Applications are invited by the Director, JIPMER, Puducherry from the eligible Indian Nationals for the following post on contract basis at JIPMER. More details regarding educational qualifications, age limit, and selection and application process are mentioned below:-

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Posts</th>
<th>No. of Posts &amp; Reservation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Total Posts</td>
</tr>
<tr>
<td>1</td>
<td>Tutor in Speech Pathology and Audiology</td>
<td>02</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td></td>
<td><strong>02</strong></td>
</tr>
</tbody>
</table>

Details of Eligibility & Scale of Pay for each post:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Post &amp; Scale of pay</th>
<th>No. of Posts &amp; Category</th>
<th>Essential Qualification &amp; Experience</th>
</tr>
</thead>
</table>
| 1       | Tutor in Speech Pathology and Audiology | 02 (Two) UR | Essential:  
  i. Post-graduate degree in Speech & Language Pathology or Audiology from a recognized University / Institution  
  **OR**  
  i. Degree in Speech & Language pathology or Audiology from a recognized University / Institution  
  ii. 3 years of teaching experience.  

Desirable: Knowledge of Tamil  

Age Limit: Not exceeding 35 years as on closing date.

* Experience will be considered only after obtaining the essential qualification.
TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT

1. The appointment is purely on CONTRACT BASIS and will be initially for a period of **11 months with effect from the date of joining** and the extension will be granted if required by the administration for the further periods. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month’s notice or by paying one month’s salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.

2. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.

3. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants appointed on regular basis.

4. The appointee shall not be granted any claim or right for regular appointment to any post of JIPMER Puducherry/JIPMER Karaikal.

5. The appointee shall be on whole time appointment at JIPMER, Puducherry and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in any private practice of any kind during the period of contract.

6. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.

7. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.

8. The appointee is not entitled to any T.A. for attending the written test and joining the appointment.

9. Other conditions of service will be governed by relevant rules and orders issued from time to time.

10. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.

11. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty member of JIPMER, Puducherry/JIPMER, Karaikal.

12. JIPMER reserves the rights to increase or decrease the number of vacancies.

13. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the department will issue TDS Certificate/s.

14. The contractually engaged person/s will not have any claim for permanent or regular employment in this Institute, as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion.

15. The contractually engaged person/s will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.

16. The contractually engaged person/s shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
17. Canvassing of any kind will lead to disqualification.

18. **MODE OF SELECTION:** Written Test

19. **Last Date for the receipt of filled in application:** The duly filled in application form for the post applied should be addressed on the envelope as “APPLICATION FOR THE POST OF TUTOR IN SPEECH PATHOLOGY AND AUDIOLOGY ON CONTRACT BASIS” and should be sent to The Deputy Director (Admn.), JIPMER, Puducherry – 605 006 and the same should reach on or before 15.07.2019 (Monday) till 04.30 P.M.

20. Application incomplete in any respect or received after the due date i.e. 15.07.2019 (Monday) or without application fee will be summarily rejected. The Institute will not be responsible for any postal delays and no correspondence in this regard will be entertained.

**LIST OF DOCUMENTS TO BE SUBMITTED**

a) Duly Filled in Application form in the prescribed format (Annexure-I).

b) Application Fee should be in the form of Demand Draft drawn in favour of “The Director, JIPMER” payable at State Bank of India, JIPMER Branch (02238), Puducherry-605006. (₹500/- for UR & OBC and ₹250/- for SC & ST. No fee for Persons with Disabilities (PWD)).

c) Certificate of all Academic qualification.

d) Registration certificate issued by RCI.

e) Original Experience certificate (if applicable).

f) Birth certificate / proof of date of birth.

g) Community certificate (if applicable).

h) List of publication (if any).

**DEPUTY DIRECTOR (ADMN.)**