



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

# JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under Ministry of Health & Family welfare)  
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006



Website. [www. Jipmer.edu.in](http://www.Jipmer.edu.in)

Phone:- 0413 – 2296022 Fax: 0413 – 2272067, 2272735

No. Admin-I/SR/1(6)/2016

Dated: 12.09.2017

## **RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW**

It is informed that there are 375 posts of Senior Resident in various departments of this Institute. **The post of SR is a tenure post for three years.** At any given point of time, there used to be vacancies in the grade. Hence, in order to fill up as many vacancies as possible to render optimal patient care services, it is proposed to conduct walk-in-interview for every two months. Accordingly, the walk-in-interview for the month of **September 2017** will be held on **26.09.2017 and 27.09.2017.** At present, there are **48 vacancies (Including Backlog vacancies)** in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

### **Senior Resident – 48 Posts (01\* Post reserved for PwD's candidates)**

**\*(Non-Surgical Departments (OL/OA))**

**\*OL - One leg affected (R and/or L),**

**\*OA - One arm affected (R or L) - (a) impaired reach (b) Weakness of grip, (c) ataxia**

Sl. No	DEPARTMENTS	Earmarked for				Total Vacancies
		UR	OBC	SC	ST	
1	Anesthesiology	3	3	2	1	9
2	Anatomy	1	0	0	1	2
3	Biochemistry	0	0	0	1	1
4	EMSD (Casualty)	1	0	0	1	2
5	E.N.T	0	0	0	1	1
6	Forensic Medicine	0	0	1	0	1
7	General Medicine	0	1	0	1	2
8	Obst & Gynaec	0	0	0	1	1
9	Ophthalmology	1	0	0	1	2
10	Orthopaedics	1	1	0	0	2
11	Pathology	3	1	0	1	5

Sl.No		UR	OBC	SC	ST	TOTAL
12	P & S.M	0	0	0	1	1
13	P M R	1	0	0	0	1
14	Psychiatry	0	0	0	1	1
15	Radio-Diagnosis	0	0	0	2	2
16	Dermatology	0	0	0	1	1
17	General Surgery	2	3	0	2	7
18	Pulmonary Medicine	1	1	0	1	3
19	Nuclear Medicine	1	1	1	0	3
20	Geriatric Medicine	1	0	0	0	1
<b>TOTAL</b>		<b>16</b>	<b>11</b>	<b>4</b>	<b>17</b>	<b>48*</b>

**\*Includes backlog vacancies also in the reserved categories.**

### **ESSENTIAL QUALIFICATIONS:-**

**A Postgraduate Medical Degree (MD/MS/DNB) in respective discipline from recognized university/Institute.**

**Note:- If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.**

For the Post of Senior Resident in **Emergency Medical Services Department (Casualty)** the candidate should possess M.B.B.S Degree and 02 years' experience in Emergency Services in recognized Hospital/Institution. MD/DNB in Medicine or M.S/DNB in General Surgery will be preferred.

### **Age Limit for appointment as Senior Residents:-**

- **Not exceeding 33 years for those having Post Graduate qualification**
- **Not exceeding 35 years for Post-Doctoral Degree holders (DM/M.Ch)**

With usual relaxation of **5** years for SC/ST and **3** years for OBC as per rules. (Upper age limit for Persons with Disabilities shall be relaxable by 10 years. 15 years for SCs/STs and 13 years for OBCs. Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.)

### **NOTE:-**

1. The age relaxation will be given to the candidates as per Govt. of India's Rules.
2. The above vacancies are provisional and subject to variation. The Competent authority reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. **The reservation will be followed as per Government of India Rules.**

### **Indian Nationals only need apply.**

Must not have completed 03 years Senior Residency in any recognized institute including regular or Ad-hoc basis.

: 3:

**PAY SCALES:-**

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.18750/-Plus Grade Pay of Rs. 6600/-** (Pre-revised) and other usual allowances per month in the first year of his/her residency. (**Total Rs.85,000/-**Approximately). In case of those Senior Residents selected for EMSD who do not possess any Post-Graduate degree or Diploma the emoluments of Senior Residents will be reduced by Rs.1300/-in B/Pay and Rs.1200/- in G/Pay.(Pre-revised).

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The **schedule of Written test/Interview** for the above mentioned departments are as below:-

Sl.No	Department	Vacancies	Date of written test
1	Anesthesiology	9	<b>Srl.No.01 to 11</b> <b>26.09.2017</b>
2	Anatomy	2	
3	Biochemistry	1	
4	Dermatology	1	
5	EMSD (Casualty)	2	
6	E.N.T	1	
7	Forensic Medicine	1	
8	Geriatric Medicine	1	
9	Medicine	2	
10	Nuclear Medicine	3	
11	Pathology	5	
12	Obst & Gynaec	1	<b>Srl.No.12 to 20</b> <b>27.09.2017</b>
13	Ophthalmology	2	
14	Orthopaedics	2	
15	P & S.M	1	
16	Psychiatry	1	
17	Pulmonary Medicine	3	
18	PMR	1	
19	Radio-Diagnosis	2	
20	Surgery	7	
<b>TOTAL</b>		<b>48</b>	

: 4:

Interested and eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** from **26.09.17 and 27.09.17** at **Innovation Centre, Ground Floor, Administrative Block, JIPMER, Puducherry-06**, along with **i)** filled in application & Bio-Data in the prescribed format (appended) **ii)** the **following certificates in original** and an Self-attested copy thereof and **iii)** a Demand Draft for Rs.**500/-** for General and OBC candidates and Rs.**250/-** for SC/ST candidates drawn in favour of **The Director, JIPMER, Puducherry-06**. No fee is payable by **Persons with Disabilities (PwD's)** candidates.

- 01.** Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
- 02.** MBBS Degree/Provisional certificate
- 03.** MD/MS /DNB/P.G. Diploma (Degree/Provisional Certificate)
- 04.** Medical Council Registration Certificate (MBBS & MD/MS/DNB)
- 05.** Internship Completion Certificate.
- 06.** Experience certificate (if applicable)
- 07.** SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate (**format appended**) if he/she belongs to SC/ST/OBC issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- 08.** The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer.

#### **General Information:-**

- 1.** If employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- 2.** Canvassing in any form will disqualify the candidate.
- 3.** Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. **will be the date; the candidates appear in the interview.**
- 4.** **Candidates who does not fulfill any one of the above conditions, will not be allowed to appear for the written test. They are to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.**
- 5.** No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.

**SELECTION PROCEDURE: -**

- 1.** A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview.
- 2.** Selection process for the post of Senior Resident will include a **written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%).**
- 3.** **Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
- 4.** The number of posts to be filled up will be decided by the competent authority.

**DIRECTOR**



: 2:

*M.D./M.S/DNB					
*DNB/M.Ch./D.M					

\* **Please attach proof of Recognition of MBBS/MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published: National  International

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) : \_\_\_\_\_

(b) UG/PG Medical Registration Number : \_\_\_\_\_

14. Permanent Address	15. Correspondence Address:
Pin Code: <input type="text"/>	Pin Code <input type="text"/>
Mobile No: <input type="text"/>	Mobile No: <input type="text"/>
E. Mail I.D.: <input type="text"/>	E. Mail I.D.: <input type="text"/>

16. Details of **enclosures** attached:

**DECLARATION to be signed by the candidate**

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

**DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_  
resident of Village/ Town/ City/ District \_\_\_\_\_ State \_\_\_\_\_ Community  
\_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong to  
the \_\_\_\_\_ community which is recognized as a backward class by the  
Govt. of India for the purpose of reservation in services as per orders contained in  
Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT)  
dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy  
layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and  
modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-  
Estt(Res) dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

---

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No... ..

Date... ..

Forwarded with the remarks that there is no objection to the selection/appointment  
of Dr. \_\_\_\_\_ to the post applied for at  
JIPMER, Puducherry-06

Date:- \_\_\_\_\_

**Signature of the employer with  
Office Stamp**



**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* .....son / daughter of shri ..... of village / town..... in District ..... in ..... state belongs to .....community which is recognised as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\* .....and/or his/her family ordinarily reside(s) in the..... District of the ..... State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place : .....

Signature \_\_\_\_\_

Dated : .....

**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

**The Authorities competent to issue OBC caste certificates are indicated below :-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildhar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

**: 5:**

**CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS  
IN THE DISCIPLINE/DEPARTMENT OF**

**(Put a cross (X) wherever applicable)**

1. Age proof certificate (Birth certificate/10<sup>th</sup>  
/12<sup>th</sup> Mark sheet) :
2. Passport size photograph affixed and  
Self-attested. :
3. Degree/Provisional Certificate for MBBS  
Internship completion Certificate,  
Medical Registration Certificate attached. :
4. Character Certificate attached :
5. **No Objection Certificate from the present  
Employer (if employed)** :
6. Degree/Provisional Certificate for MD/MS/DNB. :
7. Bank Draft attached :
8. Application duly signed :
9. Community (SC/ST/OBC) certificate attached  
(if applicable)
10. Experience certificate attached (if applicable) :

**Signature of the Candidate:** \_\_\_\_\_

**Date :** \_\_\_\_\_

: 6:

## **BIO-DATA**

### **Name of the department:**

(to be filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**):-
2. Father's Name :-
3. Date of Birth of Applicant :-
4. Educational/Academic/Technical/Professional Qualifications:-

<b>Examination Passed</b>	<b>Subject</b>	<b>Name of College/ Institution</b>	<b>Name of University</b>	<b>Year of Passing with % of Marks</b>	<b>No. of attempts</b>
M.B.B.S.					
M.D./M.S/DNB PG.Diploma					
M.Ch/D.M					

05. No. of papers published:-

National

International

06. Details of prizes,

1. Medals :

2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**