

ANNEXURE-II

| Sl. No | Name of the Discipline | Interview Date (Tentative Schedule) |
|---------------|-------------------------------|---|
| 1 | Pathology | 13.03.2019 (WEDNESDAY) |
| 2 | Pharmacology | |
| 3 | Microbiology | INTERVIEW DATE WILL BE INTIMATED LATER |
| 4 | Forensic Medicine | |


DEPUTY DIRECTOR (ADMN.)
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JIPMER, PUDUCHERRY