# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance Under the Ministry of Health & Family Welfare, Government of India)
Dhanvantari Nagar, Puducherry 605006

# Prospectus

## BSc Courses

### 2026-27 Academic Year

| Online Registration for Counseling |
| --- |
| Opening date : 05.09.2026 (Saturday)<br>Closing date : 28.09.2026 (Monday) |

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# ABOUT JIPMER, Puducherry

❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER), under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195-acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 160 kms by road from Chennai.

❖ JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, JIPMER, Puducherry in the year 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India/National Medical Commission, Indian Nursing Council, and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a hospital with more than 2000 beds. MBBS, BSc, MSc, MPH, MD, MS, MDS, DM, MCh, and PhD are some of the courses offered in several disciplines.

# ACADEMIC SECTION – ORGANIZATIONAL STRUCTURE

**1. Director**
Prof. Vir Singh Negi

**2. Dean (Academic)**
Prof. Vikram Kate (Senior Scale)

**3. Dean (Student Welfare)**
Prof. K.C. Premarajan (Senior Scale)

**4. Registrar (Academic)**
Prof. Ravi Kumar Chittoria

**5. Prof. Pampa.Ch.Toi**
Chief Course Coordinator

**6. Associate Deans (Academic)**
Prof. Ravi Kumar Chittoria
Prof. Madhusudhanan P
Prof. Rakhi Biswas
Prof. Elamurugan T. P

**7. Professor of Examinations**
Prof. Gladwin V

**8. Assistant Registrar (Academic)**
Mrs. R Kanmani,

**9. Academic Section – Enquiry**

Contact No : 0413 – 2298288 (Direct Line)
: 0413 – 2272380 (Extn : 8573)

**E-mail Id** : jipmerbscadmission@gmail.com

**Web URL** : www.jipmer.edu.in

**Postal Address:** **The Dean (Academic),**
III-Floor, Academic Section,
JIPMER Academic Centre, Dhanvantri Nagar P.O,
Puducherry 605 006.

**Note**: Any query related to the Entrance Examination and admission can be enquired through the above contact numbers and e-mails during office hours between **9:00 AM to 1:00 PM & 2:00 to 4:30 PM** from Monday to Friday and **09:00 AM** to **1:00 PM** on Saturday.

# IMPORTANT DATES

| | |
|---|---|
| Online Registration opens on | 05.09.2026 (Saturday) 09.00 A.M |
| Online Registration closes on | 28.09.2026 (Monday) 4.00 P.M |
| Expected date of publication of Eligible List on website www.jipmer.edu.in | On or Before 09.10.2026* |
| Counseling and admission | *26.10.2026 (Monday)* |
| Date of commencement of classes[#] | 30.10.2026* (Friday) |

*Dates mentioned above are tentative and subject to change.

[#]Students should come prepared to attend classes from 30.10.2026

**Note: Important dates and any other communications related to admission shall be notified in the JIPMER website and no personal intimation will be sent.**

# BACHELOR OF SCIENCE (BSc) COURSES DETAILS

The following Bachelor of Science (BSc) Courses (Undergraduate) are offered at JIPMER, Puducherry:

1. **BSc Nursing**
2. **BSc Allied Health Sciences Courses**

| Sl. No | Details of the BSc Allied Health Sciences Courses |
|---|---|
| 1 | Bachelor of Medical Laboratory Sciences (BMLS) |
| 2 | Anaesthesia Technology |
| 3 | Bachelor of Emergency Medical Technologist (B.EMT) |
| 4 | B. Optom. (Bachelor of Optometry) |
| 5 | Cardiac Laboratory Technology |
| 6 | Dialysis Therapy Technology |
| 7 | Medical Laboratory Technology in Blood Banking |
| 8 | Medical Radiology and Imaging Technology |
| 9 | Neurotechnology |
| 10 | Nuclear Medicine Technology |
| 11 | Perfusion Technology |
| 12 | Radiotherapy Technology |

## Duration of the courses:

### 1. BSc Nursing:

BSc Nursing is a full time **4 (Four) years degree course that includes 24 weeks paid internship.**

### 2. BSc Allied Health Sciences Courses:

(i) Bachelor of Medical Laboratory Sciences is a full time **4 (four)** year course with **3.5 years of** theory & practical classes and 6 months of compulsory internship.

(ii) All other BSc Allied Health Sciences courses are full time **4 (four) years** course with **3 years of** theory & practical classes and 1 year of compulsory internship.

(iii) Details of the courses, facilities in the respective departments, opportunities for higher studies, and job opportunities after graduation are available on JIPMER website https://jipmer.edu.in/academics/curriculum

(iv) The curriculam (including course nomenclature and duration) for all AHS programmes and incumbent courses shall be revised, as applicable, in accordance with the curriculam prescribed by the National Commission for Allied and Healthcare Professions (NCAHP). Subject to the approval of the statutory bodies.

