जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) भारत सरकार / GOVERNMENT OF INDIA
(An institution of National Importance under Ministry of Health & Family Welfare)
धनवंतरी नगर, पुडुचेरी / Dhanvantari Nagar, Puducherry – 605006
Website: www.jipmer.edu.in
OFFICE OF THE DEAN (RESEARCH) - INSTITUTIONAL ETHICS COMMITTEE FOR INTERVENTIONAL STUDIES - CDSCO Reg. No: ECR/342/Inst/ PY/2013/RR-110
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सत्यमेव जयते

CIRCULAR

No. JIP/IECIS-6/CR.1/0726 Dated: 21/07/2026

Sub: Call for submission of proposals to 6th IEC-Interventional Studies 2026 Meeting, to be tentatively held on Third/Fourth week of August-2026 at Board Room, III Floor, Administrative Block, JIPMER, Puducherry 06 – last date of submission is 10-08-2026 (03:00 PM)-Reg.

Faculty, PhD scholar, P.G. and U.G. Students are invited to submit research proposals approved by JSAC/PGRMC/SCTRC/GJ-STRAUS for approval by Institutional Ethics Committee – Interventional studies in the prescribed Proforma available on website.

1. The Principal Investigators / Student Researchers are required to send **an e-mail (with Mail Subject & two attachments as mentioned below as mandated) to iechumanstudies@jipmer.edu.in, ja5415@jipmer.ac.in,** with **Appropriate Subject** such as: **"Submission of Initial / Revised (Minor /Major Modifications) proposal / Amendment / SAE / Other Type Notifications w.r.t. <<Proposal No. (only if applicable)>> by <<Name of Principal Investigator>> for 6th IEC-IS 2026 meeting tentatively on Third/Fourth week of August-2026 " and two attachments:**
   - **One Portable Document File (".pdf format") which contains the complete scanned copy of the covering letter and entire research proposal (with all required signatures) in and**
   - **One Microsoft Word File (".docx format") of covering letter and entire research proposal (editable document without any signature) have to be sent.**
2. **One original hard copy** of the following documents is required to be submitted to Member-Secretary, Institutional Ethics Committee – Interventional studies (IEC-IS) at Office of Dean (Research), First floor, Administrative block, JIPMER:
   a) Covering letter (Forwarded by Guide & HOD) with tabulation of list of documents submitted;
   b) JSAC/ UGRMC/PGRMC certificate;
   c) GCP certificate of student & guide;
   d) Original signed research proposal (JSAC Ver. October 2020) / PGRMC proposal dated 15.11.2020);
   e) Signed Original Declaration form;
   f) Informed Consent Documents (PIS, Consent forms, Assent form etc.;
   g) Data collection proformas, Questionnaire etc.;
   h) CV of PI / Co-PI (s) / Guide& Co-Guide (s);
   i) Any other documents (relevant to the proposal submitted).

   (PIs / Student Researchers are requested to attach the documents in the above given order i.e. a to i)
3. The hard copy should be typed using **both sides** of A4 size paper, in 12 font size with 1.5 spacing and page numbering.
4. The last date for the above said submission of proposal (both hard copies and soft copies) is **10-08-2026 (03:00 PM)-, please note that the proposals submitted beyond the said last date will be taken up only for the next meeting.**
5. **It is mandatory to submit both Hard Copies and Soft copies,** as mentioned in the above point nos. 3, 4 and 5, **through proper channel** to the Office of Dean (Research), I Floor, JISPH Block, JIPMER, on or before the said last date, **failing which the proposal will not be considered for the upcoming meeting**.

S. Sandhiya 22/7/26

Dr. Sandhiya S,
Member-Secretary,
IEC– InterVentional Studies, JIPMER
CDSCO Reg. No. ECR/342/Inst/PY/2013/RR-110

MEMBER SECRETARY
INSTITUTE ETHICS COMMITTEE
(HUMAN STUDIES) JIPMER, PUDUCHERRY

To:

- The Officer-in-charge, AIS Unit – **To publish in both Internal Website and Official General Website under "Research Circular" Tab, and send this circular in "Portable Document Format" (.pdf) as attachment in e-mails of JIPMER Faculty, Residents, Students, etc…**
- All Heads of the Departments - with a request to bring the same to the knowledge of the faculty and residents of their departments.