



जवाहरलाल स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान (जिपमेर)  
धनवंतरी नगर, पुदुच्चेरी 605 006, भारत  
(स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार के तहत राष्ट्रीय महत्व का संस्थान)

**Jawaharlal Institute of Postgraduate Medical Education and Research**  
Dhanvantari Nagar, Puducherry 605 006, India  
(An Institution of National Importance under Ministry of Health & Family Welfare, Government of India)  
Phone: 0413-2296022



**APPLICATION FOR THE POST OF LAW OFFICER ON DEPUTATION BASIS,  
JIPMER, PUDUCHERRY**

**Note:**

To avoid any misrepresentation or interpretation of facts, the application must be duly typed or handwritten, supported with self-attested copies of testimonials.

Paste the latest photo here

|    |   |   |
|----|---|---|
| 1  | Name and Present Address:                                 |   |
| 2  | Father/Spouse Name:                                       |   |
| 3  | Date of Birth (dd/mm/yyyy):                               |   |
| 4  | Gender:   |   |
| 5  | Marital Status:   |   |
| 6  | Nationality:  |   |
| 7  | Religion:   |   |
| 8  | Applicant belongs to:                                     | UR / OBC / EWS / SC / ST  |
| 9  | Date of entry into service:                               |   |
| 10 | Present Designation:                                      |   |
| 11 | Working under:  | Central / State Govt./Autonomous Institutions/<br>Universities / Research Institutions / Others |
| 12 | Present Basic Pay as per 7 <sup>th</sup> CPC:             |   |
| 13 | Present Level in Pay matrix of 7 <sup>th</sup> CPC:       |   |
| 14 | Date of retirement (under Central/State Govt. rules):     |   |
| 15 | Permanent Address:  |   |
| 16 | Mobile number:  |   |
| 17 | Email id:   |   |
| 18 | Designation & Email id of the Employer/Reporting Officer: |   |
| 19 | Aadhaar Number:   |   |

20. Educational Qualifications:

| Examination passed        | Year of passing | Name of the Institution/University |
|---------------------------|-----------------|------------------------------------|
| 10 <sup>th</sup> /SSLC    |                 |                                    |
| 12 <sup>th</sup> /HSC/PUC |                 |                                    |
| UG -                      |                 |                                    |
| PG -                      |                 |                                    |
| Others if any             |                 |                                    |

21. Details of Employment in chronological order starting with the latest  
(Enclose a separate sheet, if the space below is insufficient)

| Designation | Regular/<br>Deputation | Institution/<br>Organization | Basic Pay<br>Level/<br>Grade Pay* | From | To | Nature of<br>Duties<br>performed |
|-------------|------------------------|------------------------------|-----------------------------------|------|----|----------------------------------|
|             |                        |                              |                                   |      |    |                                  |
|             |                        |                              |                                   |      |    |                                  |
|             |                        |                              |                                   |      |    |                                  |

*\* Period of service rendered in higher GP's/Pay Levels attained through MACP/ACP will not be considered as eligible years of service in the required GP/Pay level.*

22. In case the applicant belongs to an organization which is not following the Central Govt. Pay Scales, the latest salary slip with the information like Basic Pay with scale of pay, DA and other allowances, total emoluments, etc., may be enclosed.

23. Any additional information or achievements (if any):  
(Enclose a separate sheet if the space is insufficient)

**Declaration by the candidate**

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of essential qualification/work experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld. In the event of any information being found false/incorrect or ineligibility being detected before or after interview or selection, my candidature/appointment is liable to be rejected/terminated.

**Signature of the applicant**

**Place:**

**Date:**

## **Certificate by the Employer / Cadre Controlling Authority**

The information/details provided in the above application are true and correct as per the facts available on records. This Institute/Department/Organization has No Objection to his/her application being considered for the post of **Law Officer** on deputation basis for JIPMER, Puducherry. He/She possess education qualification and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

### **Also certified that:**

- i. There is no vigilance or disciplinary case pending / contemplated against Shri/Smt \_\_\_\_\_
- ii. His/Her integrity is beyond doubt.
- iii. His/Her ACR Dossier in original is enclosed and photocopies of the ACRs for the last five years duly attested are enclosed.
- iv. Disciplinary case is neither pending nor contemplated against the officer and no major/minor penalty was imposed on him/her during the last ten years.

**Signature (with seal):**

(Employer / Cadre  
Controlling Authority)

**Place:**

**Date:**

### **List of Enclosures**

| <b>Sl. No.</b> | <b>Particulars of enclosures</b>   | <b>Enclosed/ not enclosed</b> |
|----------------|--|-------------------------------|
| 1              | Certificates of Educational Qualification<br>(From 10 <sup>th</sup> to Degree) |                               |
| 2              | NOC  |                               |
| 3              | Vigilance Clearance Certificate  |                               |
| 4              | Integrity Certificate  |                               |
| 5              | Last five years ACR/APARs  |                               |
| 6              | No Major/Minor penalty Certificate   |                               |
| 7              | Service Certificate with mention of Pay Scale                                  |                               |

**Signature of the applicant**