# DISTRIBUTION OF SEATS

| Sl. No | Name of the Course | No. of Seats |
|---|---|---|
| **1** | **BSc Nursing (94 seats)** | |
| | Seats reserved for Females | **85** |
| | Seats reserved for Males | **9** |
| **2** | **BSc Allied Health Science Courses (97 seats) *** | |
| a) | Bachelor of Medical Laboratory Sciences | **37** |
| b) | Anaesthesia Technology | **05** |
| c) | Bachelor of Emergency Medical Technologist (B.EMT) | **10** |
| d) | B. Optom. (Bachelor of Optometry) | **05** |
| e) | Cardiac Laboratory Technology | **05** |
| f) | Dialysis Therapy Technology | **05** |
| g) | Medical Laboratory Technology in Blood Banking | **05** |
| h) | Medical Radiology and Imaging Technology | **05** |
| i) | Neurotechnology | **05** |
| j) | Nuclear Medicine Technology | **05** |
| k) | Perfusion Technology | **05** |
| l) | Radiotherapy Technology | **05** |
| | **Total Number of Seats** | **191** |

***** Subject to revision by National Commission for Allied and Healthcare Professions (NCAHP) / JIPMER

**Persons with Benchmark Disability (PwBD):**

Five percent (5%) of the seats are reserved horizontally for PwBD candidates as per 'The Rights of Persons with Disabilities Act, 2016'.

**Note:** The number and distribution of seats may vary depending upon the periodic directives /decisions from Competent Authorities.

# DEFINITION OF CATEGORIES

**1. Unreserved (UR):**

A candidate who is an Indian national satisfying the requirement of eligibility as prescribed by the NTA NEET 2026 Information Bulletin is eligible under this category.

**2. Other Backward Classes (OBC) (NON-Creamy Layer):**

Applicants are required to ensure that he/she does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 -Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/20 04 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim.
Kindly click the following link to see the central list of OBC
http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx
OBC-NCL Certificate must be in the format as mentioned in the Annexure - I and should have been obtained on or after **01.04.2025.**

**Note:** OBC – creamy layer candidates are **NOT** eligible under this category.

**3. Scheduled Caste/Tribe (SC/ST):**

Applicants will be required to produce the necessary certificate/s in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.
SC/ST Certificate must be in the format as mentioned in the Annexure - II

**4. Economically Weaker Sections (EWSs):**

Applicants who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources that is, salary, agriculture, business, profession, etc. for the financial year prior to the year of application.
Also, persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
i. 5 acres of agricultural land and above;
ii. Residential flat of 1000 sq. ft. and above;
iii. Residential plot of 100 sq. yards and above in notified municipalities;
iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
The term "Family" for this purpose will include the person who seeks benefit of reservation,

his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. (As per the Office Memorandum F.No.36039/1/2019 dt. 31st January 2019 by Ministry of Personnel, Public Grievances & Pension & F.No.A11013/01/2019 dt. 28th February 2019 by Ministry of Health & Family Welfare, Government of India)
INCOME & ASSET Certificate must be in the format as mentioned in the Annexure – III and should have been obtained on or after **01.04.2025.** Candidates belonging to SC/ST/OBC (Central List) categories are not eligible to apply under the EWS category.

**5. Persons with Benchmark Disability (PwBD):**

Five percent (5%) of the annual sanctioned intake capacity shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016, based on the merit list.
The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The eligibility of candidates to pursue a course in medicine with specified disability shall be in accordance with Annexure - V (as per the gazette notification by MCI in Amendment Notification No. MCI-34(41)/2018-Med./170045 dated 4th February, 2019)

The disability certificate should be uploaded at the time of online application. (It should be certified by a duly constituted and authorized Medical Board of the State or the Central Govt. Hospitals/Institutions).

**Puducherry UT Domicile**
A candidate is considered to be domicile to the Union Territory of Puducherry (P-UR), if he/she satisfies at least one of the following domicile criteria (Refer Annexure – IV for the Format of Certificates)

a) Those candidates or whose parent (either mother or father or both) or their Guardian (in the case of children who have lost both parents) have been residing continuously in this Union territory for at least five years immediately preceding the closing date of registration i.e., 31.08.2026.

b) Those who have passed 10th/12th standard or any other public examination and for that purpose had undergone academic studies continuously for 5 successive classes immediately preceding the qualifying examination (including the year of the qualifying examination) in recognized educational institutions(s) located in Puducherry Union Territory and having their residence in the Puducherry Union Territory for five years continuously during that period.

c) Children whose parents are Central Government Servants, Employees of Central Government Autonomous institutions, State Government Servants, Defence Personnel, Central Paramilitary Forces, Employees of Public Sector Undertakings wholly or substantially run either by the Central Government or by the Puducherry Union Territory administration, posted and serving in the Puducherry Union Territory

for at least a minimum continuous period of three years immediately prior to the last date of submission of application and the children of the above said employees should have studied in the Higher Secondary Course of two years in any of the schools in the U.T. of Puducherry and should have also passed the Higher Secondary Examination from the same school. [G.O. Ms. No. 04, Puducherry, dated 09-02-2016 of the Chief Secretariat, (Hr. & Tech. Edn.) Puducherry]

d) Children of Defence Personnel who were killed or disabled in action and who have declared Puducherry as their hometown.

**6. Puducherry – Unreserved (P-UR):**

A candidate satisfying the afore-mentioned definitions of category (1) as well as Puducherry domicile criteria mentioned above is eligible under this category.

**7. Puducherry Other Backward Classes – Non-Creamy Layer (P-OBC-NCL):**

A candidate satisfying the afore-mentioned definitions of categories (2) as well as Puducherry domicile criteria mentioned above is eligible under this category.

