



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
भारत सरकार / GOVERNMENT OF INDIA

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No.Admin-I/Contract/1(1)/2019

Dated: 20.02.2019

**RECRUITMENT TO THE POST OF
TECHNICAL ASSISTANT (NUCLEAR MEDICINE) ON CONTRACT BASIS
BY WALK-IN- INTERVIEW FOR JIPMER-PUDUCHERRY**

It is informed that 02 posts of Technical Assistant (Nuclear Medicine) are to be filled up on short term contract basis (89 days only) of this Institute and hence, it is proposed to conduct walk-in-interview/written test scheduled to be held on **15.03.2019 (Friday)**.

Sl. No	Name of the Discipline	No. of post
1.	Technical Assistant (Nuclear Medicine)	02

Consolidated Pay : Rs.24,500 /- (per month)

Age Limit: Not exceeding 35 years as on closing date.

Essential Qualification:

Degree in Nuclear Medicine Technology approved by AERB from a recognized Institute/University

OR

Degree in Physics/Chemistry/Biochemistry/Microbiology/Life Sciences with PG diploma (two years course) in Medical Radiation and Isotope Technology(DMRIT) approved by AERB from a recognized university/Institution.

Reservation:

All the two posts are for Open General (UR) category.

Candidates belonging to OBC/SC/ST may also apply for the above post if they are qualified and within the age limit as prescribed.

TERMS & CONDITIONS

1. Interested and eligible candidates may attend the Written test to be **held at 08.30.A.M on 15.03.2019 at Academic Centre, JIPMER, Puducherry-06**, along with i) filled in application in the prescribed format (appended) ii) the following certificates in original and an Self-attested copy thereof and iii) Demand Draft drawn in favor of **the Director, JIPMER, Puducherry payable at State Bank of India, JIPMER Branch (02238), Puducherry-605006**.
 01. Age proof certificate (Birth certificate/10th/12th Mark sheet)
 02. SSLC certificate
 03. HSC certificate
 04. Degree in Nuclear Medicine Technology (Degree/Provisional Certificate)
 05. Degree/PG Diploma Certificate.
2. The period of contractual engagement will be initially for a period of 89 days and the extension may be granted if required by the administration for the further periods.
3. Application Fee: Rs.**500/-** for UR & OBC and Rs.**250** for SC & ST. No fee for PwD candidates.
4. **Mode of Selection** :- Written Test only
5. No TA/DA will be paid for the Written Test.
6. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Department will issue TDS Certificate/s.
7. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as **this is purely short term temporary contractual engagement** and will remain valid up to contractual period for which the engagement is approved on each occasion.
8. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
9. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
10. Canvassing of any kind will lead to disqualification.
11. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
12. The contractually engaged persons may have also to work in shifts and can be posted at any place in JIPMER.
13. The contractually engaged persons are expected to conform to the rules of conduct and discipline as applicable to the institute employees.

14. The contractually engaged persons should not have been convicted by any Court of Law.
15. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will liable to be removed from the contractual engagement and to any action taken as deemed fit by the appointing authority.
16. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
17. The Competent Authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice. The appointee may be relieved from the current job position with one month prior notice; failing to do so may be hold responsible for paying one month salary.
18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.

DIRECTOR