



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance under Ministry of Health & Family welfare)

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सत्यमेव जयते

**MEDICAL RECORDS DEPARTMENT**

No. MRD 1(1)/08/2020

Dated: 03-01-2020

**NOTE**

Sub: JIPMER, Puducherry – 358<sup>th</sup> Medical care review meeting- Convening of -reg

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358<sup>th</sup> Medical care review meeting will be held on 13-01-2020 at 3.00 P.M. in the **SSB conference hall** to discuss the services provided by the Hospital and to review the Death/Interesting cases for the month of October-2019. All the Heads of Clinical and Para-Clinical Departments are requested to attend the meeting.

Agenda for the meeting:-

- Review of minutes of last meeting.
- Review of statistics for the month of October-2019.
- Only mortality cases will be presented by the department of **Urology & Pulmonary Medicine**. If no mortality in the department, then few interesting cases can be presented. The departments are requested to submit in advance, the cases to be discussed to Medical superintendent.

Those who are attending the meeting are requested to sign in attendance register which will be kept in **SSB conference hall**.

Please give instructions to all the Residents to bring PPT Presentation only in CD, Pen drive will not be accepted. All Resident should bring a hard copy & soft copy (2007 MS-word) of the case presented and hand over the same to MRD staff present in the meeting on the same day by 2.45 p.m.

The issue with the approval of Medical Superintendent

-/ By Order /-

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4/1/2020

**ADDL. MEDICAL SUPERINTENDENT**

**Dr. ANITA RUSTAGI**  
**OFFICER-IN-CHARGE OF M.R.D.**  
**Additional Medical Superintendent**  
**JAWAHARLAL INSTITUTE OF POST-GRADUATE**  
**MEDICAL EDUCATION & RESEARCH**  
**PUDUCHERRY - 605 006.**

Copy to:

- All the Heads of the Clinical Departments
- All the Heads of Para Clinical Departments
- Senior PA to Director/Dean/Medical Superintendent
- Officer-in-Charge of Pharmacy, JIPMER
- The Nursing superintended ,JIPMER
- CSSD/Central stores/Laundry Incharge,JIPMER
- The Officer Incharge of CRAFT