**8. Puducherry Scheduled Caste (P-SC):**

A candidate satisfying the afore-mentioned definitions of categories (3) as well as Puducherry domicile criteria mentioned above is eligible under this category.

**9. Puducherry Scheduled Tribe (P-ST):**

A candidate satisfying the afore-mentioned definitions of categories (3) as well as Puducherry domicile criteria mentioned above is eligible under this category.

**10. Puducherry Economically Weaker Sections (P-EWSs):**

A candidate satisfying the afore-mentioned definition of categories (4) as well as Puducherry domicile criteria mentioned above is eligible under this category.

**11. Puducherry Persons with Benchmark Disability (P-PwBD):**

A candidate satisfying the mentioned definition of categories Puducherry domicile criteria mentioned above as well as (5) mentioned above.

**Any dispute in Residence/Community certificate of Puducherry issued by Authorised Personnel of Govt. of Puducherry should be referred to the Court of law and will not be dealt by this Institution.**

**Note:**

Candidates who submit false information / forged certificates will be subjected to prosecution. If it is confirmed, their candidature will be cancelled.

# ELIGIBILITY CRITERIA FOR ADMISSION TO BSc COURSES

1. The Applicant should be an Indian National

2. **The applicants should have qualified in the National Eligibility cum Entrance Test (UG) [NEET (UG) 2026] conducted by the National Testing Agency (NTA).**

3. He/she should have completed the **age of 17 years** (**completed the age of 17 years on or before 31st December 2026)**, the year of his/her admission to the 1st year BSc Courses, i.e. they should have been **born before 01-01-2010**. (Request for relaxation from the prescribed age limit will not be considered for any category of applicants).

There is no upper age limit.

4. The applicants should have passed the qualifying examinations in the manner mentioned below:

a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Botany & Zoology** (which shall include practical tests in these subjects) and with **English** at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

b) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Botany & Zoology and English** individually. Further, Candidates belonging to Unreserved / Economically Weaker Sections categories must have obtained a minimum of **50%** marks taken together in **Physics, Chemistry, Biology / Botany & Zoology** at the qualifying examination

c) Candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes must have obtained a minimum of 40% marks in the subjects of **Physics, Chemistry, Biology / Botany & Zoology** taken together in the qualifying examination.

d) For PwBD candidates in Unreserved / Economically Weaker Sections categories, the minimum marks in **Physics, Chemistry, Biology/ Botany & Zoology taken** together in the qualifying examination is **45%.**

# INSTRUCTIONS FOR ONLINE APPLICATION

**Application for admission to BSc Courses is through online mode only.**

**Steps of application:**

1. Registration
2. Entry of candidate's details & uploading required documents
3. Finalizing the application

Read the prospectus and instructions carefully before starting the application process, and be ready with the required documents/photograph/signature.

**1. Registration:**

- Click the link in the Home page www.jipmer.edu.in and navigate to the link 'JIPMER BSc (Nursing & Allied Health Sciences) Courses Admission-2026-27 Academic Year' and start the registration process.
- FULL NAME entered by the candidate in the application must match with his/ her XII Mark sheet. (Spelling and order must be the same)
- **Candidates should give the same email ID and mobile number that were submitted while applying for NEET (UG) 2026.**
- Soft copies of the following documents should be kept ready before starting the online application process.
    - Photograph
    - Signature
    - NEET (UG) 2026 Score card
    - OBC-NCL, SC, ST, EWS, PwBD and Puducherry UT domicile certificates, whichever is/are applicable

**2. Entry of candidate details & Uploading required documents:**

**Candidate details**

The candidates should fill the details carefully. No request for change in the details provided by the candidate in the application will be considered or entertained after submission of the online application.

**Photograph**

- Softcopy of recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable. Name of the file: "Candidate Photograph.jpg" (e.g. Meera Photograph.jpg).
- Photograph MUST have been taken on or after 01.01.2026.

- Specifications of the photograph: Size of file: **Less than 1 Mb in jpeg format.**

**Signature**

- Candidate must sign on a plain white sheet which should be scanned, cropped and saved as "*Candidate* Signature.jpg" (eg. Meera signature.jpg).
- Specifications of the signature: Size of file: **Between 20 Kb & 100 Kb in jpeg format.**

**Uploading Certificates:**

- Candidates should upload the National Eligibility cum Entrance test (UG) [NEET (UG) 2026] score card.
- Candidates belonging to categories other than UR & P-UR category should upload his/her caste/community certificate/Income & Asset Certificate.
- Candidates belonging to PwBD category should upload his/her PwBD certificate.
- Candidates belonging to EWS category should upload his/her Income & Asset Certificate in the format as mentioned in the Annexure - III

  The candidate should scan the NEET (UG) 2026 score card, ID / Address Proof, Caste/ Community/ Income & Asset Certificate/PwBD certificate (whichever is applicable) **in PDF format only**. The accepted size limit for each scanned certificate is **less than 300 Kb**.

**3. Finalizing the application:**

- The process of submission of the application online is completed only after clicking the 'Finalize the application' button after uploading candidate details, Scanned Photograph, scanned community/PwBD certificates/NEET UG 2026 score card as applicable, and scanned signature.
- The candidates are advised to download a copy of their filled-in application. However, the online application form will be sent to the candidate's registered email id once the application is finalized. Candidates should bring a printout of the duly signed application on the day of certificate verification/counselling.
- Candidates need NOT send a hard copy of the completed application to the Institute.
- If the candidate finds an error of entry committed by him/her in the application after the submission, a fresh application should be submitted. The previous application will automatically stand cancelled. No E-Mail or Written communication will be entertained in this regard.

