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**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)**  
(Institution of National Importance Under Ministry of Health & Family Welfare, Government of India)  
Dhanvantri Nagar, Puducherry-605 006.

**DEPARTMENT OF MEDICAL EDUCATION**

No.JIP/DME (38) /I Yr PGO-2024

Date : 27<sup>th</sup> February 2024.

**CIRCULAR**

Sub: First Year Postgraduate Orientation Programme for MD/MS/DM/MCh & MDS students  
– Jan 2024 Batch - 2 – Reg.

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The Postgraduate Orientation Programme for the Second Batch of First-Year Postgraduate Degree (MD/MS/DM/MCh & MDS) students admitted in the January 2024 session has been scheduled for March 4<sup>th</sup>, 13<sup>th</sup>, and 14<sup>th</sup>, 2024. The venues are as follows:

**4<sup>th</sup> March 2024 - Department of Medical Education, 4<sup>th</sup> Floor, JIPMER Academic Centre (JAC).**

**13<sup>th</sup> & 14<sup>th</sup> March - JISPH Auditorium, 4<sup>th</sup> Floor, JISPH Building.**

All the Heads of Departments are requested to circulate this among the First Year MD/MS/DM/MCh & MDS students who have joined in the final round of seat allotment and permit them to attend the programme. It is also requested not post them on night duty before and during the programme days and to inform all unit heads to relieve the students on time, which will enable them to attend all sessions on time.

It is also requested that the details of the guide and PG dissertation topic details of the students be sent as per the format given below to [nttc.jipmer@gmail.com](mailto:nttc.jipmer@gmail.com) on or before **04.03.2024**.

Sl. No.	Name of the resident	Name of the research guide	Proposed area of research/ topic (Optional)

Registration for the Programme will start sharp at 8.30 am on 04.03.2024.

**Course Co-ordinators:**

Dr. N. Sreekumaran Nair, Professor & Head of Biostatistics

Dr. Vikas Menon, Professor of Psychiatry

Dr. Madhusudhanan P, Addl. Prof & Head of Nuclear Medicine

**Note:** Please inform the students to come with a fully charged laptop, pen drive and a hardcopy of the PGRMC (Word Doc) form which can be downloaded from the following link:

[https://jipmer.edu.in/sites/default/files/Annexure%206\\_PGRMC%20form\\_Final%20%2015.11.2020.docx](https://jipmer.edu.in/sites/default/files/Annexure%206_PGRMC%20form_Final%20%2015.11.2020.docx)

Sd/-

HoD of Medical Education

To

The Heads of all MD/MS/DM/MCh & MDS teaching departments

Copy to:

Dean (Academic), JIPMER

Dean (Research), JIPMER