

**DEPARTMENT OF ENT
JIPMER, Puducherry -605006**

Date: 15/05/2022

Call for WRITTEN TEST/ INTERVIEW for Speech Language and Audiology Project Assistant – ICMR Extramural project

The following position under the project titled “Development and Assessment of a Comprehensive Smartphone / Computer-based Auditory-Verbal Therapy for Children with Cochlear Implants for Indian Vernaculars” funded by **Indian Council of Medical Research (ICMR)** in the Dept. of ENT, JIPMER to be filled purely on temporary basis. Panel of experts will shortlist the suitable candidate after a written test followed by an interview.

Name of the Post	Qualification	Pay/ month (Approx.)	Age limit
Project Assistant – 01 (One post)	Nature of work: Speech therapy Material development in Tamil, English and Hindi, validating them statistically, developing it in an android app in collaboration, administration to the implantee children, data management and feedback, data collection for cochlear implant in Excel format and other clinical/ research works deemed necessary for the project for ICMR. Essential: <ul style="list-style-type: none">• M.Sc. (Audiology/ Speech Language Pathology)/ MASLP• Valid RCI registration Desirable: <ul style="list-style-type: none">• Experience of data management in research projects• Knowledge of writing/editing/proof reading skills in English• Knowledge of Tamil, Hindi Language	Rs.31,000/- (including allowances)	35 years

Interested and eligible shortlisted candidates may attend the written screening test (“MS Excel” skill test and academic MCQ) followed by interview (for the written test shortlisted candidates) – Details attached in the Annexure 1, in the Dept. of ENT, JIPMER/ZOOM platform at the either convenience. The applicants are requested to submit the hard copy of filled in application form (Annexure 2), bio-data with self-attested copies of testimonials, educational certificates before May 23 2022 before the interview (this date is flexible) to “Dr Sivaraman G, Dept of ENT, Institute Block, 1st Floor, JIPMER 605006.” or to gsivram@gmail.com. Also please fill in the following google link.

<https://docs.google.com/forms/d/1dqZ8G0xuFcMgnuyI213g0Ny6daOESbLUhltN3KuVB8/edit>

Please submit both annexure 2 application hard copy and the online google form. Google form is to be submitted only online. Do not print the submitted google form/ do not submit the hard copy of the google form. Short listed candidates will be called for written test and interview on May 23, 2022 either by face to face or ZOOM. The candidates should bring original certificates for verification at the time of joining for verification to subject for appointment.

NOTE:

1. Validity of the short list will be valid for **one year** from the date of publication and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator. Upper age limit may be relaxed as per Govt. of India rules.
4. The posts are purely on contract basis for an external sponsored project for one year, and no claim for any other regular post in JIPMER shall be entertained.
5. **Valid email id and mobile number is compulsory.**
6. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
7. Decision of the Principal Investigator will be final.
8. No TA/ DA will be paid for the interview.
9. Canvassing of any kind will lead to disqualification.
10. Submission of wrong or false information during the process of selection shall disqualify the candidate at any stage.
11. The appointee may be relieved from the current job position, with one month prior notice, failing to do so may be held responsible for paying one month salary.
12. If performance of the appointee is not found satisfactory by the Investigator, appointment can be terminated at any time without any notice
13. The applicants are requested to submit the hard copy of filled in application form (Annexure 2), bio-data with self-attested copies of testimonials, educational certificates before May 23 2022 to “Dr Sivaraman G, Dept of ENT, Institute Block, 1st Floor, JIPMER 605006” or to gsivram@gmail.com. Also please fill in the google link only once. Please submit both annexure 2 application hard copy and the online google form. Google form is to be submitted only online. Do not print the submitted google form/ do not submit the hard copy of the google form

**Principal Investigator
Dr Sivaraman G,
Additional Professor,
Department of ENT.**

Annexure 1:

Details of Screening Test on May 23, 2022

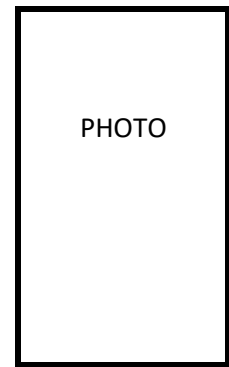
Date of the Written Test	Reporting Time & Venue
May 23, 2022	Reporting Time: 9.00- 9.30 AM Exam Time: 9.30-10.30 AM Venue : ENT Seminar Hall, Withering Hall, First floor, OLD OPD Block, JIPMER /ZOOM

PS: Interview will be conducted at 2.30 PM on the same day for the candidates selected in the written test in the same venue, JIPMER/ZOOM.

Note: Strict adherence to the time schedule is mandatory for all the candidates.

ANNEXURE 2: Proforma of application for contract posts at JIPMER, Puducherry -6

Name of the Post : _____



1. Name in Block letters :

2. Father/ Husband's Name:

3. Date of birth* : D D M M YYYY

(Relevant proof for relaxation to be attached)

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4. Age in years :

5. Sex : Male Female

6. Nationality :

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7. **Address** for communication including Pin code, in caps with Telephone No:

P I N C O D E																																	
Ph. No.:																																	

8. **Email Id:**9. **Educational qualifications from matriculation/SSLC*:**

Sl. No	Educational Qualification (From SSLC/Matriculation)	Subjects	Marks Obtained	Year of Passing	Name of the Board University
1					
2					
3					
4					

10. **Experience***

Sl. No.	Office Address	Post Held	From	To	No.of years and months (Experience)	Whether regular/ Temporary
1						
2						
3						
4						

11. List of self-attested testimonials*:

- 1.
- 2.
- 3.
- 4.

Declaration

I _____ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

Place:

Date:

Signature of the Candidate