**DISCLAIMER:**

1. Mere completion of Registration does NOT confer right to counselling/admission.
2. Incomplete application and application with false/wrong details may lead to rejection of candidature at any stage.

# DECLARATION OF ELIGIBLE CANDIDATES LIST FOR COUNSELING

The list of applied candidates who are eligible to participate in the counseling will be published on or before 09.10.2026 on JIPMER Website (www.jipmer.edu.in) under the following categories.

(a) Unreserved (UR) Candidates List

(b) Other Backward Classes Candidates List

(c) Scheduled Caste Candidates List

(d) Scheduled Tribe Candidates List

(e) Economically Weaker Sections Merit list

(f) PwBD Candidates List

(g) Puducherry -- UR Candidates List

(h) Puducherry – OBC Candidates List

(i) Puducherry – SC Candidates List

(j) Puducherry – ST Candidates List

(k) Puducherry –EWS Candidates List

(l) Puducherry -PwBD Candidates List

Note: Communication to individual candidates will not be sent.

# COUNSELING AND ADMISSION

Counseling for admission to BSc courses will be held in person at JIPMER. No representation will be entertained. The details of counseling will be published on JIPMER website at the time of declaration of the eligible candidates list. Candidates are advised to periodically visit JIPMER website www.jipmer.edu.in for updates. **Candidates without original certificates will not be permitted to participate in the counseling.**

**Counseling:**

Candidates on the published eligible list reporting at the counseling venue within the stipulated time and whose certificates in original are verified and found to be in order will be allowed to participate in the counseling. No new registrations will be accepted under any circumstances beyond 28.09.2026.

Seats will be allotted to candidates based on their choice, merit, and seat availability.

**Admission:**

On the same day of seat allotment, the following documents should be submitted, failing which admission will be denied:

- All the certificates in the original (as given in the list below)
- Three sets of photocopies of all the certificates
- Six recent passport-size colour photographs

**List of certificates to be submitted at the time of admission:**

1. Valid Photo Identity proof.
2. Admit Card of NEET (UG) 2026 Exam issued by NTA.
3. Result/ Rank letter issued by NTA.
4. JIPMER Application form for BSc (Nursing/ AHS) Courses – Academic year 2026-27.
5. Proof of Date of Birth (X Std. Certificate or Birth Certificate).
6. Pass Certificate of the qualifying examination.
7. Statement of marks of the qualifying examination (XII Marksheet).
8. Character and Conduct Certificate from the Head of the Institute last studied.
9. Residence Certificate issued by Revenue Authority not below the rank of Tahsildar or Aadhaar card.
10. For candidates belonging to Other Backward Classes-NCL/ Scheduled Caste/ Scheduled Tribe: Community Certificate, obtained from the competent authority.
11. For Economically Weaker Sections (EWSs) candidates: required Income & Asset Certificate as in Annexure III.
12. Transfer Certificate from the Head of the Institution last studied / Migration Certificate*****
13. For candidates applying under Puducherry UT quota, Residence Certificate / Employer Certificate as in the Annexure IV.

14. For PwBD candidates: Medical Certificate from the authorized-centres as listed in the NTA NEET 2026 Information Bulletin.

**Note**: If the certificates are in a language other than English, an English translation of the certificate attested by a Gazette Officer should be produced.

**To submit Transfer/ Migration Certificate, a maximum of one week time period from the date of issue of provisional admission order will be permitted.*

Admission to BSc courses is subject to verification of certificates and payment of fees as mentioned below:

**Fees Structure (subject to revision)**

| Sl. No. | Description | Fee in Rs. |
|---|---|---|
| **1** | Admission Fee (one time) | 2,500 |
| **2** | Academic Fee / Tuition fee (annual) | 1,200 |
| **3** | JIPMER Students Association Fee (annual) | 1,000 |
| **4** | Learning Resource Fee (annual) | 2,000 |
| **5** | Corpus Fund on Academic Fee (annual) | 60 |
| **6** | Identity Card (one time) | 150 |
| **7** | Student information details (annual) | 1,500 |
| **8** | Caution Deposit* (one time) | 3,000 |
| | **Total** | **11,410** |

*Caution deposit will be refunded only on successful completion of the course.

Fees should be paid online and fees once paid will not be refunded.

**Note: Submission of Documents and payment of fees as mentioned above should be done on the same day of allotment of seat.**

**Warning:**

At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

## PENALTY FOR LEAVING THE COURSE

## (MID – STREAM DEPARTURE)

A candidate can discontinue the course at any time on his/her request for any reason subject to payment of penalty amount as mentioned below. Any fees paid will not be refunded.

Penalty mentioned hereunder has to be paid for relief and return of all original certificates submitted by him/her at the time of admission irrespective of the date of counseling/date of joining.

| **Penalty Amount** | |
|---|---|
| **Time of mid-stream departure** | **Penalty to be paid (INR)** |
| Between the allotment of seat in the First counselling & before the Final counseling. | **10,000** (Ten Thousand Only) |
| After Final counseling till the end of the First Academic year. | **25,000** (Twenty-Five Thousand Only) |
| From the Second Academic year to the Final Academic year of the course. | **50,000** (Fifty Thousand Only) |

## HOSTEL ACCOMMODATION

- For Hostel details, please refer to Annexure-VII

# CONDUCT AND DISCIPLINE

Students shall conform to a high standard of discipline and shall conduct himself/herself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of National Importance. He/she shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/she shall follow strict ethical standards. He/she shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow scholars/students, respect the wardens of the hostel and the guides/teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions (JIPMER Hostel Rules and Regulations).

