जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) भारत सरकार / GOVERNMENT OF INDIA
(An institution of National Importance under Ministry of Health & Family Welfare)
धनवंतरी नगर, पुदुचेरी / Dhanvantari Nagar, Puducherry – 605006
Website: www.jipmer.edu.in
OFFICE OF THE DEAN (RESEARCH) - INSTITUTIONAL ETHICS COMMITTEE FOR INTERVENTIONAL STUDIES - CDSCO Reg. No: ECR/342/Inst/ PY/2013/RR-110
Phone: 0413 – 22105010 e-mail: iechumanstudies@jipmer.edu.in

CIRCULAR

No. JIP/IECIS-7/CR.1/0926 Dated: 15/09/2026

Sub: Call for submission of proposals to 7th IEC-Interventional Studies 2026 Meeting, to be tentatively held on Second/Third week of October-2026 at Board Room, III Floor, Administrative Block, JIPMER, Puducherry 06 – last date of submission is 28-09-2026 (03:00 PM)-Reg.

Faculty, PhD scholar, P.G. and U.G. Students are invited to submit research proposals approved by JSAC/PGRMC/SCTRC/GJ-STRAUS for approval by Institutional Ethics Committee – Interventional studies in the prescribed Proforma available on website.

1. The Principal Investigators / Student Researchers are required to send **an e-mail (with Mail Subject & two attachments as mentioned below as mandated) to iechumanstudies@jipmer.edu.in, ja5415@jipmer.ac.in,** with **Appropriate Subject** such as: **"Submission of Initial / Revised (Minor /Major Modifications) proposal / Amendment / SAE / Other Type Notifications w.r.t. <<Proposal No. (only if applicable)>> by <<Name of Principal Investigator>> for 7th IEC-IS 2026 meeting tentatively on Second/Third week of October -2026 " and two attachments:** (INITIAL / FINAL / FOLLOW-UP)
   - **One Portable Document File (".pdf format") which contains the complete scanned copy of the covering letter and entire research proposal (with all required signatures) and other required documents (mentioned in S.no 2).**
   - **One Microsoft Word File (".docx format") of covering letter and entire research proposal (editable document without any signature) and other required documents (mentioned in S.no 2) have to be sent.**
2. **One original hard copy** of the following documents is required to be submitted to Member-Secretary, Institutional Ethics Committee – Interventional studies (IEC-IS) at Office of Dean (Research), First floor, Administrative block, JIPMER:
   a) Covering letter (Forwarded by Guide & HOD) with tabulation of list of documents submitted;
   b) JSAC/ UGRMC/PGRMC certificate;
   c) GCP certificate of student & guide;
   d) Original signed research proposal (JSAC IEC form 2026) / PGRMC proposal dated 15.11.2020);
   e) Signed Original Declaration form;
   f) Informed Consent Documents (PIS, Consent forms, Assent form etc.;
   g) Data collection proformas, Questionnaire etc.;
   h) CV of PI / Co-PI (s) / Guide& Co-Guide (s);
   i) Any other documents (relevant to the proposal submitted).

   (PIs / Student Researchers are requested to attach the documents in the above given order i.e. a to i)
3. The hard copy should be typed using **both sides** of A4 size paper, in 12 font size with 1.5 spacing and page numbering.
4. The last date for the above said submission of proposal (both hard copies and soft copies) is **28-09-2026 (03:00 PM)-, please note that the proposals submitted beyond the said last date will be taken up only for the next meeting.**
5. **It is mandatory to submit both Hard Copies and Soft copies,** as mentioned in the above point nos. 3, 4 and 5, **through proper channel** to the Office of Dean (Research), I Floor, JISPH Block, JIPMER, on or before the said last date, **failing which the proposal will not be considered for the upcoming meeting**.

Dr. Mirunalini R,
Member-Secretary,
IEC– Interventional Studies, JIPMER
CDSCO Reg. No. ECR/342/Inst/PY/2013/RR-110

To:

- The Officer-in-charge, AIS Unit – **To publish in both Internal Website and Official General Website under "Research Circular" Tab, and send this circular in "Portable Document Format" (.pdf) as attachment in e-mails of JIPMER Faculty, Residents, Students, etc...**
- All Heads of the Departments - with a request to bring the same to the knowledge of the faculty and residents of their departments.