

LIST OF PROVISIONALLY ELIGIBLE CANDIDATES**PATHOLOGY**

| SL. NO | APPLICATION NO | NAME OF THE CANDIDATE | REMARKS |
|----------------------------|----------------|-------------------------------|-------------------------------------|
| PROFESSOR | | | |
| 1 | 117013 | DR. RASIKA UDAY GADKARI | NOC not enclosed |
| ASSISTANT PROFESSOR | | | |
| 1 | 145006 | DR. ANIL KUMAR VERMA | Experience Certificate not enclosed |
| 2 | 145007 | DR. SHILPA GUPTA | Experience Certificate not enclosed |
| 3 | 145017 | DR. KHAROLKAR VIVEK DATTATRAY | Experience Certificate not enclosed |
| 4 | 145027 | DR. VIBHA GUPTA | Experience Certificate not enclosed |
| 5 | 145036 | DR. SINGH PRANEETA JASWANT | Experience Certificate not enclosed |

PHARMACOLOGY

| SL. NO | APPLICATION NO | NAME OF THE CANDIDATE | REMARKS |
|----------------------------|----------------|---------------------------|-------------------------------------|
| ASSISTANT PROFESSOR | | | |
| 1 | 147006 | DR. N. SUBHASHINI | OBC Cert. not enclosed |
| 2 | 147017 | DR. AVULA NAVEEN | OBC CERT. NOT ENCLOSED |
| 3 | 147034 | DR. PARASURAMAN | Experience Certificate not enclosed |
| 4 | 147048 | DR. HARSHAL NUTANRAO PISE | OBC cert. not enclosed |
| 5 | 147052 | DR. KIRAN RAJENDRA GIRI | OBC cert. not enclosed |



DEPUTY DIRECTOR (ADMN.)
DEPUTY DIRECTOR (ADMN)
JIPMER, PUDUCHERRY

FORENSIC MEDICINE

| SL. NO | APPLICATION NO | NAME OF THE CANDIDATE | REMARKS |
|----------------------------|----------------|-----------------------------------|---|
| PROFESSOR | | | |
| 1 | 115002 | MANISH BABURAO SHRIGIRIWAR | 1. Experience Certificate not enclosed 2. DOB DIFFER IN MUNICIPAL CERT. & SSLC CERT. |
| 2 | 115004 | UDAY PAL SINGH | Experience Certificate not enclosed |
| 3 | 115007 | ALOK KUMAR | Experience Certificate not enclosed |
| 4 | 115009 | LAVLESH KUMAR | Experience Certificate not enclosed |
| 5 | 115014 | SATIN KALIDAS MESHARAM | Experience Certificate not enclosed |
| ASSISTANT PROFESSOR | | | |
| 1 | 148006 | Dr. NAJAN ASHOK BHAUSAHEB | Experience Certificate not enclosed |
| 2 | 148012 | Dr. THUBE HARSHAL RADHAKRISHNA | DEGREE certificates not enclosed |
| 3 | 148019 | Dr. SAMARENDRA BARMAN | MBBS & MD degree certificate not enclosed |
| 4 | 148028 | Dr. RAJESH KUMAR | M.D. registration certificate not enclosed |

MICROBIOLOGY

| SL. NO | APPLICATION NO | NAME OF THE CANDIDATE | REMARKS |
|----------------------------|----------------|--------------------------------------|---|
| PROFESSOR | | | |
| 1 | 116007 | Dr. RAJIVE KUMAR SUREKA | Experience Certificate not enclosed |
| 2 | 116010 | Dr. APARNA YEDBA | M.D. degree certificate not enclosed |
| 3 | 116012 | Dr. KALPANA PARAG DATE | MBBS Degree certificate not enclosed |
| 4 | 116015 | Dr. VARSHA ASHOKKUMAR SINGH | Experience Certificate not enclosed |
| 5 | 116016 | Dr. RAHUL NARANG | Experience Certificate not enclosed |
| ASSISTANT PROFESSOR | | | |
| 1 | 146005 | Dr. MAMTA GOUR (CHOUDHARY) | 1. DEGREE and Registration Certificate Not enclosed |
| 2 | 146006 | Dr. LOVELEENA | Experience Certificate not enclosed |
| 3 | 146013 | Dr. PURTI CHANDRASHEKHER TRIPATHI | Experience Certificate not enclosed |
| 4 | 146043 | Dr. SATISH KUMAR REDDY.G | Experience Certificate not enclosed |


DEPUTY DIRECTOR (ADMN.)
DEPUTY DIRECTOR (ADMN)
JIPMER, PUDUCHERRY