## HONOUR CODE:

To promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student must sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital-related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

## RAGGING:

Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute. UGC compliance number for the year 2026 is 21906.

## Supreme Court Rules Regarding Ragging:

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside JIPMER shall have an FIR lodged against him/her by the institution and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs. 10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the institution. The punishment may also include suspension from attending the classes, withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the **Professional Examination results.**

## NOTE:

1. Any attempt on the part of the candidate to influence directly or indirectly the counseling / admission procedures will be viewed seriously and lead to disqualification of the application.

2. JIPMER makes every effort to communicate in time to the candidates regarding the counseling and admission process through its website. JIPMER shall not be held responsible if a candidate does not notice information updated on the website.

3. In the matter of selection / admission, the decision of the Director of JIPMER will be final.

4. All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges within due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute after due payment for damages caused by him/her.

## LEGAL JURISDICTION

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus, JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For up-to-date information on counseling and admission processes, including changes in the deadlines, seat matrix, etc., candidates should periodically visit JIPMER website www.jipmer.edu.in.
4. Disputes, if any, with reference to the counselling and admission process, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

**Puducherry** **Dean (Academic)**

**Date: 05.09.2026**

# ANNEXURE - I

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

**(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)**

This is to certify that Shri /Smt./Kum._____ Son/Daughter of Shri/Smt. _____ of Village/Town _____ District/Division_____ in the_____ State belongs to the _____ Community which is recognized as a backward class under:

(i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.

(ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.

(iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.

(iv) Resolution No. 12011/96/94-BCC dated 09/03/96.

(v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.

(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.

(vii) Resolution No. 12011/99/94-BCC dated 11/12/97.

(viii) Resolution No. 12011/68/98-BCC dated 27/10/99.

(ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.

(x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.

(xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.

(xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.

(xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.

(xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.

(xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum._____ and/or his family ordinarily reside(s) in the District/Division of_____ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93- Estt. (SCT ) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

**Dated:** **District Magistrate/Competent Authority Seal**

**NOTE:**

a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

b. The authorities competent to issue Caste Certificates are indicated below:

   i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)

   ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

   iii. Revenue Officer not below the rank of Tehsildar.

   iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

# ANNEXURE - II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.
Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

**FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

**CASTE CERTIFICATE**

This is to certify that Shri./Smt./Kum.*..... son/daughter* of …… of village/town* …….....……. in district/Division* of the State/Union Territory*…….....…….. belongs to the …….....…… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

%1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re- organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:
This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*..... of village/town* in District/Division* …….....……. of the State/Union Territory* …….....…….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* .....issued by the (name of prescribed authority) vide their No……. date……..

%3. Shri*/Smt*/Kum* ..... and/or his/her* family ordinary reside(s) in village/ town*…….....……. of the State/Union Territory of ……...…….

Signature …….....……

Place …….. **Designation

….....…….....

Date ……. State/Union Territory (With seal of Office)

* Please delete the words which are not applicable.
l please quote specific Presidential Order.
% Delete the paragraph which is not applicable.
**Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

# ANNEXURE – III

**Government of _____**
**(Name & Address of the authority issuing the certificates)**
**INCOME & ASSET CERTIFICATE TO* BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No._____ Date: _____

**VALID FOR THE YEAR**

This is to certify that Shri./Smt./Kumari _____ Son/Daughter/Wife of _____Permanent resident of _____ village/street _____Post Office, _____District _____ in the state/Union Territory _____Pincode _____ whose photograph is attested below belongs to Economically weaker Sections, since the gross annual income * of his/her family ** is below Rs. 8 lakh (Rupees Eight Lakh Only) for the financial year_____. His/ Her Family does not own or possess any of the following assets ****

i. 5 acres of agricultural land and above;
ii. Residential flat of 1000 Sq.ft. and above:
iii. Residential plot of 100 sq. yards and above in notifiedmunicipalities;
iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

| Recent passport size attested photograph of the applicant |
|---|

Signature with seal of Office:
Name:
Designation:

---

*Note l:. Income covered all sources i.e. salary, agriculture, business, profession, etc.
**Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years
***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**The Income and Asset Certificate should be issued by any one of the following authorities in the above prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS**

1. District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate
3. Revenue Officer not below the rank of Tehsildar and
4. Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

# ANNEXURE - IV

## FORMAT OF CERTIFICATES FOR PUDUCHERRY UT DOMICILE QUOTA

1. Candidates seeking admission under UT of Puducherry residents' quota seats must furnish **PERMANENT INTEGRATED CERTIFICATE** as per G.O. M.s. No.13, Dt.24.2.2007. of the Department of Revenue & Disaster Management, Puducherry or separate certificate in the prescribed format issued by the concerned Taluk Office.

