



No. MRD 1(1)/11/2019

Dated: 25-11-2019

**NOTE**

Sub: JIPMER, Puducherry – 357<sup>th</sup> Medical care review meeting- Convening of -reg

\*\*\*\*\*

357<sup>th</sup> Medical care review meeting will be held on 09-12-2019 at 3.00 P.M. in the **SSB Conference Hall** to discuss the services provided by the Hospital and to review the Death/Interesting cases for the month of September-2019. All the Heads of Clinical and Para-Clinical Departments are requested to attend the meeting.

Agenda for the meeting:-

- Review of minutes of last meeting.
- Review of statistics for the month of September -2019.
- Only mortality cases will be presented by the departments of **Emergency Medical Service Department and Orthopedics**. If no mortality in the department, then few interesting cases can be presented. The departments are requested to submit in advance, the cases to be discussed to Medical Superintendent.

Those who are attending the meeting are requested to sign in attendance register which will be kept in **SSB conference hall**.

Please give instructions to all the Residents to bring PPT Presentation only in CD, Pen drive will not be accepted. All Resident should bring a hard copy & soft copy (2007 MS-word) of the case presented and hand over the same to MRD staff present in the meeting on the same day by 2.45 p.m.

The issue with the approval of Medical Superintendent

-/ By Order /-

*[Handwritten Signature]*  
25/11/19

**ADDL. MEDICAL SUPERINTENDENT**  
&

**OFFICER-IN-CHARGE OF M.R.D.**  
**ADDITIONAL MEDICAL SUPERINTENDENT**

अपर चिकित्सा अधीक्षक

JIPMER HOSPITAL

जिपमेर अस्पताल

पांडिच्चेरी / PONDICHERRY - 605 006

Copy to:

- All the Heads of the Clinical Departments
- All the Heads of Para Clinical Departments
- Senior PA to Director/Dean/Medical Superintendent
- Officer-in-Charge of Pharmacy, JIPMER
- The Nursing superintended ,JIPMER
- CSSD/Central stores/Laundry Incharge,JIPMER
- The Officer Incharge of CRAFT