



# ICMR RESEARCH PROJECT

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No: JIP/MO/BD/ICMR/1

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## NOTICE

Applications are invited from qualified candidates for the following post under the ICMR funded ad- hoc research project.

**Project title:** “Pattern of microbial dysbiosis in gastric cancer –A multi-centric study”

**Reference :** ICMR Extramural adhoc grant No: 5/13/30/2020/NCD-III

**Name of the post:** Project Technician III (lab technician)

**No. of post:** One (Temporary)

**Duration:** Time bound for a period of 1 year (likely to continue beyond 1 year)

### **Essential Qualifications and Experience:**

12<sup>th</sup> pass in science subjects **AND**

Two years diploma in Medical Laboratory Technician

**OR**

One- year DMLT plus one year required experience in a government recognized organization

**OR**

Two years field/laboratory experience\*

(\* B.Sc. degree shall be treated as 3 years- experience )

**Desirable:** Prior work experience in cancer related projects, DNA extraction, experience in computer application and data Management.

**Age limit:** Upper age limit 30 years. Age relaxation for SC/ST/OBC candidates will be extended as per ICMR rules.

**Salary:** As per rules of ICMR, New Delhi – Rs.18,000/- (corresponding to PB-1Rs.5200 20200 + Grade pay Rs.2800)

### **Job profile**

He/ She will be responsible for:

- Labelling, scanning, immediate processing and storage of collected bio specimens
- Collecting the reports of the routine laboratory tests
- Maintaining CRF
- Receiving, labelling and analyzing samples
- Designing and executing laboratory testing such as DNA extraction, PBMC separation according to standard procedures
- Organize and store all bio specimens according to safety instructions
- Record all data and results in specified forms (paper and electronic) with accuracy and responsibility

**Mode of selection:** The method of selection will be based on **Written test** followed by interview for eligible candidates.

Interested and eligible candidates may send their application in the **prescribed format**, updated CV, and supportive documents to email ID [gcbiome21@gmail.com](mailto:gcbiome21@gmail.com) on or before **24 July 2021 (Saturday)**.

The applicants are requested to bring original certificates for verification. Shortlisted candidates will be informed about the written test and interview date on the website. **Application not in mentioned prescribed format will be strictly rejected.**

Candidates must directly apply to us. No applications routed through any external agency will be accepted.

**Other terms and conditions:**

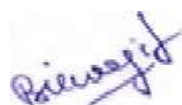
1. In view of the COVID-related restrictions to travel, persons residing in Pondicherry will be given preference.
2. This position will be purely on temporary/contractual basis for the specified period of time and based on project, and may be terminated earlier than expected.
3. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
4. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
5. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
6. Request for change in Written test/ Interview schedule will not be entertained.
7. The salary is a consolidated sum without any other benefits.
8. The engagement may be extended or curtailed at the discretion of the Director
9. No individual call letters will be sent.

**Principal Investigator:** Dr. Biswajit Dubashi

Professor,

Department of Medical oncology, JIPMER, Puducherry- 605 006.

E- mail: drbiswajitdm @gmail.com



**Note**

<b>Application last date</b>	24 <sup>th</sup> July 2021
<b>Email ID for applying</b>	<a href="mailto:gcbiome21@gmail.com">gcbiome21@gmail.com</a>
<b>Shortlist published on JIPMER website</b>	27 <sup>th</sup> July 2021 (approximate date)
<b>Certificate Verification Written screening test (single response type MCQ; only for shortlisted candidates) Interview (for those selected by screening test) Venue will be announced later.</b>	31 <sup>th</sup> July 2021 (approximate date)
<b>Expected joining date</b>	On or before 10 <sup>th</sup> August 2021



**Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)**  
(An Institution of National Importance Under the Ministry  
of Health, Government of India)



Application for the Post of **PROJECT TECHNICIAN III**

*ICMR funded ad hoc project (Contractual Basis)*

Fill in with Block Letters – Printed in A4 size paper

1. Name of the Applicant : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Gender (Male / Female/  
Other): \_\_\_\_\_

5. Date of Birth (dd/mm/yyyy): \_\_\_\_\_

6. Marital Status (Married/ Unmarried): \_\_\_\_\_

7. Age (as on 31<sup>st</sup> March 2019): \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

8. Nationality: \_\_\_\_\_

9. Address for Communication : \_\_\_\_\_

\_\_\_\_\_ PINCODE: \_\_\_\_\_

10. Permanent Address : \_\_\_\_\_

\_\_\_\_\_ PINCODE: \_\_\_\_\_

11. Mobile : \_\_\_\_\_ 11. Email ID : \_\_\_\_\_

12. Whether belongs to SC/ST/OBC/Physically Handicapped : \_\_\_\_\_

13. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you ? If so, specify: \_\_\_\_\_

2. Affix your recent  
Passport size Photo  
(Do not staple)

15. Fields of Research Experience (if any): \_\_\_\_\_

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16. Educational Qualifications: *(Enclose self-attested photocopies)*

	Educational Qualification (from SSLC / Matriculation)	Board / University	Mon / Year of Passing	Percent of Marks (or Percentile)	Subject(s)
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Diploma/PG Diploma				
5	Others (specify)				

17. Details of Previous Employment (if any) :

	Employer	Designation	From	To	Duration	Regular / Temporary	Nature of work
1							
2							

18. Reference letters / Testimonials:

A. \_\_\_\_\_

B. \_\_\_\_\_

19. Any other relevant information : \_\_\_\_\_

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20. Check List : (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

Certificate in support of age (Tenth equivalent/High School Certificate).....

Degree/Diploma .....

Experience Certificate.....

Caste certificate (If any).....

Any others (if any).....

***Declaration by the Applicant***

I,-----hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)