**[OR]**

2a. Certified that Shri./Smt./Kumari ..... has passed the S.S.L.C / Matric / Higher Secondary / any other higher public examination in the year..... and for that purpose undergone academic studies continuously for **Five Successive classes** in the following recognized institution(s) in UT of Puducherry.

| Sl. No | Name of the Institution (s) | Date(s) attended |
|---|---|---|
| 1 | | |
| 2 | | |

**Place:**
**Date:**

**Signature of the Head of the Institution last attended with office Seal**

2b.Certified that the said Shri./Smt./Kumari ----------

has been resided in the UT of Puducherry continuously for five years during the period of study mentioned in the certificate 2(a) above.

**Place:**
**Date:**

**Tahsildar/Deputy Tahsildar**
**Name of the Officer:**

**(Office Seal)**

**[OR]**

3a. Certified that Shri./Smt.---------- Father / Mother of Shri./Smt./Kumari ---------- was a Puducherry government employee/Central Government Employee/Employee of---------- which is a Public Sector Undertaking run wholly/substantially by the Central government/Puducherry Administration and he /she is presently posted and serving in UT of Puducherry since ----------

**(Continuous THREE years is mandatory)** (Please indicate the date from which he/she has been serving in UT of Puducherry).

**Place:** **Name**

**Date:** **Designation of Head of the Office**
**(Office Seal)**

3b. Certified that Shri. / Kumari…….has passed the Higher Secondary(Qualifying Examination) from the following Schools in UT of Puducherry in the year…….and for that purpose undergone academic studies continuously for two successive classes in the said recognized institution(s) located in the Regions of Puducherry/ Karaikal / Mahe / Yanam of UT of Puducherry.

| Name of the Institution (s) | Year(s) of Study |
|---|---|
| | |

**Place:**
**Date:** **Signature of the Head of the Institution last attended with office seal**

**[OR]**

4. Certified that Shri./Smt.---------- Designation ---------- Father/Mother of Shri./Smt./Kumari ---------- ----------was a Defence Personnel/Central Paramilitary Force and was killed / disabled in action during the year---------- --.

(Enclose separately document to prove that you have declared any place in UT of Puducherry as their home town).

**Place:** **Name**

**Date:** **Designation of Head of the Office/OC of Unit**

**(Office Seal)**

# ANNEXURE – V

Guidelines regarding admission of students with "Specified Disabilities" under the Rights of Persons with Disabilities Act, 2016

<table>
<tr><th rowspan="2">Sl. No.</th><th rowspan="2">Disability Type</th><th rowspan="2">Type of Disabilities</th><th rowspan="2">Specified Disability</th><th colspan="3">Disability Range</th></tr>
<tr><th>Eligible for Medical Course, Not Eligible for PwBD Quota</th><th>Eligible for Medical Course, Eligible for PwBD Quota</th><th>Not Eligible for Medical Course</th></tr>
<tr><td rowspan="10">1.</td><td rowspan="10">Physical Disability</td><td rowspan="7">A. Locomotor Disability, including Specified Disabilities (a to f).</td><td>a. Leprosy cured person*</td><td rowspan="6">Less than 40% disability</td><td rowspan="6">40-80% disability</td><td rowspan="6">More than 80%</td></tr>
<tr><td>b. Cerebral Palsy**</td></tr>
<tr><td>c. Dwarfism</td></tr>
<tr><td>d. Muscular Dystrophy</td></tr>
<tr><td>e. Acid attack victims</td></tr>
<tr><td>f. Others*** such as Amputation, Poliomyelitis, etc.</td></tr>
<tr><td colspan="5">* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.</td></tr>
<tr><td colspan="5">** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.</td></tr>
<tr><td colspan="5">*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course</td></tr>
<tr><td rowspan="2">B. Visual Impairment (*)</td><td>a. Blindness</td><td rowspan="2">Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%')</td><td rowspan="2">-</td><td rowspan="2">Equal to or More than 40% Disability (i.e. Category III and above)</td></tr>
<tr><td>b. Low vision</td></tr>
<tr><td rowspan="3">C. Hearing impairment @</td><td>a. Deaf</td><td rowspan="2">Less than 40% Disability</td><td rowspan="2">-</td><td rowspan="2">Equal to or more than 40% Disability</td></tr>
<tr><td>b. Hard of hearing</td></tr>
<tr><td colspan="5">(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.<br>@ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices. In addition to this, the individual should have a speech discrimination score of more than 60%.</td></tr>
</table>

<table>
<tr><th rowspan="2">Sl. No.</th><th rowspan="2">Disability Type</th><th rowspan="2">Type of Disabilities</th><th rowspan="2">Specified Disability</th><th colspan="3">Disability Range</th></tr>
<tr><th>Eligible for Medical Course, Not Eligible for PwBD Quota</th><th>Eligible for Medical Course, Eligible for PwBD Quota</th><th>Not Eligible for Medical Course</th></tr>
<tr><td rowspan="2"></td><td rowspan="2">Physical Disability</td><td>Speech & language disability$</td><td>Organic/ neurological causes</td><td>Less than 40% Disability</td><td>-</td><td>Equal to or more than 40% Disability</td></tr>
<tr><td colspan="5">$ It is proposed that for admission to MEDICAL course the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the MEDICAL course. The individuals beyond this score will not be eligible for admission to the MEDICAL course.<br>Persons with an Aphasia Quotient (AQ) up to 40% may be eligible to pursue MEDICAL course but beyond that they will neither be eligible to pursue the MEDICAL course nor will they have any reservation.</td></tr>
<tr><td rowspan="3"></td><td rowspan="3">Intellectual disability</td><td rowspan="3"></td><td rowspan="2">a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#</td><td colspan="3">#currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed.</td></tr>
<tr><td>Less than 40% Disability</td><td>Equal or more than 40% disability<br>-<br>But selection will be base d on the learning competency evaluated with the help of the remediation/ assisted technology/ aids / infrastructural changes by the Expert Panel</td><td>More than 80% or severe nature or significant cognitive/ intellectual disability</td></tr>
<tr><td>b. Autism spectrum disorders</td><td>Absence or mild disability Asperger syndrome (disability of 40-60% as per ISAA) where the individual is deemed fit for medical course by a expert panel</td><td>Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment</td><td>Equal to or more than 60% disability or presence of cognitive/intellectual disability and/or if the person is deemed unfit for pursuing medical course by an expert panel</td></tr>
</table>

