



JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)

(An Institute of National Importance under Ministry of Health & Family Welfare, Government of India)

Dhanvantari Nagar, PUDUCHERRY - 605 006.



EXAMINATION WING

No.JIP/EW/TT/B.Sc.N/ND/2019

Dated: 01.10.2019

THEORY / PRACTICAL TIME TABLE FOR B. Sc. (NURSING) EXAMINATIONS
NOVEMBER/DECEMBER 2019

FIRST YEAR

THEORY

Date of Exam.	Subjects	Time
18.11.2019	English	9.30-12.30
20.11.2019	Nursing Foundation	9.30-12.30
22.11.2019	Psychology	9.30-12.30
23.11.2019	Anatomy	9.30-12.30
25.11.2019	Physiology	9.30-12.30
26.11.2019	Nutrition	9.30-12.30
27.11.2019	Biochemistry	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
30.11.2019	Nursing Foundation

SECOND YEAR

THEORY

Date of Exam.	Subjects	Time
05.11.2019	Sociology	9.30-12.30
07.11.2019	Community Health Nursing - I	9.30-12.30
09.11.2019	Microbiology	9.30-12.30
13.11.2019	Pharmacology, Pathology & Genetics	9.30-12.30
15.11.2019	Medical Surgical Nursing - I (Adult + Geriatric)	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
02.12.2019	Medical Surgical Nursing - I

THIRD YEAR

THEORY

Date of Exam.	Subjects	Time
14.11.2019	Medical Surgical Nursing - II (Adult + Geriatric)	9.30-12.30
16.11.2019	Child Health Nursing	9.30-12.30
19.11.2019	Mental Health Nursing	9.30-12.30
21.11.2019	Nursing Research & Statistics	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
03.12.2019	Medical Surgical Nursing - II
04.12.2019	Child Health Nursing
05.12.2019	Mental Health Nursing

FOURTH YEAR

THEORY

Date of Exam.	Subjects	Time
04.11.2019	Community Health Nursing - II	9.30-12.30
06.11.2019	Management of Nursing Service & Education	9.30-12.30
08.11.2019	Communication & Educational Technology	9.30-12.30
11.11.2019	Midwifery & Obstetrical Nursing	9.30-12.30
21.11.2019	Nursing Research & Statistics	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
28.11.2019	Community Health Nursing - II
29.11.2019	Midwifery & Obstetrical Nursing


Controller of Examinations


DEAN (Academic)

DEAN (ACADEMIC)
Jawaharlal Institute of Postgraduate
Medical Education & Research
PUDUCHERRY - 605 006.

To

The Principal In-Charge, College of Nursing, JIPMER, Puducherry-6.

Notice Board (Institute / All Hostels / Academic Section)

Head of the Depts. of Anatomy / Physiology / Biochemistry / Pathology / Microbiology / Pharmacology / Dietetics

Copy to:

The P.S. to Director / The P.S. to M.S. / The P.S. to Dean (Academic) / The Registrar (Academic) / The Controller of Examinations