

DEPARTMENT OF MEDICAL RECORDS
JIPMER, PUDUCHERRY-6

No. MRD 1(12)/9/2017.

Dated: 18-09-2017

NOTE

Sub: JIPMER, Puducherry - 340th Medical care review meeting- Convening of -reg

340th Medical care review meeting will be held on 25-09-2017 at 3.00 P.M in the **Hunter theatre** to discuss the services provided by the Hospital and to review the Death cases and statistics. All the **Heads of Clinical/Para-Clinical Departments/Ancillary services/Chief Nursing Officer/Nursing Superintendent** are requested to attend the meeting.

Agenda for the meeting:-

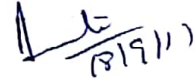
- Review of minutes of last meeting.
- Review of statistics for the month of **May and June -2017**.
- KPI presentation by the department of **Paediatric and Dentistry along with some interesting cases**

Those who are attending the meeting are requested to sign in attendance register which will be kept in **Hunter theatre**.

Please give instructions to all the Residents to bring PPT Presentation only in CD, Pen drive will not be accepted. All Resident should bring a hard copy & soft copy (2007 MS-word) of the case presented and hand over the same to MRD staff present in the meeting on the same day by 2.45 p.m.

The issue with the approval of Medical Superintendent

-/ By Order /-



**ADDL. MEDICAL SUPERINTENDENT
&
OFFICER-IN-CHARGE OF M.R.D.**

ADDITIONAL MEDICAL SUPERINTENDENT

अपर चिकित्सा अधीक्षक

JIPMER HOSPITAL

जिपमेर अस्पताल

पॉन्डिचेरी / PONDICHERRY-605 006

Copy to:

- All the Heads of the Clinical Departments
- All the Heads of Para Clinical Departments
- All the Heads of Ancillary services
- Senior PA to Director/Dean/Medical Superintendent
- Officer-in-Charge of Pharmacy, JIPMER
- The Chief Nursing Officer / Nursing superintended ,JIPMER
- The Officer Incharge of CRAFT