| Sl. No. | Disability Type | Type of Disabilities | Specified Disability | Disability Range | | |
|---|---|---|---|---|---|---|
| | | | | **Eligible for Medical Course, Not Eligible for PwBD Quota** | **Eligible for Medical Course, Eligible for PwBD Quota** | **Not Eligible for Medical Course** |
| 3. | Mental behaviour | | Mental illness | Absence or mild Disability: less than 40% (under IDEAS) | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |
| 4. | Disability caused due to | a. Chronic Neurological Conditions | i. Multiple Sclerosis | Less than 40% Disability | 40-80% disability | More than 80% |
| | | | ii. Parkinsonism | | | |
| | | b. Blood Disorders | i. Haemophilia | Less than 40% Disability | 40-80% disability | More than 80% |
| | | | ii. Thalassemia | | | |
| | | | iii. Sickle cell disease | | | |
| 5. | Multiple disabilities including deaf blindness | | More than one of the above specified disabilities | Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability. Combining Formula as notified by the related Gazette Notification issued by the Govt. of India $\frac{a + b (90-a)}{90}$ (where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual | | |

# ANNEXURE – VI

| Roster Point Allocation for Counseling- BSc Courses | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Sl. No.** | **Roster Point Reservation** | **Sl. No.** | **Roster Point Reservation** | **Sl. No.** | **Roster Point Reservation** | **Sl. No.** | **Roster Point Reservation** | **Sl. No.** | **Roster Point Reservation** |
| 1 | UR-1 | 41 | SC-5 | 81 | PSC-3 | 121 | SC-14 | 161 | OBC-33 |
| 2 | UR-2 | 42 | OBC-9 | 82 | OBC-17 | 122 | PEWS-3 | 162 | PSC-6 |
| 3 | UR-3 | 43 | PEWS-1 | 83 | PEWS-2 | 123 | OBC-25 | 163 | POBC-11 |
| 4 | OBC-1 | 44 | PUR-5 | 84 | PUR-9 | 124 | PUR-13 | 164 | PEWS-4 |
| 5 | PUR-1 | 45 | POBC-3 | 85 | UR-28 | 125 | UR-40 | 165 | UR-52 |
| 6 | UR-4 | 46 | UR-16 | 86 | OBC-18 | 126 | OBC-26 | 166 | UR-53 |
| 7 | SC-1 | 47 | SC-6 | 87 | SC-10 | 127 | SC-15 | 167 | OBC-34 |
| 8 | OBC-2 | 48 | UR-17 | 88 | UR-29 | 128 | UR-41 | 168 | SC-19 |
| 9 | UR-5 | 49 | OBC-10 | 89 | POBC-6 | 129 | UR-42 | 169 | UR-54 |
| 10 | EWS-1 | 50 | EWS-4 | 90 | EWS-7 | 130 | OBC-27 | 170 | EWS-13 |
| 11 | UR-6 | 51 | UR-18 | 91 | UR-30 | 131 | EWS-10 | 171 | OBC-35 |
| 12 | OBC-3 | 52 | OBC-11 | 92 | PUR-10 | 132 | PUR-14 | 172 | PUR-18 |
| 13 | PUR-2 | 53 | PUR-6 | 93 | OBC-19 | 133 | UR-43 | 173 | UR-55 |
| 14 | ST-1 | 54 | PSC-2 | 94 | SC-11 | 134 | POBC-9 | 174 | SC-20 |
| 15 | SC-2 | 55 | PST-1 | 95 | ST-6 | 135 | PSC-5 | 175 | ST-10 |
| 16 | POBC-1 | 56 | OBC-12 | 96 | UR-31 | 136 | ST-8 | 176 | OBC-36 |
| 17 | UR-7 | 57 | UR-19 | 97 | OBC-20 | 137 | UR-44 | 177 | UR-56 |
| 18 | UR-8 | 58 | UR-20 | 98 | EWS-8 | 138 | OBC-28 | 178 | POBC-12 |
| 19 | OBC-4(PwBD-1) | 59 | UR-21 | 99 | SC-12 | 139 | UR-45 | 179 | UR-57 (PwBD-7) |
| 20 | SC-3 | 60 | POBC-4 (PwBD-3) | 100 | OBC-21 (PwBD-4) | 140 | SC-16 (PwBD-6) | 180 | SC-21 |
| 21 | EWS-2 | 61 | SC-7 | 101 | UR-32 | 141 | OBC-29 | 181 | EWS-14 |
| 22 | UR-9 | 62 | EWS-5 | 102 | UR-33 | 142 | EWS-11 | 182 | OBC-37 |
| 23 | OBC-5 | 63 | OBC-13 | 103 | PUR-11 | 143 | PUR-15 | 183 | PUR-19 |
| 24 | PUR-3 | 64 | PUR-7 | 104 | POBC-7 | 144 | UR-46 | 184 | UR-58 |
| 25 | UR-10 | 65 | UR-22 | 105 | UR-34 | 145 | OBC-30 | 185 | UR-59 |
| 26 | OBC-6 | 66 | UR-23 | 106 | UR-35 | 146 | UR-47 | 186 | OBC-38 |
| 27 | PSC-1 | 67 | OBC-14 | 107 | PSC-4 | 147 | SC-17 | 187 | PSC-7 |
| 28 | ST-2 | 68 | SC-8 | 108 | PST-2 | 148 | ST-9 | 188 | ST-11 |
| 29 | UR-11 | 69 | ST-4 | 109 | OBC-22 | 149 | POBC-10 | 189 | OBC-39 |
| 30 | POBC-2 | 70 | EWS-6 | 110 | EWS-9 | 150 | EWS-12 | 190 | EWS-15 |
| 31 | EWS-3 | 71 | OBC-15 | 111 | UR-36 | 151 | UR-48 | 191 | UR-60 |
| 32 | UR-12 | 72 | UR-24 | 112 | OBC-23 | 152 | OBC-31 | 192 | PUR-20 |
| 33 | PUR-4 | 73 | PUR-8 | 113 | PUR-12 | 153 | PUR-16 | 193 | POBC-13 |
| 34 | OBC-7 | 74 | SC-9 | 114 | SC-13 | 154 | SC-18 | 194 | SC-22 |
| 35 | SC-4 | 75 | POBC-5 | 115 | OBC-24 | 155 | UR-49 | 195 | UR-61 |
| 36 | UR-13 | 76 | UR-25 | 116 | UR-37 | 156 | OBC-32 | 196 | PEWS-5 |
| 37 | UR-14 | 77 | UR-26 | 117 | UR-38 | 157 | UR-50 | 197 | OBC-40 |
| 38 | OBC-8 | 78 | OBC-16 | 118 | UR-39 (PwBD-5) | 158 | UR-51 | 198 | ST-12 |
| 39 | UR-15 (PwBD-2) | 79 | UR-27 (PPwBD-1) | 119 | POBC-8 | 159 | PUR-17 (PPwBD-2) | 199 | SC-23 (PwBD-8) |
| 40 | ST-3 | 80 | ST-5 | 120 | ST-7 | 160 | PST-3 | 200 | OBC-41 |

