

**Department of Preventive and Social Medicine,  
JIPMER, Puducherry -605006**

No. JIP/PSM/Elderly/Rectt/2020

Date: 19.03.2020

**WALK-IN WRITTEN TEST/ INTERVIEW**

The following positions under the project titled “**Effect of Peer Volunteer Led Intervention on addressing Loneliness and its consequences among Elderly residing in Urban Field Practice Area of JIPMER, Puducherry – A Single Arm Before-After Intervention Study**” funded by ICMR, in the Dept. of Preventive and Social Medicine, JIPMER to be filled purely on temporary basis for around 2.5 years (This is a THREE year research project which was initiated on 16/10/2019). Panel of recommended candidates shall be shortlisted after screening the resume, written test followed by interview and they will be engaged in the present and future vacancies of project as per requirement from time to time.

S. No.	Name & Number of the Post	Qualification	Pay/ month	Age limit/ years
1.	Project Technical Officer (1 Post)	<b>Essential:</b> Must have passed Masters in Public Health (MPH)/ MSW from a recognized institute at the time of joining.  <b>Desirable:</b> 1. Work experience in community-based studies 2. Proficiency in Tamil language is desirable 3. Up to two years of work experience in public health	3,84,000/ year in 1 <sup>st</sup> year of project (i.e., Rs 32,000/ month)  4,00,680/ year in 2 <sup>nd</sup> year of project (i.e., Rs 33,390/ month)  4,17,360/ year in 3 <sup>rd</sup> year of project (i.e., Rs 34,780/ month)  *Additional TA amount of Rs 1000/ month for 25 days of field work per month	32

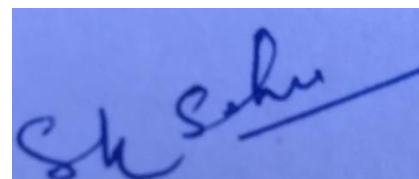
Interested and eligible candidates may attend the written screening test followed by interview (for the shortlisted candidates) – Details attached in the Annexure 1, in the Dept. of Preventive and Social Medicine, IIIrd Floor, JISPH Building, JIPMER. The applicants are requested to bring the filled in application form (Annexure 2), bio-data with self-attested copies of testimonials, conduct certificate from the last employer and original certificates for verification.

Interested and eligible candidates may email their 2-page CV to the mail ID: swaroop.sahu@gmail.com. Last date for sending the CV is **25/03/2020** (out of station candidates are requested to mail their CV early, without waiting till last date, to facilitate their early travel plan).

**NOTE:**

1. Validity of the short list will be valid for **twelve months** from the date of publication and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.

3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
4. Upper age limit may be relaxed as per Govt. of India rules.
5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in JIPMER/ ICMR shall be entertained.
6. **Valid email id and mobile number is compulsory.**
7. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
8. Decision of the Principal Investigator will be final.
9. No TA/ DA will be paid for the interview. Selected candidates, after joining duty, will be eligible for travel allowance of Rs 1000/month for 25 days of field visit in a month following recruitment.
10. Canvassing of any kind will lead to disqualification.
11. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage of recruitment and even after joining duty.
12. If performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
13. The appointee may be relieved from the current job position, with 1-month prior notice, failing to do so may be held responsible for paying 1-month salary.



Dr.Swaroop Kumar Sahu  
Additional Professor and  
Principal Investigator,  
Dept. of P&SM

## Annexure 1: Details of Screening Test

### Details for mailing 2-page CV:

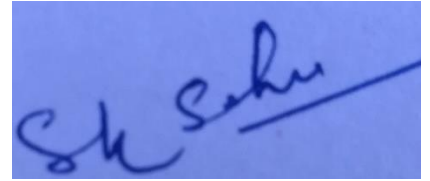
Last date of mailing CV to email ID [swaroop.sahu@gmail.com](mailto:swaroop.sahu@gmail.com) is **25/03/2020**

### Details of Written Screening Test (on invitation through return mail):

<b>Date of the Written Test</b>	<b>Posts</b>	<b>Reporting Time &amp; Venue (for all the posts)</b>
27.03.2020	Project Technical Officer (1 post)	<b>Reporting Time:</b> 8.30 - 9.00 AM <b>Exam Time:</b> 9.30-10.15 AM <b>Venue:</b> Lecture Room, 3 <sup>rd</sup> Floor, JISPH Building, JIPMER

PS: Interview will be conducted at 2.30 PM on the same day for the candidates selected in the written test in the Dept. of P&SM, JIPMER.

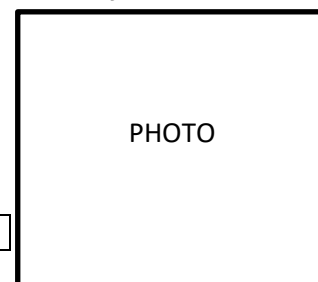
**Note: Strict adherence to the time schedule is mandatory for all the candidates.**



Dr.Swaroop Kumar Sahu  
Additional Professor and  
Principal Investigator,  
Dept. of P&SM

**Proforma of application for contract posts at JIPMER, Puducherry -6**

**Name of the Post** \_\_\_\_\_



1. Name in Block letters :  
 2. Father/ Husband's Name :  
 3. Date of birth\* : D D M M YYYY

**(Relevant proof for relaxation to be attached)**

--	--	--	--	--	--	--	--	--	--

4. Age :  
 5. Sex : Male  Female   
 6. Nationality :

7. **Address** for communication including Pin code, in caps with Telephone No:

<b>P I N C O D E</b> :																				
<b>Ph. No.:</b>																				

8. **Email Id:**

9. **Educational qualifications from matriculation/SSLC\*:**

Sl. No	Educational Qualification (From SSLC/Matriculation)	Subjects	Marks Obtained	Year of Passing	Name of the Board University
1					
2					
3					
4					
5					

10. **Experience\***

Sl. No.	Office Address	Post Held	From	To	No. of years and months (Experience)	Whether regular/ Temporary
1.						
2.						
3.						

11. List of self-attested testimonials\*: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

### **Declaration**

I \_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

Place:

Signature of the Candidate