जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family Welfare, Government of India)
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry-605 006
Phone : 0413-229-8288 E-Mail : academicpolicy@jipmer.ac.in

No. JIP/Acd.8 (1) Endowment/2026 Dated 17 SEP 2026

CIRCULAR

Sub: Academic Section, JIPMER - **Best All Rounder Undergraduate Medical Students of JIPMER** for the year 2026– Application called for - Reg.

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Applications are invited from students who joined JIPMER in 2020 for the MBBS Course, completed their Internship on or before 9th July 2026, and passed all MBBS Annual Professional Examinations in the First Attempt for "JIPMER Alumni Dr. K.S. Sridhar Memorial and Shri. M.C. Rama Varma Valia Raja Memorial" Endowment Prize for **Best All-Rounder Undergraduate Medical Student** for the year 2026.

All eligible students who wish to compete for the award may apply by submitting the following details to the Academic Section by **23 September 2026** through **e-mail at academicpolicy@jipmer.ac.in**, along with scanned copies of the documents supporting the criteria mentioned below.

Criteria for selection of Best All Rounder in MBBS course:

1. **Academic performance** **100 Points**
   (As per the percentage of marks obtained in the University Examination)

2. **Internship (Maximum)** **10 Points**

3. **Sports (Maximum)** **10 points**

   (a) State level Participation - 10 points
   (b) Inter University level participation - 8 points
   (c) Inter College level participation - 5 points
   (d) Inter Class level participation - 3 points

4. **Cultural / Fine Arts (Maximum)** **10 points**

   (a) State level Participation - 10 points
   (b) Inter University level participation - 8 points
   (c) Inter College level participation - 5 points
   (d) Inter Class level participation - 3 points

5. **Literary and Debating (Maximum)** **10 points**

   (a) State level Participation - 10 points
   (b) Inter University level participation - 8 points
   (c) Inter College level participation - 5 points
   (d) Inter Class level participation - 3 points

6. **Blood Donation (Maximum)** **5 points**

(One point for each donation)

7. **JSA activity (Maximum)** **5 points**

(For having performed the duties of first level
Office Bearers e.g. President, Vice-president & General Secretary – 5 points)

(for having performed the duties of second level Office Bearers, e.g
Speaker, Finance Secretary, Secretary etc. – 3 points)

8. **Presentation of papers in Conferences (Maximum)** **15 points**

(Poster presentation will not be considered)
Similar / same papers presented in more than one forum
will be taken as one presentation for the award of points)

(a)	National level presentation	- 5 points each
(b)	State-level Presentation	- 3 points each
(c)	Other conferences	- 2 points each

9. **Research Activities (Maximum)** **35 points**

(a)	Publications (Max 20)	- 5 points per publication
(b)	ICMR projects (Max 15)	- 5 points per project

(Similar/same article if published in more than one
Journal will be reckoned as one publication for award of points)

Total = 200 points

Out of the above 9 items, an applicant/student should have earned points in at least 5 out of 7 items in serial numbers 3 to 9.

Candidates with any disciplinary action taken/pending will not be eligible for consideration of the award.

Dean (Academic)

संकायाध्यक्ष (शैक्षिक)
Dean (Academic)
जिपमेर, पुदुच्चेरी / JIPMER, Puducherry.

To

Notice Boards (Institute / Hospital / Hostels)