## ANNEXURE – VII

# Hostel facilities

1. All outstation students can avail a common hostel accommodation, **subject to availability** and on first-cum-first-serve basis. If hostel rooms are not available at the time of admission, a waiting list will be operated to provide hostel accommodation as and when vacancy arises.
2. Separate hostels are available for boys and girls. Rooms are available on a sharing basis.
3. Hostel Accommodation is meant for outstation candidates
4. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. **Allotment of the hostel will be on first-cum-first-serve basis.**
5. The hostel fee structure is as detailed below in the table.
6. Mess facility is available inside the campus and monthly mess fees payment is compulsory.
7. If a student is found occupying a hostel room but staying elsewhere, the room allotment will be forfeited and a suitable penalty will be levied on the student.
8. All students should abide by the rules as outlined in the Hostel Manual available on https://www.jipmer.edu.in/sites/default/files/JIPMER%20Hostel%20Manual.pdf.

## Fee structure:

| Description of charges (to be paid online) for UG students and interns | INR |
|---|---|
| 1. Establishment Charges (per annum) **(Non-refundable)** | 6,000 |
| 2. Hostel Caution Deposit (Refundable)* | 5,000 |
| 3. Hostel Mess Deposit (Refundable)* | 3,000 |
| 4. Room Rent** (incl. Electricity charges) Rs. 500/- per month (for double accommodation) and Rs. 750/- per month (for single accommodation).<br>Single bed accommodation will be available for final year students subject to availability and if allotted, the room rent is Rs. 750/- per month) (Non-refundable). Single accommodation cannot be claimed as right. | 6,000<br>or<br>9,000 |
| 5. Mess fees for the first month (Mess fees is compulsory for undergraduate students staying in the hostel and has to be paid in advance before the start of the month) | 3,900 |

Payment at the time of admission: Rs. 20,000 + mess fee for 1 month.

**Annual payment**: Rs. 12,000 for double accommodation and Rs. 15,000 for single accommodation.

** will be refunded after making deductions, if any, when the student vacates the hostel room.*

*** Charges will not be refunded, when the student is evicted from the hostel in between.*

- All Payments should be made in online mode ONLY.
- Payment should be made ONLY through TCS iON online account (an account will be created after admission process is complete) within the due date through the URL www.tcsion.com/SelfServices.
- Delay in payment of hostel fees before the last day will attract fines and hall ticket for the subsequent Professional examination will be withheld.
- For complete information, please refer: https://www.jipmer.edu.in/sites/default/files/JIPMER%20Hostel%20Manual.pdf