2.	Hostel Mess Deposit (p.a)*	3,000.00
3.	Student Recreation/Amenities (p.a)	1,000.00
	TOTAL	**9,000.00**

* Subject to vary according to the mess where the students is dining

The above mentioned charges should be paid by the candidate after the allotment of Hostels in the respective hostels.

(Part-II)

Sl.No	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Room Rent (p.a) (including Electricity Charges) * (Single Room – Rs.9,000/- Double Room – Rs.6,000/-)	9,000.00 OR 6,000.00
	TOTAL	**15,000.00 OR 12,000.00**

The above mentioned charges should be paid by the candidate after the allotment of hostels and the same should be paid in the Estate Section (Administrative Block, JIPMER, Puducherry)

CONDUCT AND DISCIPLINE:

- Student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow students, respect to the wardens of the hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

HONOUR CODE:

- In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

RAGGING:

- **Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.**

- **SUPREME COURT RULES REGARDING ANTI RAGGING:**

  As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the JIPMER shall an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs.10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

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LEGAL JURISIDICTION:

(i) **If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.**

(ii) **The disputes, if any with regard to counselling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry**.

IMPORTANT NOTE

1. **JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.**
2. **NOT withstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.**
3. **For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.**

PUDUCHERRY
Date: 02.03.2017

DEAN (Academic)

JIPMER

ANNEXURE – I

ON LINE APPLICATION USER INTERFACE

Note: Details of Online Application User Interface with screen shot will be hosted in the website separately on 13.03.2017 at 10:00 AM.