

**INDO-US TB PROJECT**  
**Department of Preventive and Social Medicine,**  
**JIPMER, Puducherry -605006**

**JIP/PSM/INDO-US TB/NP /2018/**

**Date: 26.11.2018**

**WALK-IN WRITTEN TEST/ INTERVIEW**

The following positions under the project titled “**Tuberculosis: Learning the Impact of Nutrition**” funded by Warren Alpert Foundation, US in the Dept. of Preventive and Social Medicine, JIPMER to be filled purely on temporary basis. Panel of recommended candidates shall be shortlisted after written test followed by interview and they will be engaged in the present and future vacancies of project as per requirement from time to time.

<b>S. No.</b>	<b>Name of the Post</b>	<b>Qualification</b>	<b>Pay/ month (Approx.)</b>	<b>Age limit/ years</b>
1.	Nutritionist	<b>Essential:</b> Graduate in nutrition with 2 years of work experience/ Master’s in Nutrition from a recognized institute	Rs.30000	35
2.	Research Assistant	<b>Essential:</b> Master’s in Public Health (MPH)/Medical Social Work/Anthropology/Medical Sociology/Psychology from a recognized institute <b>Desirable:</b> 1. Prior experience in Public Health, especially in research projects related to public health nutrition 2. Work experience in community based studies 3. Proficiency in Tamil language is desirable	Rs.30000	35
3.	Junior Nurse	<b>Essential:</b> M.Sc. Nursing/ B.Sc. Nursing with 2 years of experience <b>Desirable:</b> 1. Prior experience in Public Health research projects 2. Work experience in community based research	Rs.25000	35
4.	Lab Technician	<b>Essential:</b> Masters in Microbiology or Medical Laboratory Technology/ B.Sc. Medical Laboratory Technology with 3 years of work experience <b>Desirable:</b> Work experience in parasitology.	Rs.25000	35

Interested and eligible candidates may attend the written screening test followed by interview (for the shortlisted candidates) – Details attached in the Annexure 1, in the Dept. of Preventive and Social Medicine, IV Floor, Administrative Block, JIPMER. The applicants are requested to bring the filled in application form (Annexure 2), bio-data with self-attested copies of testimonials, conduct certificate from the last employer and original certificates for verification.

**NOTE:**

1. Validity of the short list will be valid for **one year** from the date of publication and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
4. Upper age limit may be relaxed as per Govt.of India rules.
5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in JIPMER shall be entertained.
6. **Valid email id and mobile number is compulsory.**
7. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
8. Decision of the Principal Investigator will be final.
9. No TA/ DA will be paid for the interview.
10. Canvassing of any kind will lead to disqualification.
11. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
12. If performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
13. The appointee may be relieved from the current job position, with one month prior notice, failing to do so may be held responsible for paying one month salary.

### Annexure 1: Details of Screening Test

<b>Date of the Written Test</b>	<b>Posts</b>	<b>Reporting Time &amp; Venue (for all the posts)</b>
04.12.2018	1. Nutritionist 2. Research Assistant 3. Junior Nurse 4. Lab Technician	Reporting Time: 8.30- 9.00 AM Exam Time: 9.15-10.00 AM Venue: Room No.105 (Research Room), Ground Floor, Administrative Block, JIPMER

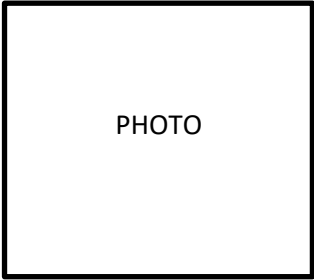
PS: Interview will be conducted at 2.30 PM on the same day for the candidates selected in the written test in the Dept. of P&SM, JIPMER.

**Note: Strict adherence to the time schedule is mandatory for all the candidates.**

**ANNEXURE 2: Proforma of application for contract posts at JIPMER, Puducherry -6**

Name of the Post \_\_\_\_\_

- 1. Name in Block letters \_\_\_\_\_ :
  - 2. Father/ Husband's Name \_\_\_\_\_ :
  - 3. Date of birth\* \_\_\_\_\_ : D D M M YYYY
- (Relevant proof for relaxation to be attached)**



- 4. Age \_\_\_\_\_ :
- 5. Sex \_\_\_\_\_ : Male  Female
- 6. Nationality \_\_\_\_\_ :

7. **Address** for communication including Pin code, in caps with Telephone No:

<b>PI N C O D E</b> :																			
<b>Ph. No.:</b>																			

8. **Email Id:**

9. **Educational qualifications from matriculation/SSLC\*:**

Sl. No	Educational Qualification (From SSLC/Matriculation)	Subjects	Marks Obtained	Year of Passing	Name of the Board University
1					
2					
3					

10. **Experience\***

Sl. No.	Office Address	Post Held	From	To	No. of years and months (Experience)	Whether regular/ Temporary
1.						
2.						
3.						

11. List of self-attested testimonials\*: 1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Declaration**

I \_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

Place:

Signature of the Candidate

Date: