



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
भारत सरकार / GOVERNMENT OF INDIA



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No. Admn.I. 1(27) /2017

Date **6 OCT 2017**

NOTICE

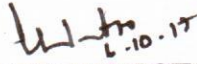
Sub: Interview for the post of **Professor, Additional Professor and Assistant Professor in various disciplines on regular basis for JIPMER Puducherry - Reg.**

The eligible candidates mentioned in **Annexure –I** are directed to appear for interview for the post of **Professor, Additional Professor and Assistant Professor in various disciplines on Regular basis for JIPMER Puducherry, as scheduled below:-**

Date	Discipline wise mentioned in Annexure-II
Reporting Time	8.00 AM
Venue	MPH Class Room, Ground Floor, Administrative Block, JIPMER, Puducherry.

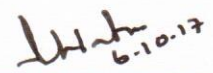
They should bring the following **original certificates along with one set of self-attested copies:-**

1. **All original Educational Certificates, latest Caste Certificates for SC/ST/OBC(Non-Creamy Layer) issued by Competent Authority, Experience Certificates & Registration Certificate with Medical Council of India has to be produced, failing which they will not be allowed to appear for interview.**
2. If they belonging to **OBC category, they are requested to produce the latest certificate** issued by the Competent Authorities in the prescribed proforma in accordance with the Government of India, Dept. of Per. & Trg. O.M. No. 36033/28/94-Estt. (Res.), dated 02.07.1997, certifying that they **do not belong** to the **Creamy Layer** mentioned in column. No.3 of the schedule to the Govt. of India, Dept. of Personnel & Training, O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993.
3. **They are also required to submit a clear experience certificate for teaching / research after obtaining the requisite educational qualification to the effect that the same will be treated as teaching / research experience in concerned discipline in case if it's not clearly stated in the application.**
4. Those working in Govt. / Semi. Govt. / Autonomous Bodies/PSUs, are also required to produce **Original copy of NOC from their employers** to the effect that the parent department does not have any objection to his/her applying for the job/to appear for interview for the above said post, **failing which, he/she will not be allowed to appear for interview.**
5. Individual call letters will be sent shortly through speed post / E-mail ID.


DEPUTY DIRECTOR (ADMN.)
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JIPMER, PUDUCHERRY

ANNEXURE - II

Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ANAESTHESIOLOGY	22.10.2017 (Sunday)
2	CARDIOLOGY	
3	CTVS	
4	DENTISTRY	
5	DERMATOLOGY	
6	ENT	
7	ENDOCRINOLOGY	
8	FORENSIC MEDICINE	
9	MEDICAL GASTROENTEROLOGY	
10	MEDICAL ONCOLOGY	
11	NEPHROLOGY	
12	NEUROLOGY	
13	NEUROSURGERY	
14	NUCLEAR MEDICINE	
15	PAEDIATRICS	
16	PATHOLOGY	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ANATOMY	23.10.2017 (Monday)
2	BIOCHEMISTRY	
3	OBSTETRICS & GYNEC.	
4	PSYCHIATRY	
5	PULMONARY MEDICINE	
6	PEDIATRIC SURGERY	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	MEDICINE	29.10.2017 (Sunday)
2	OPHTHALMOLOGY	
3	ORTHOPAEDICS	
4	PHYSIOLOGY	
5	P & SM	
6	UROLOGY	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	MICROBIOLOGY	30.10.2017 (Monday)
2	PHARMACOLOGY	
3	RADIODIAGNOSIS	
4	RADIOTHERAPY	
5	SURGICAL GASTROENTEROLOGY	
6	SURGICAL ONCOLOGY	
7	SURGERY	
8	TRANSFUSION MEDICINE	


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