



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)  
PUDUCHERRY- 605 006**

(An Institution of National Importance under the Ministry of Health and Family Welfare, Government of India)



**TELEMEDICINE SERVICES**

National Medical College Network (NMCN)  
Regional Resource Centre (RRC)



To

**Date: 11/09/2017**

**The Nodal Officers (Telemedicine)**

Medical Colleges of South India

**Sub:** Telemedicine - Live Telecast of Interactive (Tamil) Session focusing on “**Dental & Oral Health**” on 12<sup>h</sup> **September 2017** from 2.30 to 4.30 pm using NKN Connectivity from Regional Resource Centre (RRC) JIPMER to all Medical Colleges of South India (NMCN Project) - Reg.

**Dear Nodal Officers,**

There will be Live Telecast of Interactive (Tamil) Session focusing on “**Dental & Oral Health**” on 12<sup>h</sup> **September 2017** from 2.30 to 4.30 pm using NKN Connectivity from Regional Resource Centre (RRC) JIPMER to all Medical Colleges of South India (NMCN Project).

**Topic : “Dental & Oral Health”**

**Panelists :**

1. Dr. B.Madhan, Additional Professor & H.O.D, Department of Dentistry.
2. Dr. B.Krishnan, Additional Professor, Department of Dentistry.
3. Dr. Akilesh, Senior Resident, Department of Dentistry
4. Dr. Saravanan, Senior Resident, Department of Dentistry

**Moderators :**

1. Mr. M.Sampaul, MSW ,Medico Social Services Wing.

For viewing in Desktop / Laptop / Smartphone / Tablet click the link (<http://www.ustream.tv/channel/16689468>) for viewing the Live event. Desktop/Laptop/Tablet/Smartphone may be connected to LCD Projector for viewing for large gathering. For Audio clarity use headphone or external speaker.

Nodal Officers are requested to send feedback form for the convenience within 24 hours.

For any Technical Queries kindly Contact Telemedicine Staff:

Mr. Mohamed Ishaq (Mobile/Whatsapp-9751590265, E-Mail – raish27@gmail.com).

**Dr. Ravi Kumar Chittoria**  
Nodal Officer Telemedicine

Copy to:

1. The Director / MS / Dean JIPMER, for kind information.
2. Officer-In-Charge HIS / CRAFT, JIPMER